AFN #2014001170 Recorded 07/21/2014 at 11:44 AM DocType: UCC Filed by: INDECOMM GLOBAL SERVICES Page: 1 of 3 Auditor Timothy O. Todd Skamania County, WA **UCC FINANCING STATEMENT** FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Indecomm Global Services 2925 Country Drive St. Paul MN 55177 79462797 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX **NICKLAUS** DARREL B. COUNTRY 1c. MAILING ADDRESS CITY STATE POSTAL CODE WA 98610
1g. ORGANIZATIONAL ID#, if any P.O. BOX 1272 **CARSON** USA ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1d. SEE INSTRUCTIONS **DEBTOR** NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME KRISHA Μ. **NICKLAUS** POSTAL CODE 2c. MAILING ADDRESS STATE COUNTRY **CARSON** 98610 **USA** P.O. BOX 1272 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID#, if any ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 2d. SEE INSTRUCTIONS ORGANIZATION DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME HOMEPLUS FINANCE CORPORATION IRST NAME 3b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS STATE COUNTRY POSTAL CODE 90245 CA 600 Lairport St. El Segundo USA 4. This FINANCING STATEMENT covers the following collateral: (0-30-2014in the amount of \$ Retail installment contract dated 18,591.40 FURNISH/INSTALL ROOF SYSTEM AS PER 06/09/2014 ADDENDUM FOR \$18,591.40

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. A This FINANCING STATEMENT is to be filed [for recorded] (or recorded) in the REAL STATE RECORDS. Attach Addendum (if applicable) Attach Addendum (if applicable) Attach Addendum (if applicable) Attach Addendum (if applicable) To Contract # 01-UCC-14-001850-WA

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

, 1					
JCC FINANCING STA	TEMENT ADDENDU	М	ı		
OLLOW INSTRUCTIONS (front ar	nd back) CAREFULLY				
9. NAME OF FIRST DEBTOR (1a 9a. ORGANIZATION'S NAME	or 1b) ON RELATED FINANCING S	TATEMENT			
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9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
NICKLAUS	DARREL	B.			
0. MISCELLANEOUS:					
				_	
			THE ABOVE	SPACE IS FOR FILING O	FFICE USE ONLY
1. ADDITIONAL DEBTOR'S EXA	ACT FULL LEGAL NAME - insert only or	ne name (11a or 11b) - do not abbre	viate or combine nam	es	
11a. ORGANIZATION'S NAME				_ /	
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
TIB. INDIVIDUAL S EAST NAME		THOTNAME	- 4	WILD TO VINE	00.1.11
1c. MAILING ADDRESS		CITY		STATE POSTAL CODE	COUNTRY
			- 1	1 1 1	USA
	NFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGA	ANIZATION	11g. ORGANIZATIONAL ID #	, if any
DEBTO	PR				NON
2. ADDITIONAL SECURED 12a. ORGANIZATION'S NAME	PARTY'S or ASSIGNOR S/	P'S NAME - insert only one nan	ne (12a or 12b)		
			% /	1	
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
AAN ING ABBBERG		L OWN	<u> </u>	CTATE DOCTAL CODE	COUNTRY
2c. MAILING ADDRESS		CITY	*	STATE POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT cov	ers timber to be cut or as-extracte	ed 16. Additional collateral descr	ription:		
collateral, or is filed as a 7 fixture		N 7			
4. Description of real estate:				F SYSTEM AS PER	R 06/09/2014
		ADDENDUM	FOR \$18,59	1.40	
2 VINE MAPLE LOOP		Al .	- 4/		
CARSON	WA 98610		_ "\	- 10 - 4	,
			~ 1	<u> </u>	
7					
_ A			- 10		
			. #	7	
	/ 1				
	7	N J			
Name and address of a RECORD C (if Debtor does not have a record in		V			
		17. Check <u>only</u> if applicable a	nd check only one bo	x.	
				espect to property held in trust	or Decedent's Estat
		18. Check only if applicable a			
		Debtor is a TRANSMITTIN	NG UTILITY		

Filed in connection with a Manufactured-Home Transaction

AFN #2014001170 Page: 2 of 3

Filed in connection with a Public-Finance Transaction

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/21/09)

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON: LOT 1, CARSON VALLEY PARK, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED IN BOOK A OF PLATS, PAGE 148, IN THE COUNTY SKAMANIA, STATE OF WASHINGTON. ABBREVIATED LEGAL: CARSON VALLEY PARK, LT 1 SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

