

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN TITLE INSURANCE CO.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

PARCEL ID #:  
03082014020500

Prepared By:  
ABB Legal : Lot 4, Newman, Sub D,  
BK B, PG 67

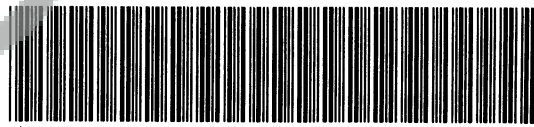
**AFFIXATION AFFIDAVIT MANUFACTURED HOME**

8196390N 00024904079202014  
[Escrow/Closing #] [Doc ID #]  
THE STATE OF WASHINGTON  
COUNTY OF SKAMANIA  
Section: \_\_\_\_\_ Lot: 4  
Block: \_\_\_\_\_ Unit: \_\_\_\_\_

Manufactured Home Affixation Affidavit  
1E227-XX (07/10)(d/i) Page 1 of 4



\* 2 3 9 9 1 \*



\* 2 4 9 0 4 0 7 9 2 0 0 0 0 1 E 2 2 7 \*

DOC ID #: 00024904079202014

BEFORE ME, the undersigned authority, on this day personally appeared  
Larry P. MAHAFFEY  
Constance K. MAHAFFEY

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located 102 VALLEY DRIVE, CARSON, WA 98610 in SKAMANIA County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows:

<u>1993</u> New/Used	<u>REDMAN</u> Manufacturer's Name	<u>50x28</u> Manufacturer's Name and Model No.
<u>VIN# 011818708</u> Manufacturer's Serial No.	<u>50x28</u> Length/Width	Attach Legal Description

3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.

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13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

LARRY P. MAHAFFEY 2-14-14  
PO BOX 1047, CARSON, WA 98610-1047 Borrower Date

Constance K. Mahaffey 2-14-14  
CONSTANCE K. MAHAFFEY Borrower Date  
PO BOX 1047, CARSON, WA 98610-1047

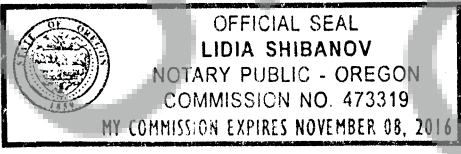
\_\_\_\_\_  
Borrower Date

\_\_\_\_\_  
Borrower Date

State of OREGON  
County of MULTNOMAH

Subscribed and sworn to (or affirmed) before me on this 14TH day of FEBRUARY, 2014,  
by LARRY P. MAHAFFEY + CONSTANCE K. MAHAFFEY personally known to me or proved to  
me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Lidia Shibanov  
LIDIA SHIBANOV Notary Public



[Acknowledgment on Following Page]

DOC ID #: 00024904079201014

LENDER ACKNOWLEDGMENT

Lender's Statement of Intent:

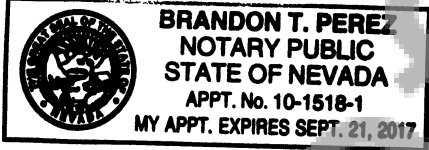
The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER: Michelle E. Hanson  
By: Michelle E. Hanson  
Its: AVP; FULFILLMENT TEAM LEADER

State of NEVADA §  
State of X §

County of CLARK, LAS VEGAS (city or town), §  
This instrument was acknowledged before me on 2-06-2014 [date],  
by MICHELLE E. HANSON [name of agent],  
AVP; FULFILLMENT TEAM LEADER [title of agent] of  
BANK OF AMERICA, NA [name of entity acknowledging],  
a NIC NATIONAL BANKING ASSOCIATION [state and type of entity], on behalf of BANK OF  
AMERICA, NA [name of entity acknowledging].

(Seal)



Brandon T. Perez  
Signature of Notarial Officer  
NOTARY PUBLIC  
Title of Notarial Officer  
My commission expires: SEPTEMBER 21, 2017

Form No. 3301 (01/08)  
Short Form Commitment

ORDER NO: 8196390n  
FILE NO: 8196390n  
CUSTOMER REF: 249040792

### Exhibit "A"

Real property in the City of **CARSON**, County of **SKAMANIA**, State of **Washington**, described as follows:

**LOT 4, NEWMAN SUBDIVISION, ACCORDING TO THE RECORDED PLAT THEREOF RECORDED IN BOOK B OF PLATS, PAGE 67, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.**

**FOR INFORMATION ONLY:**

**LOT 4 NEWMAN SUBD BK B PG 67**

**TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:**

**Year/Make: 1993/REDMAN  
L X W: 50X28  
VIN #: 011818708**

Commonly known as: 102 VALLEY DRIVE, CARSON, WA 98610

APN #: 03-08-20-1-4-0205-00 and 03-08-20-1-4-0205-00

  
48256564  
MAHAFFEY  
FIRST AMERICAN ELS  
AFFIDAVIT

WA

