AFN #2014000352 Recorded 03/03/2014 at 09:02 AM DocType: EASE Filed by: SKAMANIA COUNTY PUD Page: 1 of 2 Auditor Timothy O. Todd Skamania County, WA



purposes therein mentioned.

1949

1-5-3.3

RIGHT-OF-WAY EASEMENT

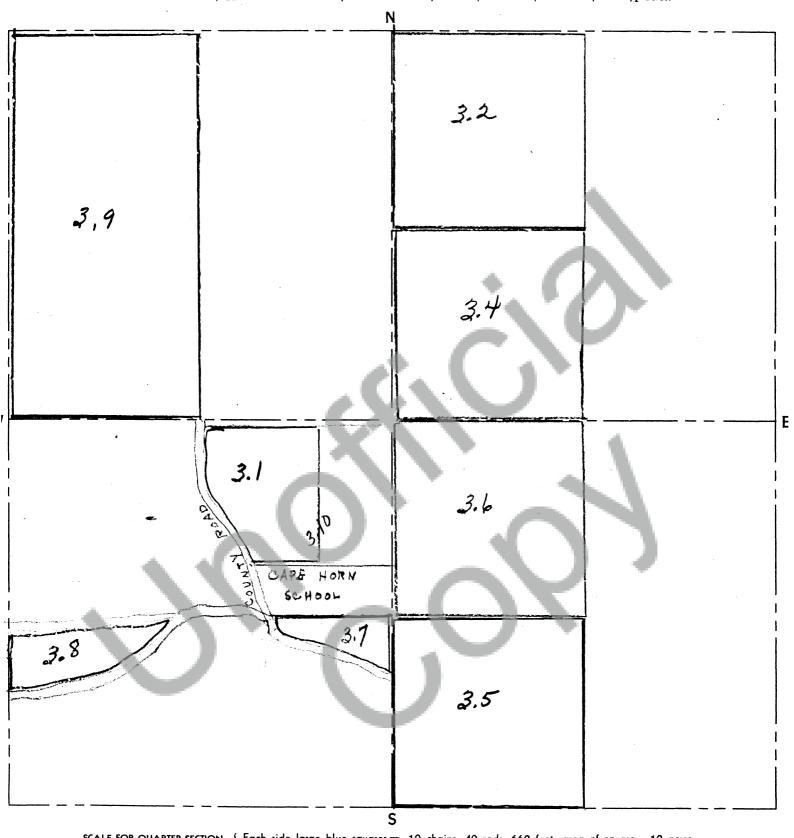
KNOW ALL MEN BY THESE PRESENTS, that the undersigned a single person—husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows: NEU - NEU S C. 3 - TN 5ER

the Town of Mashuga, and bound by land owned by P. Bunder and W. R. UC Fell and to place, construct, operate, repair, maintain, and replace thereon and in or upon all streets, roads or highways abutting said lands an electric transmission or distribution line or system, it being understood and agreed that said transmission and/or distribution line shall be located approximately as the same extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees or brush that are tall enough to strike the wires in falling, or that might be or become a fire hazard, and to remove all brush and grasses near the poles that might become a fire hazard. In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used, and that the location of the poles will be such as to form the least possible interference to farm operations, so long as it does not materially increase the cost of construction. The undersigned covenants that Line4 is are the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: luna angelo \$100000 WASHINGTON the indersigned, a Notary Public in and for the State of Washington, do hereby certify that on this day there personally appeared before me Harold M. Moore and Mildred S. Moore a tangle person husband and wife, to me known to be the person described in and who executed the foregoing instrument, and acknowledged to me that he Figned the same as and voluntary act and deed, for the uses and

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TI-N-R5E Section 3

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres. 660 Ft.=1 Inch. } Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2½ acres.



SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres. 330 Ft.=1 lnch. } Each side small red squares = 21/2 chains, 10 rods, 165 feet; area of square .625 of 1 acre.

PRONTO LAND MEASURE 660-330 MAP SHEET

PRONTO LAND MEASURE

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