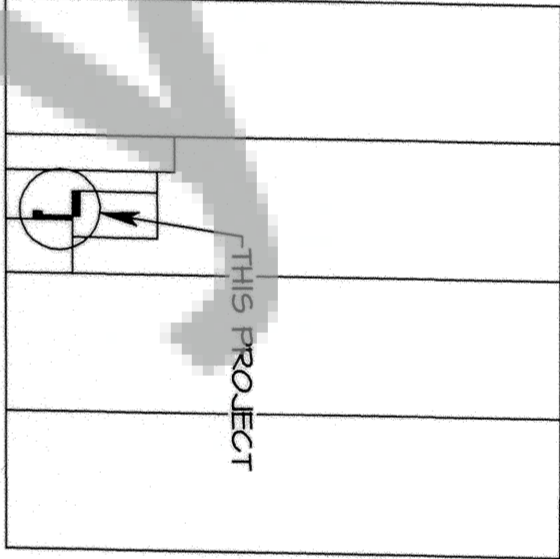
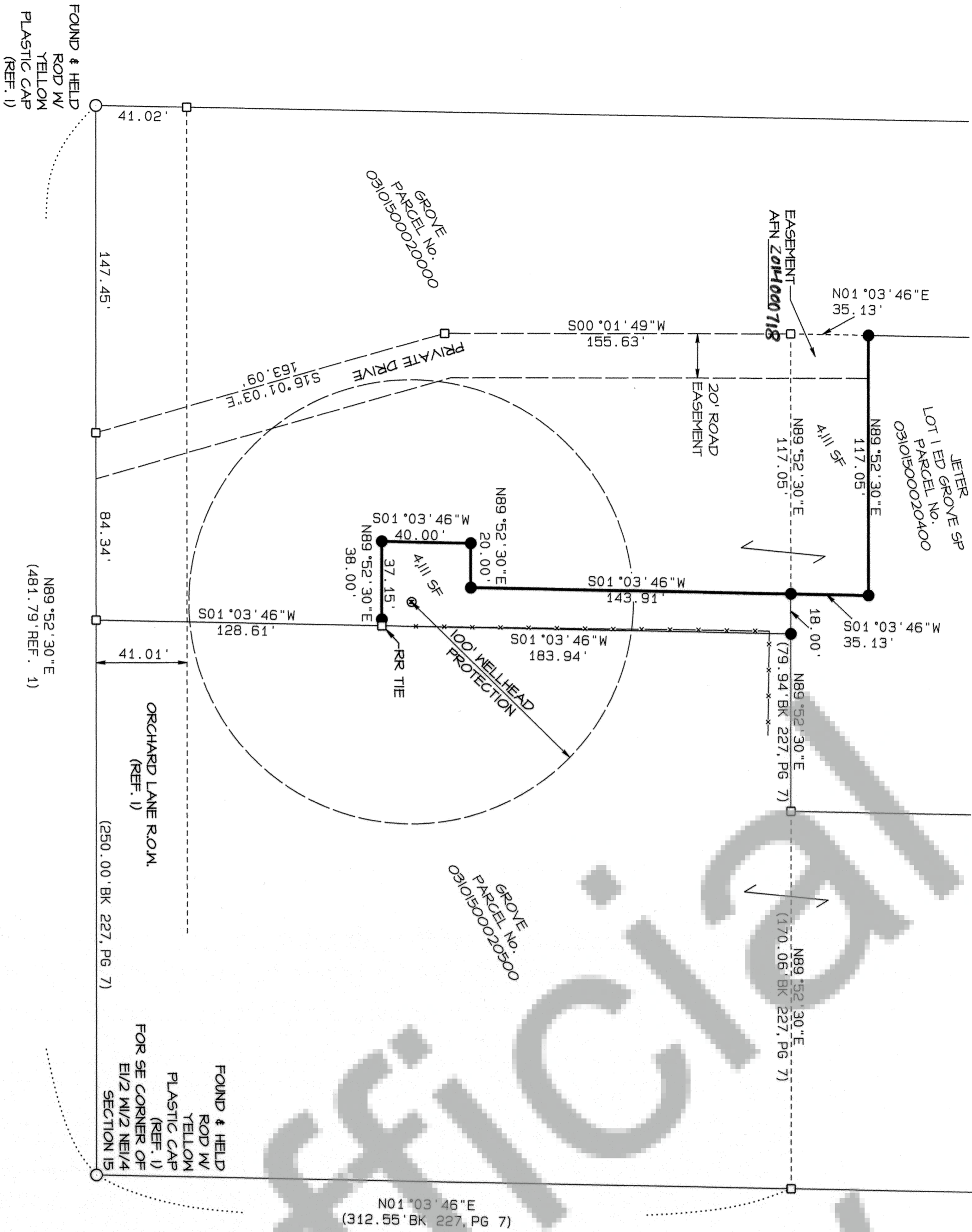


RECORD OF SURVEY  
IN THE NE 1/4 OF SECTION 15, T3N, R10E, W.M.  
SKAMANIA COUNTY, WASHINGTON



**NORTH**  
**BASIS OF BEARING**  
THE SOUTH LINE OF THE  
NORTHEAST 1/4 SECTION 15  
S89°52'30\"W (REF. 1)

**VICINITY MAP**  
NE 1/4 SECTION 15  
N.T.S.

**LEGAL DESCRIPTION**

TAX PARCEL No. 5 03101500020000 & 03101500020400  
AUDITOR FILE No. 52044000719 & 2014000717

**SURVEY NARRATIVE**

THE PURPOSE OF THIS SURVEY IS TO MONUMENT A  
BOUNDARY LINE ADJUSTMENT BETWEEN  
BOUNDARY OF TAX PARCEL No. 5 03101500020000 & 03101500020400.  
REF. 1 SURVEY WAS HELD FOR BOUNDARY CONTROL.

**REFERENCE**

1) 1991 ED GROVE SHORT PLAT (LAWSON) BOOK 3, PAGE 197

**TRAVERSE & ACCURACY STATEMENT**

RADIAL TIES TO CONTROLLING MONUMENTS (REF. 1) WERE MADE  
WITH A FIVE-SECOND TOTAL STATION AND RELATED MEASURING  
EQUIPMENT OF WHICH MEET STATE STANDARDS (MAC  
332-130-040-100) AT THE TIME OF THIS SURVEY.

**AUDITOR'S CERTIFICATE**

Filed for record this 7 day of May, 2014  
at 2:34 PM  
at the request of Bell Design Co.

Melina Studman 5/3/2014  
County Auditor, Deputy Date

AF 2014 000 719  
Auditor File Number

**SURVEYOR'S CERTIFICATE**

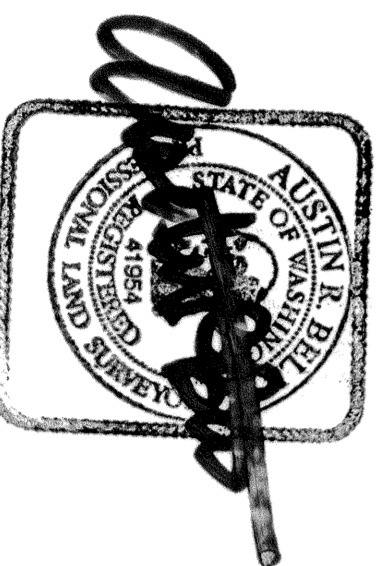
This map correctly represents a survey made by me  
or under my direction in conformance with the current  
requirements of the Survey Recording Act at the  
request of Chuck Jeter.

Austin R. Bell 5/7/14  
Austin R. Bell PLS 41454 Date



**LEGEND**

- MARKER FOUND AS NOTED
- SET RED PLASTIC CAP (RPC)
- ON 5/8\" REBAR
- CALCULATED CORNER;  
NOT SET OR FOUND.
- ( ) PLAT OR DEED CALL
- FENCELINE



DATE	DESCRIPTION	BY
5/14	DRAFT	NAB
5/14	CHECK	NAB

**RECORD OF SURVEY**  
**FOR CHUCK JETER & ED GROVE**  
UNDERWOOD, WASHINGTON

SHEET: 1 OF 1  
PROJECT: 13B205  
DATE: May 2014