

When recorded return to:
Bank of America, Collateral Request Team
1800 Tapo Canyon Road
Simi Valley, CA 96063

TS No.: WA-14-620867-SW Space above this line for recorders use only
Order No.: 8433025
APN No.: 02053000181000
MERS MIN No.: 1000255-0000025231-0 MERS Telephone No. 1-888-679-6377

Appointment of Successor Trustee

NOTICE IS HEREBY GIVEN that **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON**, whose address is **108 1st Ave South, Suite 202, Seattle, WA 98104** is hereby appointed Successor Trustee under that certain Deed of Trust dated **5/20/2009**, executed by **CHARLES L TUELL, AND MICHELLE M TUELL, HUSBAND AND WIFE** as Grantor, in which **RECONTRUST COMPANY, N.A.** was named as Trustee, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")** AS NOMINEE FOR **BANK OF AMERICA, N.A.** as Beneficiary, and recorded on **5/28/2009**, under Auditor's File No. **2009172978** of Official Records whereas, **BANK OF AMERICA, N.A.** is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON** as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in **SKAMANIA** County, Washington and is fully described as:

COMMENCING AT THE NORTHEAST CORNER OF LOT 2 OF SHORT PLAT RECORDED IN BOOK 3, PAGES 393 AND 394, SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON; THENCE SOUTH 00°48'42" WEST, 331.52 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00°48'42" WEST, 331.52 FEET TO THE SOUTH LINE OF SAID SHORT PLAT RECORDED IN BOOK 3, PAGES 393 AND 394; THENCE NORTH 89°32'20" EAST, ALONG SAID SOUTH LINE, 1,318.81 FEET; THENCE NORTH 01°20'48" EAST, 328.90 FEET; THENCE SOUTH 89°39'21" WEST, 1,321.82 FEET TO THE POINT OF BEGINNING. TOGETHER WITH A 30 FOOT INGRESS, EGRESS, AND UTILITY EASEMENT THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SHORT PLAT, RECORDED IN BOOK 3, PAGE 393, RECORDS OF SKAMANIA COUNTY, WASHINGTON, LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH 89°32'20" EAST, ALONG SOUTH LINE OF SAID SHORT PLATE, RECORDED IN BOOK 3, PAGE 393, 441.54 FEET TO THE FORMER SOUTHEAST CORNER OF LOT 2 OF SAID SHORT PLAT;

THENCE NORTH 04°42'44" EAST, 97.30 FEET; THENCE SOUTH 81°52'55" EAST, 52.84 FEET TO A 195 FOOT RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH BEARS SOUTH 87°01'13" EAST, 34.93 FEET; THENCE ALONG SAID CURVE 34.98 FEET TO THE POINT OF BEGINNING; THENCE ALONG SAID 195 FOOT RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH BEARS NORTH 68°17'32" EAST, 130.50 FEET; THENCE ALONG SAID CURVE 133.07 FEET; THENCE NORTH 48°44'35" EAST, 21.30 FEET TO A 120 FOOT RADIUS CURVE TO THE RIGHT, THE CHORD OF WHICH BEARS NORTH 61°51'24" EAST, 54.45 FEET; THENCE ALONG SAID CURVE 54.93 FEET; THENCE NORTH 74°58'14" EAST, 148.43 FEET TO THE TERMINUS OF SAID LINE.

And more commonly known as: 382 NO NAME LN, WASHOUGAL, WA 98671-7179

NOW THEREFORE, the undersigned, BANK OF AMERICA, N.A., hereby substitutes QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as Trustee under said Deed of Trust.

TS No.: WA-14-620867-SW

Dated: May 9, 2014

BANK OF AMERICA, N.A. (BANA)

Megan Culehan 5/9/14
By: Megan Nicole Culehan
Assistant Vice President (AVP)

State of: Pennsylvania

County of: Allegheny

) ss.

Before me, Dana M. Maguire, the undersigned officer, on this, the 9 day of May, 2014, personally appeared Megan Nicole Culehan

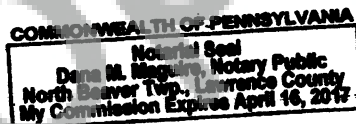
(insert name of notary)

(insert name of signer)

known to me or, through production of drivers license as identification, who identified her to be the AVP of BANA, the person and officer whose name is subscribed to the foregoing instrument, and being authorized to do so, acknowledged that (s)he had executed the foregoing instrument as the act of such corporation for the purpose and consideration described and in the capacity stated.

Dana M. Maguire
Notary Signature

(seal)



Notary Public, State of Pennsylvania
Commission No.: 1248603
My Commission Expires: April 16, 2017