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Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document <u>must</u> be filled in) SHORT FORM OPEN-END DEED OF TRUST	
Reference Number(s) of related Documents: Additional reference #'s on page _____ of document	
Grantor(s) (Last name, first name, initials) BOOTH, DONALD LEE Additional names on page _____ of document.	
Grantee(s) (Last name first, then first name and initials) KEYBANK NATIONAL ASSOCIATION Additional names on page _____ of document.	
Trustee FIRST AMERICAN TITLE INSURANCE COMPANY	
Legal description (abbreviated: i.e. lot, block, plat or section, township, range) PTN SECT 36, T3N, R7E, W.M., SKAMANIA COUNTY Additional legal is on page <u>7</u> of document	
Assessor's Property Tax Parcel/Account Number assigned 0307361301000	<input type="checkbox"/> Assessor Tax # not yet
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. USR / 79269619	

After Recording Return To:

KeyBank National Association
Accurate Title Group
P.O. Box 6899
Cleveland, OH 44101

1298422-02 [Space Above This Line For Recording Data]

SHORT FORM OPEN-END DEED OF TRUST

DEFINITIONS

Words used in multiple sections of this Security Instrument are defined below and in the Master Form.

"Master Form" means that certain Master Form Open-End Deed of Trust recorded in the Office of the Recorder on 02/10/10, in Book/Volume _____ at Page(s) _____ or Recording No. 2010174875, for land situate in the County of SKAMANIA

"Borrower" is
DONALD LEE BOOTH, UNMARRIED

The Borrower's address is 478 NW CHESSER RD
STEVENSON, WA 98648

Borrower is the trustor or Grantor under this Security Instrument.

"Lender" is KeyBank National Association
4910 Tiedeman Road, Suite B, Brooklyn, OH 44144

Lender is the beneficiary or Grantee under this Security Instrument.

"Property" means the property that is described below under the heading "Transfer of Rights in the Property," which includes the real property located at:

478 NW CHESSER RD STEVENSON, WA 98648

("Property Address"), which is also located in [include lot, block, plat name, section-township-range, as appropriate]:

the County of SKAMANIA, in the State of Washington

PTN SECT 36, T3N, R7E, W.M., SKAMANIA COUNTY

and as may be more fully described in Schedule A (see, Page 4). The Assessor's Tax Parcel or Account Number for this property is: 03073613010000

"Security Instrument" means this document, which is dated 11/29/13, together with all Riders to this document.

"Co-Grantor" means any Borrower who signs this Security Instrument but does not execute the Debt Instrument.

"Trustee" is

FIRST AMERICAN TITLE INSURANCE COMPANY
2101 FOURTH AVE SUITE 800
SEATTLE, WA 98121

BORROWER:

BORROWER:

BORROWER:

STATE OF WASHINGTON
CITY/COUNTY OF S. Kamania

I certify that I know or have satisfactory evidence that Donald Lee Booth

is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: 11/29/2013

[Signature]
Notary Public
NOTARY PUBLIC
Title
My Appointment expires: 7/12/14

STATE OF WASHINGTON
CITY/COUNTY OF

I certify that I know or have satisfactory evidence that

is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: _____

Notary Public
Title
My Appointment expires: _____

STATE OF WASHINGTON
CITY/COUNTY OF

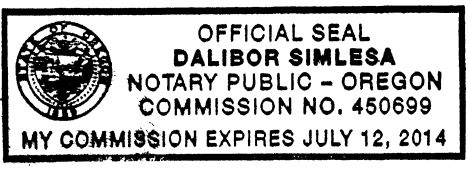
I certify that I know or have satisfactory evidence that

is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute this instrument and acknowledged it as the _____ of _____ to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: _____

Notary Public
Title
My Appointment expires: _____

(Seal or Stamp)



THIS INSTRUMENT PREPARED BY: KeyBank National Association / Kristy Young

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, TOGETHER WITH ALL AFTER ACQUIRED TITLE OF THE GRANTORS THEREIN, SITUATE IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON.

A TRACT OF LAND IN SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST, OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, DESCRIBED AS FOLLOWS.

BEGINNING AT A POINT 271 FEET SOUTH AND 90 FEET WEST OF THE CENTER OF THE SAID SECTION 36; THENCE WEST 220 FEET; THENCE NORTH TO THE SOUTH BOUNDARY OF THE COUNTY ROAD FORMERLY DESIGNATED AS GROPPER ROAD; THENCE, IN A SOUTHEASTERLY DIRECTION, FOLLOWING THE SOUTHERLY BOUNDARY OF SAID ROAD, AS LOCATED ON AUGUST 13, 1935, TO A POINT NORTH OF THE POINT OF BEGINNING; AS DESCRIBED IN THE DEED CONVEYING THIS PARCEL FROM LOUIS PHILLIPPE BECHARD AND MARIE B. BECHARD, HUSBAND AND WIFE, TO ARNOLD D. BOOTH AND ZOE BOOTH, HUSBAND AND WIFE, DATED NOVEMBER 12, 1964, AND RECORDED AT PAGE 346 OF BOOK 66 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

EXCEPT THAT PORTION THEREOF CONVEYED TO CECIL E. COOMBS AND ALAMEDA I. COOMBS, HUSBAND AND WIFE, BY DEED DATED OCTOBER 4, 1961, RECORDED AT PAGE 218 OF BOOK 49 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS.

BEGINNING AT THE CENTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST, OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 271.9 FEET; THENCE WEST 90 FEET TO THE TRUE POINT OF BEGINNING; THENCE, FROM THE TRUE POINT OF BEGINNING, WEST 62 FEET; THENCE NORTH 61 DEG. 30 MIN. EAST A DISTANCE OF 30 FEET, MORE OR LESS, TO THE SOUTHERLY RIGHT OF WAY

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LINE OF OLD GROPPER ROAD; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE TO A POINT NORTH OF THE POINT OF BEGINNING; THENCE SOUTH TO THE POINT OF BEGINNING; THE WHOLE CONTAINING .02 ACRES, MORE OR LESS.

EXCEPT ALSO A STRIP OF LAND LYING ALONG THE NORTHERNMOST EDGE OF THE ABOVE DESCRIBED PARCEL WHICH WAS DEEDED TO SKAMANIA COUNTY IN 1962 FOR THE PURPOSE OF ROAD IMPROVEMENTS TO GROPPER ROAD.

TOGETHER WITH A SPECIAL RIGHT OF WAY USE PERMIT NO. 20640 0.30R 0.31R, DATED OCTOBER 7, 1994, GRANTED BY THE SKAMANIA COUNTY, WASHINGTON, ROAD DEPARTMENT TO ARNOLD D. BOOTH, WITH RESPECT TO THE FOLLOWING DESCRIBED REAL PROPERTY.

THE 20 FOOT WIDE RIGHT OF WAY ALONG GROPPER ROAD, COUNTY ROAD NO. 20640, FROM M.P. 0.30 ON THE RIGHT TO M.P. 0.31 ON THE RIGHT, WHICH STRIP OF REAL PROPERTY LIES TO THE NORTH ALONG THE NORTHERLY LINE OF THE BOOTH PARCEL FIRST DESCRIBED ABOVE.

ABBREVIATED LEGAL

PTN SECT 36, T3N, R7E, W.M., SKAMANIA COUNTY

This being the same property conveyed to DONALD LEE BOOTH, dated 02.17.2011 and recorded in Instrument No. 2011177730, in the SKAMANIA County Records Office.

PARCEL NO. 0307361301000

1298622

Address : 478 NW CHESSER RD, STEVENSON, WA



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