

RETURN DOCUMENT TO:
Service Link
4000 Industrial Blvd.
Aliquippa, PA 15001

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

DOCUMENT TITLE(S):
SUBORDINATION AGREEMENT

AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)
BEING ASSIGNED OR RELEASED:
2007167421
Additional reference numbers can be found on page of document.

GRANTOR(S):
LACAMAS COMMUNITY CREDIT UNION
Additional grantor(s) can be found on page 1/A of document.

GRANTEE(S):
NATIONSTAR MORTGAGE LLC
Additional grantee(s) can be found on page 1/A of document.

ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,
section, township and range OR; unit, building and condo name.)
LOT 3 KENT SHORT PLAT
Additional legal(s) can be found on page 3 of document.

ASSESSOR'S 16-DIGIT PARCEL NUMBER:
02-05-28-2-0-0109-00
Additional numbers can be found on page 1/A of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

AFTER RECORDING MAIL TO:

Chicago Title
Servicelink Division
4000 Industrial Blvd
Allquippa, PA 15001

~~Lacamas Community Credit Union~~

~~Address PO Box 1108~~

~~City, State, Zip Camas, WA 98607~~

Filed for Record at Request of:

Lacamas Community Credit Union

SUBORDINATION AGREEMENT

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.


The undersigned subordinator and owner agrees as follows:

1. **Lacamas Community Credit Union** referred to herein as "subordinator," is the owner and holder of a mortgage dated **August 24, 2007** which is recorded under auditor's file No. **2007167421**, records of **Clark County, Washington**.
2. Nationstar Mortgage LLC referred to herein as "lender," is the owner and holder of a mortgage dated 4/9/2014 executed by **Eric E Crone and Lorraine M Crone** (which is recorded in volume herewith of Mortgages, page _____ under auditor's file No. _____, records of **Clark County**) (which is to be recorded concurrently herewith).
Eric Crone and Lorraine Crone referred to herein as "owner," is the owner of all the real property described in the mortgage identified above in Paragraph 2.
3. In consideration of benefits to "subordinator" from "owner," receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
4. "Subordinator" acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note or agreements shall not defeat the subordination herein made in whole or in part.
5. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 without this agreement.
6. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supersede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.
7. The heirs, administrators, assigns and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered as "deed of trust", and gender and number of pronouns considered to conform to undersigned.
9. The dollar amount of this request not to exceed **\$146,019.78**

Executed this 7th day of February, 2014.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN, A PORTION OF WHICH MAY BE EXPENDED FOR TOHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH HIS/HER/THEIR ATTORNEYS WITH RESPECT THERETO.

Lacamas Community Credit Union

By  By _____
Michael P. Thompson, Consumer Loan Underwriter
By _____ By _____
By _____ By _____
By _____ By _____

STATE OF WASHINGTON

)-ss

COUNTY OF CLARK

I certify that I know or have satisfactory evidence that _____ is the person who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated:

Notary Public in and for the state of Washington
My appointment expires: _____

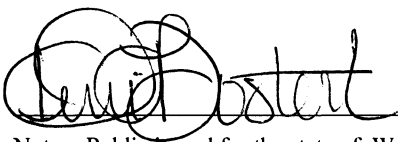
STATE OF WASHINGTON

COUNTY OF CLARK

I certify that I know or have satisfactory evidence that **Michael P. Thompson** (is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument, on oath stated that (he/she/they) (is/are) authorized to execute the instrument and acknowledged it as the Consumer Loan Underwriter of Lacamas Community Credit Union to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: February 7, 2014

TERRI L. DOSTERT
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
MAY 1, 2015


Notary Public in and for the state of WASHINGTON
My appointment expires: 5/1/2015

ORDER NO. S13-0234ED

EXHIBIT "A"

A tract of land located in the Northeast Quarter of Section 28, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 3 KENT SHORT PLAT, recorded in Book 2 of Short Plats, Page 100 Skamania County records.

Unofficial
Copy