

WHEN RECORDED RETURN TO:

Andrew R. Blount
111 Sportsman Rd.
Washougal, WA 98671

PID Number 958257

Escrow Number: 01209-15945
Filed for Record at Request of: Stewart Title Company

SPECIAL WARRANTY DEED
(Not Statutory)

THE GRANTOR(S), U.S. Bank National Association as Trustee for BAFC 2007-2 for and in consideration of Ten Dollars and other valuable consideration in hand paid, bargains, sells and conveys to Andrew R. Blount, a married man as his sole and separate estate the following described estate, situated in the County of Skamania, State of Washington:

LEGAL DESCRIPTION ON EXHIBIT " A " ATTACHED HERETO AND MADE A PART HEREOF.

Abbreviated Legal: (Required if full legal not inserted above.)

Ptn. Sec 6, T1N, R5E W.M.
Tax Parcel Number(s): 01-05-06-1-0-0901-00 *JA*
Dated: August 15, 2014

U.S. BANK NATIONAL ASSOCIATION AS
TRUSTEE FOR BAFC 2007-2

Jackie Alsalem
Jackie Alsalem
Authorized Signor for Suntrust Mortgage Inc, a
Virginia Corporatin, as Attorney in Fact

State of ~~Washington~~ *Colorado*
County of ~~Clark~~ *Denver*

I certify that I know or have satisfactory evidence that *Jackie Alsalem* is the person who appeared before me, and said person acknowledged that he/she/they signed this instrument, on oath stated that he/she/they is/are authorized to execute the instrument and acknowledge it as the Authorized Signor for Suntrust Mortgage Inc, a Virginia Corporatin, as Attorney in Fact of U.S. Bank National Association as Trustee for BAFC 2007-2 to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 8-15-14

REAL ESTATE EXCHANGE TAX

30807

AUG 20, 2014

PAYD 45,607.10

Suzanne Thomas Deputy
CLERK, COUNTY RECORDER

SS.

Tammi S Thomas
Notary name printed or typed: *Tammi S Thomas*
Notary Public in and for the State of *CO*
Residing at *Denver*
My appointment expires: 11-19-17

TAMMI S THOMAS
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20094037839
MY COMMISSION EXPIRES NOVEMBER 19, 2017

ORDER NO. S14-0137HW

EXHIBIT "A"

A tract of land located in the North half of the Northeast Quarter of Section 6, Township 1 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows;

Beginning at the Southwest corner of a tract of land conveyed to Eldon D. Heller, et ux, by deed dated April 12, 1968, and recorded at Page 15 of Book 59, records of Skamania County, Washington and the True Point of Beginning thence South $87^{\circ} 26'$ East along the South line of said tract 180 feet to the Southwest corner of a tract of land conveyed to Eldon Heller, et ux, by deed recorded at Page 102 of Book 64, records of Skamania County, Washington, thence North 240 feet, more or less, to the center of Sportsman Road; thence Northwesterly along the center line of Sportsman Road to a point that is 279.38 feet North of the Point of Beginning, thence South $02^{\circ} 34'$ West 279.38 feet to the True Point of Beginning.

Except any portion lying within Sportsman Road.

Skamania County Assessor
Date 8-20-19 Parcel# 1-5-6-1-0-901
YIM

Unofficial Copy