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Document Title(s)
Manufactured Home Affidavit of Affixture

ELS# 18244435

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Grantor(s) (Last, first and Middle Initial)
Howard, Danny E. Jr.
Howard, Annette J.
Grantee(s) (Last, First and Middle Initial)
Freedom Mortgage Corporation

Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range quarter)
Lot 2, Block 3
Assessor's Property Tax Parcel/Account Number
02053000110400

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. I am requesting an emergency nonstandard Recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements May cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

MANUFACTURED HOME AFFIDAVIT OF AFFIXTURE

STATE OF Washington)
) ss.:
COUNTY OF Skamania)

BEFORE ME, the undersigned notary public, on this day personally appeared
Danny E. Howard Jr and Annetta J. Howard
known to me to be the person(s) whose name(s) is/are subscribed below (each a
"Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as
follows:

1. Homeowner owns the manufactured home ("Home") described as follows:
USED 1992 Goldenwest Goldenwest WH11218
New/Used Year Manufacturer's Name Model Name and Model No. Manufacturer's Serial No. Length / Width
Manufacturer's List Price \$ _____
2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.
4. The Home is or will be located at the following "Property Address":
652 Panda Rd Washougal SKAMANIA WA 98671
Street or Route City County State Zip Code
5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home ☒ is ☐ shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. A Homeowner shall initial only one of the following, as it applies to the tax status of the Home
☒ The Home has not previously been assessed and taxed in this state as personal property.
☐ The Home shall be assessed and taxed as an improvement to the Land. The name and address of the person to whom the last tax statement for the mobile home was sent

is: _____;
the location of the Home when it was last taxed was: _____.

9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was placed on the Land;
 - (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land; and
 - (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
16. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 13th day of May, 2014.

Danny E Howard
Homeowner #1

Witness

Arnette J Howard
Homeowner #2

Witness

STATE OF Washington)
COUNTY OF Skamania) ss.:

I, Heather Tianen, a Notary Public of the aforesaid County and State, do hereby certify that Homeowners personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official stamp or seal,

Heather Tianen
Notary Signature
Heather Tianen
Notary Printed Name

Notary Public; State of Washington
Qualified in the County of Skamania
My commission expires: 02/23/2018

NOTARY PUBLIC
STATE OF WASHINGTON
HEATHER TIANEN
MY COMMISSION EXPIRES
FEBRUARY 23, 2018

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

FREEDOM MORTGAGE CORPORATION

By: Maria Gallucci
Authorized Signature

STATE OF New Jersey)
) ss:
COUNTY OF Burlington)

I, Colleen Eckert, a Notary Public of the aforesaid County and State, do hereby certify that an authorized officer of Freedom Mortgage Corporation personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official stamp or seal,

Colleen Eckert
Notary Signature

Colleen Eckert
Notary Printed Name

Notary Public; State of New Jersey
Qualified in the County of Burlington
My commission expires on Colleen Eckert
My Notary Expires April 6, 2014

ATTENTION COUNTY RECORDER. This Instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where Security Instruments on real estate are recorded.

Loan # : 0088606447

Exhibit A

LEGAL DESCRIPTION

The following described property:

Lot 2 of Short Plats, recorded in Book "3" of Short Plats, Page 150, Records of Skamania County, Washington. Together with that Private Road, Viewridge Road, as shown on Plat. Also together with an easement for ingress, egress and utilities over, under and across the following described property: A strip of land 60 feet in width, the centerline of which described at the North-South center line of the West Half of the Northeast Quarter of the North-South center line of the West Half of the Southeast Quarter.

Assessor's Parcel No: 02053000110400

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