

Recording Requested

By and Return To:

Wells Fargo Home Mortgage
Nicholas Swanson, X9998-01L
2701 Wells Fargo Way
Minneapolis, MN 55467

Document Title:

Real Property and Manufactured Home Limited Power of Attorney

Grantor: Christopher Califf and Johanna Califf


Grantee: Wells Fargo Bank, N.A.

Legal Description: Lot 13, Auditor's File 90965 Book 1 Page 224-7
Full Legal Description on Page 5.

Assessor's Parcel Number: 02053400080900

I am requesting an emergency nonstandard recording for an additional fee as provided in
RCW 36.18.010. I understand that the recorded processing requirements may cover up
or otherwise obscure some part of the text of the original document.

Company Name: Wells Fargo Bank NA

Signature/Title: 

Record and Return [] by Mail [] by Pickup to:

FINAL DOCS T7408-01F

4101 WISEMAN BLVD BLDG 108

SAN ANTONIO, TX 78251-4200

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

1061 MABEE MINES RD

Street Address

WASHOUGAL, WA 98671

("Present Address").

City, State Zip, County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

USED	2006	CHAMPION	SILVER 7664L	066 x 040
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
118031044A00PH	118031044B00PH	118031044C00PH		
Serial No.	Serial No.	Serial No.	Serial No.	

permanently affixed to the real property located at 1061 MABEE MINES ROAD

Street Address

WASHOUGAL, CLARK, WA 98671

("Property Address") and as more

City, County, State Zip

Page 1

Initial:

JC CC

NMFL # 7110 (MALA) Rev 2/4/2008



particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK,

N.A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated JULY 31, 2013 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this _____ day of _____.

Christopher Califf 8/1/13
Borrower
CHRISTOPHER CALIFF

Cindy M Schaffner
Witness

Johanna Califf 08/01/13
Borrower
JOHANNA CALIFF

Cindy M Schaffner
Witness

Borrower

Witness

Borrower

Witness

STATE OF WA)
COUNTY OF Clark) ss.:

On the 1st day of August in the year 2013
before me, the undersigned, a Notary Public in and for said State, personally appeared

Christopher Califf + Johanna Califf
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s)
whose name(s) is(are) subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on
the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed
the instrument.

Cindy M Schaffner
Notary Signature

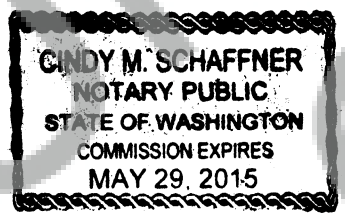
Cindy M Schaffner
Notary Printed Name

Notary Public, State of WA

Qualified in the County of Clark

My Commission expires: 5/29/15

Official Seal:



Drafted By: DANIEL CUNNINGHAM

[] Check if Construction Loan

Title Order No.: 00143910

EXHIBIT "A"

A portion of the South half of the Southwest quarter of Section 34, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at a 5/8 inch iron rod at the Northeast corner of the South half of the Southwest quarter of Section 34; thence South 02°12'11" West along the East line thereof 442.53 feet; thence South 53°00'00" West, 998.18 feet to a 1/2 inch iron rod on the East right-of-way line along the arc of a 270 foot radius curve to the right (the incoming tangent of which is North 08°20'10" West) for an arc distance of 116.24 feet; thence North 16°20'00" East, 52.24 feet; thence along the arc of a 230 foot radius curve to the left for an arc distance of 82.20 feet; thence North 04°10'00" West, 29.16 feet; thence along the arc of a 230 foot radius curve to the left for an arc distance of 57.74 feet; thence North 18°30'00" West, 17.59 feet; thence along the arc of 105 foot radius curve to the left for an arc distance of 70.16 feet to a 1/2 inch iron rod; thence North 38°40'00" East, 812.52 feet to the North line of said South half of the Southwest quarter; thence South 89°28'21" East, 325.92 feet to the Point of Beginning.

ALSO being Lot 13 of amended survey under Auditor's File No. 90965 in Book 1 of Surveys at page 244-7 amending Survey under Auditor's File No. 86503, records of Skamania County, State of Washington.

Unofficial Copy