

WHEN RECORDED RETURN TO:
<u>Rick HART</u>
<u>Po Box 312</u>
<u>N. Bonneville WA</u>
<u>98639</u>

DOCUMENT TITLE(S)
<u>Promissory Note</u>
REFERENCE NUMBER(S) of Documents assigned or released:
<input type="checkbox"/> Additional numbers on page _____ of document.
GRANTOR(S):
<u>Rick HART</u> <u>212 HART RD STEVENSON WA 98648</u>
<input type="checkbox"/> Additional names on page _____ of document.
GRANTEE(S):
<u>Nicole Altman</u> <u>PO Box 1027 Beatty Nevada 89003</u>
<input type="checkbox"/> Additional names on page _____ of document.
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):
<u>Lot 3 HART S/P BK 3/P6 271</u>
<input type="checkbox"/> Complete legal on page _____ of document.
TAX PARCEL NUMBER(S):
<u>020634000 20400</u>
<input type="checkbox"/> Additional parcel numbers on page _____ of document.
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

PROMISSORY NOTE: Rick Hart – Nicole Altman

\$70,000.00 Date: May 1st, 2014

For value received, the undersigned Rick Hart (the "Borrower"), at 212 Hart Rd, Stevenson, Washington 98629, promises to pay to the order of Nicole Altman (the "Lender"), PO box 1027 Beatty, Nevada 89003 (or at such other place as the Lender may designate in writing), the sum of \$70,000.00 with interest from May 01, 2014, on the unpaid principal at the rate of 8.00% per annum.

I. TERMS OF REPAYMENT

A. Payments

The unpaid principal and accrued interest shall be payable in full on May 07, 2015 (the "Due Date"). Lump sum of \$75,600.00

An option for an additional 1 year extension on unpaid principal may be exercised upon mutual consent by both parties after the May 07, 2015. Interest of \$5,600.00 shall be paid on May 07, 2015 if the loan is to be extended. The new loan rate will be at a 10% interest rate and terms will be designated at this time.

The unpaid principal and accrued interest shall be payable in full on May 07, 2015 (the "Due Date"). Lump sum of \$75,600.00

B. Application of Payments

All payments on this Note shall be applied first in payment of accrued interest and any remainder in payment of principal.

C. Acceleration of Debt

If any payment obligation under this Note is not paid when due, the remaining unpaid principal balance and any accrued interest shall become due immediately at the option of the Lender.

II. SECURITY

This Note is secured by real estate in Skamania County Washington. Lot #3 of the Hart short plat. Tax ID # 02063400020400. Zoning R-5 Residential lot. Size 5.47 Acre. The Lender is not required to rely on the above security instrument and the assets secured therein for the payment of this Note in the case of default, but may take such secured property if Borrower is in default of recognized loan and provisions laid out in contract.

III. PREPAYMENT

The Borrower reserves the right to prepay this Note (in whole or in part) prior to the Due Date with no prepayment penalty, but interest accrued at the time of pay off.

IV. COLLECTION COSTS

If any payment obligation under this Note is not paid when due, the Borrower promises to pay all costs of collection, including reasonable attorney fees, whether or not a lawsuit is commenced as part of the collection process.

V. DEFAULT

If any of the following events of default occur, this Note and any other obligations of the Borrower to the Lender, shall become due immediately, without demand or notice:

- 1) the failure of the Borrower to pay the principal and any accrued interest when due;
- 2) the death of the Borrower or Lender; In the result of death occurs to Hart. Harts family has the option to pay off the note as per terms of the note or collateral becomes property of Altman. In the result of death occurs to Altman, Hart is to repay the loan to Altman's mother Kathleen Combelic, with the same terms of the note.
- 3) the filing of bankruptcy proceedings involving the Borrower as a debtor;
- 4) the application for the appointment of a receiver for the Borrower;
- 5) the making of a general assignment for the benefit of the Borrower's creditors;
- 6) the insolvency of the Borrower;
- 7) a misrepresentation by the Borrower to the Lender for the purpose of obtaining or extending credit.

In addition, the Borrower shall be in default if there is a sale, transfer, assignment, or any other disposition of any real estate pledged as collateral for the payment of this Note, or if there is a default in any security agreement which secures this Note.

VI. SEVERABILITY OF PROVISIONS

If any one or more of the provisions of this Note are determined to be unenforceable, in whole or in part, for any reason, the remaining provisions shall remain fully operative.

VII. MISCELLANEOUS

All payments of principal and interest on this Note shall be paid in the legal currency of the United States. The Borrower waives presentment for payment, protest, and notice of protest and demand of this Note.

No delay in enforcing any right of the Lender under this Note, or assignment by Lender of this Note, or failure to accelerate the debt evidenced hereby by reason of default in the payment of a yearly installment or the acceptance of a past-due installment shall be construed as a waiver of the right of Lender to thereafter insist upon strict compliance with the terms of this Note without notice being given to Borrower. All rights of the Lender under this Note are cumulative and may be exercised concurrently or consecutively at the Lender's option.

VIII. GOVERNING LAW

This Note shall be construed in accordance with the laws of the State of Washington.

IX. SIGNATURES

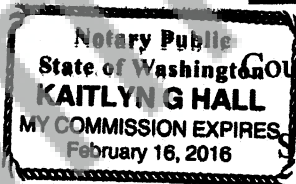
This Note shall be signed by (Borrower), Rick Hart,(Lender), Nicole Altman, and Notaries for each party, county, state, and expiration seal.

In Witness Whereof, I set my hand under seal this 2 (the day) of May (Month), 2014 and acknowledge a receipt of a complete copy of this instrument.

[Signature]
Sign (Signature of Borrower)

Notary Public - Seal
My Commission Expire 2 / 16 / 2016

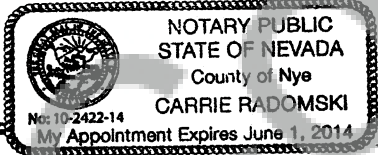
Kaitlyn G Hall
Name & Address (Party Name)



County of Skamania
State of Washington

In Witness Whereof, I set my hand under seal this _____ (the day) of _____ (Month), 2014 and acknowledge a receipt of a complete copy of this instrument.

Nicole Altman
Sign (Signature of Lender)



Notary Public - Seal
My Commission Expire 06 / 01 / 2014

Carrie Radomski
Name & Address (Party Name)
Notary

County of Nye
State of Nevada