AFN #2014000349 Recorded 02/27/2014 at 01:57 PM DocType: DEED Filed by: COLUMBIA GORGE TITLE Page: 1 of 3 Auditor Timothy O. Todd Skamania County, WA

> AFTER RECORDING MAIL TO: Brandy L. Audette Po Box 106 Washougal, WA 98671

Filed for Record at Request of:

Space above this line for Recorders use only

QUIT CLAIM DEED

Date:

Grantor(s): Michael J. Audotto Grantee(s): Brandy L. Audotto Abbreviated Legal: #800 Sec 8, Town Ship I N, Range SE Additional Legal on page: 3 Assessor's Tax Parcel No(s): 01-05-08-0-0-0800-00 (W)

THE GRANTOR(S) Michael J. Audotto forma sporce of grantee for and in consideration of dissolution of muricus and to sport committee hand paid, conveys and quit claims to Brandy Lineal the an unmarried remaining the following described real estate, situated in the Country of Standard. State of Washington, together with all after acquired title of the grantor(s) herein:

ille Bill Dicke Di

30560

FEB 27, 2014

Michael J. Auda He

Tichael J. Audetk

LPB 12-05

Page 1 of 2

AFN #2014000349 Page: 2 of 3

APN: 999999-000

Quitclaim Deed - continued

File No.: SaleCC (KLK)

Date: 02/07/2007

STATE OF

Washington

MINIMARIA ZIM

OF WASHING

Clark

COUNTY OF

I certify that I know or have satisfactory evidence that Michael J. Audott is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 2514

Notary Public in and for the State of Washington

Residing at: Roge field

My appointment expires: 4-26

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Exhibit 'A'

The South half of the South half of the Northwest quarter of Section 8, Township 1 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

EXCEPTING the West 13 acres thereof.

AND FURTHER EXCEPTING any portion thereof lying within the ROBERT FERGUSON SHORT PLAT, recorded in Book "2" of SHORT PLATS, PAGES 13, 37 AND 74, records of Skarnania County, Washington, from said South half.

Skamania County Assessor

Date 2-27-14 Parcel# 1-5-8-800