

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Loan #: 1974445283  
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR QUICKEN LOANS INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 03/17/2011, and executed by MOHAMMED A. HAWANA AND TAMARA L. HAWANA, there and with FNTG-CHICAGO TITLE as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, and recorded 03/30/2011, in Auditor File # 2011177970, in the office of the Recorder of SKAMANIA County, WA. .

A TRACT OF LAND LOCATED IN PRTN OF FORTIN SHORT PLAT, AUD. FILE NO 2006161036, LOCATED IN PRTN OF SW1/4 OF SEC 24, TWP 7N, RNG 6E OF W.M., IN SKAMANIA CO., WA  
Parcel ID #: 07062400010300

Property is commonly known as: 51 PHYLLIS ANN BLOCK CT, COUGAR, WA 98616.

IN WITNESS WHEREOF, this Assignment is executed on 07/29/2014 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR QUICKEN LOANS INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: *Latoshia S Brazil*  
VICE PRESIDENT

STATE OF LOUISIANA, PARISH OF OUACHITA  
On 07/29/2014 (MM/DD/YYYY), before me appeared *Latoshia S Brazil*, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR QUICKEN LOANS INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Todd C Sylvester*  
**TODD C SYLVESTER #062367**  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

**TODD C SYLVESTER**  
**NOTARY PUBLIC # 062367**  
**OUACHITA PARISH LOUISIANA**  
**MY COMMISSION IS FOR LIFE**

Document Prepared By: *Latoshia S Brazil*, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203  
JPCAS 24193856 -- CHASE MIN 100039032421379849 MERS PHONE 1-888-679-6377 T2414074914  
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