AFN #2014000434 Recorded 03/13/2014 at 02:51 PM DocType: AGLS Filed by: COLUMBIA GORGE TITLE Page: 1 of 5 Auditor Timothy O. Todd Skamania County, WA

> RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Return Address:

USDA RURAL DEVELOPMENT

1835 Black Lake Blvd. SW, Suite B

Olympia, WA 98512

Document Title:

RESTRICTIVE USE PROVISION AND AGREEMENT

Grantor:

Columbia Cascade Housing Corporation

Grantee:

United States of America acting through United States Department of Agriculture,

Rural Housing Service

Re:

Carson Springs Apartments

Legal Description:

Ptn Lot 5 Amended Rose Subdivision 03-08-17-3-0-1205-00

See Exhibit A Pg 4 AFN #2014000434 Page: 2 of 5

RESTRICTIVE-USE PROVISIONS AND AGREEMENT (7 CFR 3560, §3560.662(b)(3))

- (a) The undersigned, and any successors in interest, agree to use the property described herein or in Attachment A in compliance with 42 U.S.C. 1484 (Section 514) or 1485 (Section 515), whichever is applicable, and applicable regulations and the subsequent amendments, for the purpose of housing very low, low, and moderate income households.
- (b) The period of the restriction will be until March 1, 2044. (30 years)
- (c) When required by § 3560.658(a)(1) or (a)(2), the undersigned agrees that at the end of the expiration of the period described in paragraph (b) of this section, the property will be offered for sale to a qualified nonprofit organization or public body, in accordance with previously cited statutes and regulations.
- (d) The Agency and eligible tenants or applicants may enforce these restrictions.
- (e) The undersigned also agrees to:
 - 1. To set rents, other charges, and conditions of occupancy in a manner to meet these restrictions;
 - 2. To post an Agency approved notice of this restriction for the tenants of the property;
 - 3. To adhere to applicable local, state, and Federal laws; and
 - 4. To obtain Agency concurrence for any rental procedures that deviate from those approved at the time of prepayment, prior to implementation.
- (f) The undersigned will be released from these obligations before the termination period in paragraph (b) of this section only when the Agency determines that there is no longer a need for the housing or that financial assistance provided the residents of the housing will no longer be provided due to no fault, action or lack of action on the part of the borrower.

WITNESS the hand (s) of Borrower this

_ day of March 2014.

Joel Madsen
Executive Director
Columbia Cascade Housing Corporation

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ACKNOWLEDGEMENT

STATE OF Washington	}
COUNTY OF Skamania	
I certify that I know or have satisfactory evidence that	
signed this instrument, on oath stated that He	authorized to execute the instrument and acknowledged it
	as
the Executive Director of Co	olumbia Cascade Housing Corporation
to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.	
44	
Dated: March 12, 2014	
	Quelical de Muna
	Julie A. Andersen
	Notary Public in and for the State of Washington
SIN JULIEA "III,	
= COMMISSING	Residing at Carson, Washington
= X= NO ONO /	My appointment expires: June 17, 2014
	4 / //
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ORDER NO. S14-0005HW

EXHIBIT "A"

Lot 5 of the Amended Rose Subdivision Phase I, according to the recorded plat, recorded in Auditor File NO. 2005159016, in the County of Skamania, State of Washington.

TOGETHER WITH the following described portion of Lot 6 of the Amended Rose Subdivision Phase I, according to the recorded plat, recorded in Auditor File NO. 2005159016, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at a 5/8' iron rod, L.S. 43141 monumenting the Southeast corner of Lot 6 of said Amended Rose Subdivision; thence North 01°24'30" East, a distance of 396,60 feet to a similar 5/8' iron rod; thence continuing North 18°03'46" West, a distance of 60.82 feet to a similar 5/8" iron rod; thence North 01'07'21" East, a distance of 175.72 feet to a 1/2" iron rod, L.S. 15204 monumenting the Northeast corner of said Lot 6; thence North 87°46'41" West, along the North line of said Lot 6 a distance of 8.84 feet to a point; thence South 01°24'30" West, a distance of 399.23 feet to the Northeast corner of Lot 2 of said amended subdivision; thence South 01°24'30" West, a distance of 229.88 feet to a 5/8" iron rod, L.S. 22098 monumenting the Southeast corner of said Lot 2, point being on the northern right of way of Brooks Road; thence South 87'21'30" E along said northern right of way, a distance of 30.00 feet to the point of beginning.

EXCEPTING THEREFROM the following 4 Parcels:

1

A portion of Lot 5 of the Plat Amended of Rose Subdivision, Phase 1 as filed for record in Skamania County Auditor File #2005159016, more particularly described as follows:

Commencing at a 5/8" iron rod L.S. 22098 monumenting the Southwest corner of Lot 3 of said Amended Rose Subdivision; thence North 01°24'30" East, a distance of 115.08 feet to a similar 5/8" iron rod and point of beginning; thence North 01°24'30" East, a distance of 35.00 feet to a 5/8" iron rod, L.S. 43141 monumenting the Northwest corner of Quit Claim Deed #2006161730; thence North 87°27'12" West, a distance of 13.00 feet to a point; thence South 01°24'30' West, a distance of 35.00 feet to a point; thence South 87°25'25" East, a distance of 13.00 feet to the point of beginning.

2.

A portion of Lot 5 of the Flat Amended of Rose Subdivision, Phase 1 as filed for record in Skamania County Auditor File #2005159016, more particularly described as follows:

Beginning at a 5/8" iron rod, L.S. 22098 monumenting the Southwest corner of Lot 3 of said Amended Rose Subdivision, thence North 01°24'30" East, a distance of 115.08 feet to a similar 5/8" iron rod; thence North 87°25'25" West, a distance of 13.00 feet to a point; thence South 01°24'30" West, a distance of 115.08 feet to a point on the North right of way of Brooks Road; thence South 87°25'57" East, a distance of 13.00 feet to the point of beginning.

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3.

That portion conveyed to Dennis Saul by Instrument recorded in Auditor File No, 2006161780.

A portion of Lot 5 of the Amended Rose Subdivision Phase I according to the recorded plat recorded in Auditors File No 2005159016, in the County of Skamania, State of Washington describes as follows:

Beginning at the Northwest corner of Lot 3 of the amended Rose Subdivision; thence North 01°24'30" East, a distance of 35 feet; thence North 87'26'21" East, a distance of 105.51 feet to the Northwest corner of Lot 4 of said subdivision; thence South 02°33'39" West, a distance of 35 feet to the Northeast corner of said Lot 3; thence West along said Northern line 105.51 feet to the point of beginning

4.

That portion conveyed to Dennis Saul by instrument recorded in Auditor File No., 2006162396.

A portion of Lot 5 Amended Rose Subdivision Phase I according to recorded Plat recorded in Auditor File No. 2005159016, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northeast corner of Lot 4 in the said Amended Rose Plat which is also on the East line of said subdivision; thence North along said East line 80 feet; thence West parallel with the North line of said Lot 4, a distance of 110 feet; thence South parallel with the East line of said subdivision 80 feet to the North line of a tract of land conveyed to Dennis Saul by instrument recorded in Auditor File No. 2006161780; thence East along said North line and the North line of said Lot 4, a distance of 110 feet to the Point of Beginning.