

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Indecomm Global Services
2925 Country Drive
St. Paul MN 55177

79462797

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

NICKLAUS

DARREL

B.

1c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

P.O. BOX 1272

CARSON

WA

98610

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

NICKLAUS

KRISHA

M.

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

P.O. BOX 1272

CARSON

WA

98610

USA

2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S)) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

HOMEPLUS FINANCE CORPORATION

3c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

600 Lairport St.

El Segundo

CA

90245

USA

4. This FINANCING STATEMENT covers the following collateral:

Retail installment contract dated 6-30-2014 in the amount of \$ 18,591.40

FURNISH/INSTALL ROOF SYSTEM AS PER 06/09/2014 ADDENDUM FOR \$18,591.40

5. ALTERNATIVE DESIGNATION [if applicable]:

LESSEE/LESSOR

CONSIGNEE/CONSIGNOR

BAILEE/BAILOR

SELLER/BUYER

AG. LIEN

NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]

ALL Debtors

Debtor 1

Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Contract # 01-UCC-14-001850-WA

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON: LOT 1, CARSON VALLEY PARK, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED IN BOOK A OF PLATS, PAGE 148, IN THE COUNTY SKAMANIA, STATE OF WASHINGTON. ABBREVIATED LEGAL: CARSON VALLEY PARK, LT 1 SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



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