

After Recording Deliver to:
Robin Hale
PO Box 115
Underwood, WA 98651

Until A Change Is Requested, All tax Statements
Shall Be Sent to The Following Address:
No Change.

True Actual Consideration Paid Is \$1.00

| | |
|---|-------|
| STATE OF WASHINGTON, } | |
| County of _____} ss. | |
| I certify that the within instrument was received for recording on _____, at _____ o'clock _____ .M., and recorded in Auditor file No. _____ Records of this County. | |
| Witness my hand and seal of County affixed. | |
| NAME | TITLE |
| By _____, Deputy. | |

GRANT OF EASEMENT

This Agreement made this 26 day of February, 2014, between Robin J. Hale, hereinafter called "Grantor" and Skamania County Public Utility District, hereinafter collectively called "Grantee"

1. Grantor owns certain real property located in Skamania County, Washington, over which Grantor is willing to convey to Grantee a utility easement. The real property owned by Grantor is described in Statutory Warranty Deed recorded October 8, 2013, in Auditor's File No. 2013002187, Skamania County, Washington and being described as follows:

The East Half of the Southwest Quarter of the Northwest Quarter and the East Half of the West Half of the Southwest Quarter of the Northwest Quarter, all in Section 22, Township 3 North, Range 10 East of the Willamette Meridian, Skamania County, State of Washington.

Excepting therefrom the following:

That portion conveyed to William L. Garrett, et ux, by instrument recorded September 3, 1970, in Book 62, Page 41, Auditor's File No. 72506, Skamania County, Washington;

That portion conveyed to Richard E. Lathrup by instrument recorded April 6, 1971, in Book 62, Page 758, Auditor's File No. 73305, Skamania County, Washington;

That portion conveyed to Larry Z. Marczynski, et ux, by instrument recorded February 28, 1972, in book 63, Page 793, Auditor's File No. 74466, Skamania County, Washington;

That portion conveyed to John Lompa, et ux, by instrument recorded August 16, 1971, in Book 64, Page 336, Auditor's File No. 75085, Skamania County, Washington;

That portion conveyed to Joe Perry, et ux, by instrument recorded November 8, 1974, in Book 67, Page 851, Auditor's File No. 78429, Skamania County, Washington;

- 2. Grantor hereby grants to Grantee a perpetual easement for installation and maintenance of utilities over, under, and across the following described property:

See Exhibit "A" which is made a part of this document.

- 3. The true and actual consideration paid for this easement is \$1.00 and other good and valuable consideration.
- 4. The rights, duties, and obligations created by this document shall be deemed to run with the lands benefited and burdened by the easement, and inure to and be binding upon the heirs, successors and assigns of the respective parties hereto.
- 5. Grantee agrees to indemnify and defend Grantor from any loss, claim or liability to Grantor arising in any manner out of grantee's use of the easement strip, Grantee assumes all risk arising out of its use of the easement strip and Grantor shall have no liability to Grantee or others for any condition existing thereon.
- 6. The undersigned covenants and agrees it is the sole owner of the above-described real property.

DATED this 26 day of FEB., 2014

GRANTOR: Robin J. Hale

Robin J. Hale
By: Robin J. Hale

STATE OF WASHINGTON)
) ss
County of Skamania)

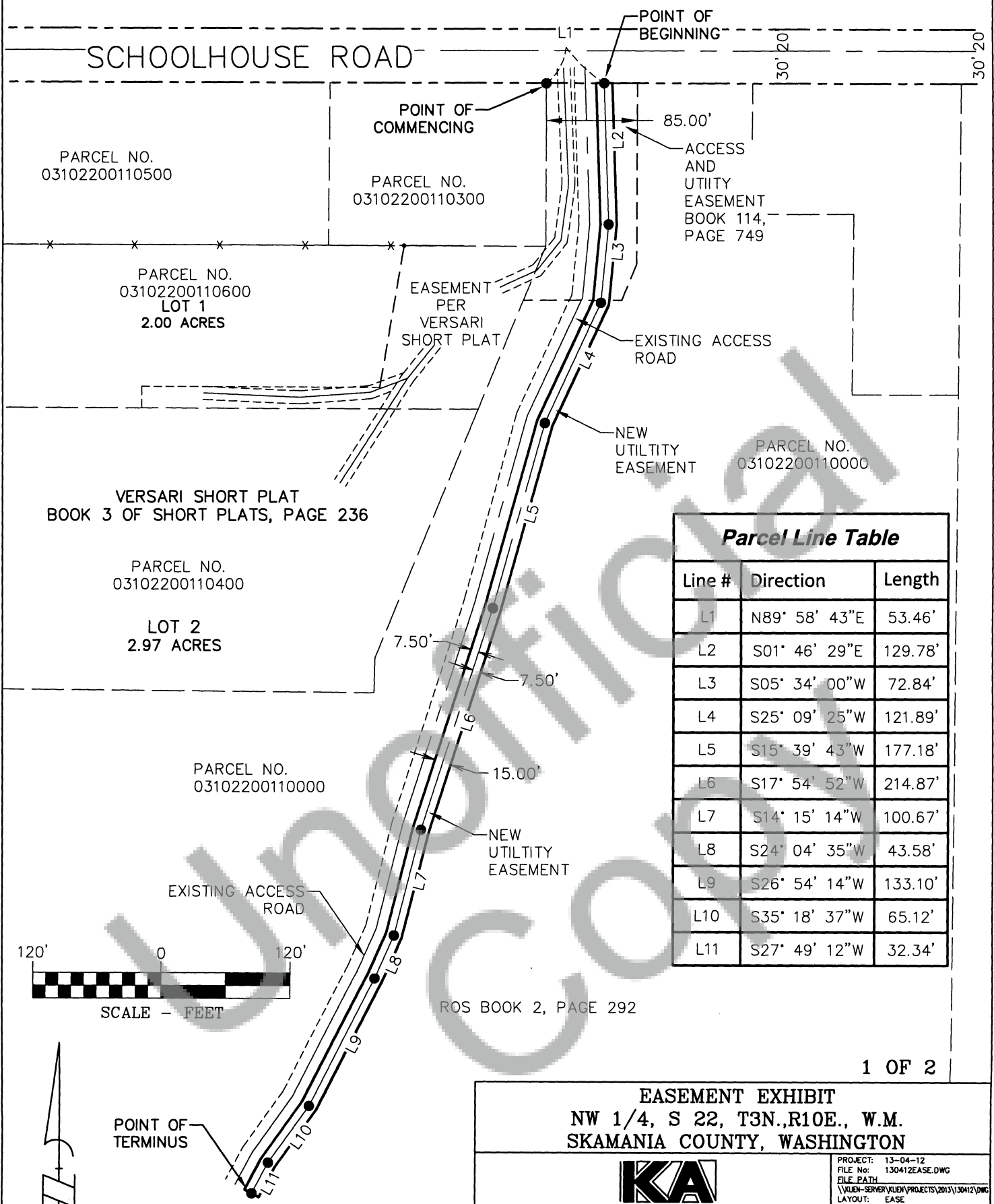
February 26, 2014

Personally appeared Robin J. Hale, who, being duly sworn did say that said instrument was signed and sealed on behalf of said corporation by authority of its members; and acknowledged said instrument to be its voluntary act and deed.



Before Me:
Kelly Tennison
Notary Public of Washington
My Commission Expires: 1/23/18

EXHIBIT "A"



| Parcel Line Table | | |
|-------------------|---------------|---------|
| Line # | Direction | Length |
| L1 | N89° 58' 43"E | 53.46' |
| L2 | S01° 46' 29"E | 129.78' |
| L3 | S05° 34' 00"W | 72.84' |
| L4 | S25° 09' 25"W | 121.89' |
| L5 | S15° 39' 43"W | 177.18' |
| L6 | S17° 54' 52"W | 214.87' |
| L7 | S14° 15' 14"W | 100.67' |
| L8 | S24° 04' 35"W | 43.58' |
| L9 | S26° 54' 14"W | 133.10' |
| L10 | S35° 18' 37"W | 65.12' |
| L11 | S27° 49' 12"W | 32.34' |

ROS BOOK 2, PAGE 292

1 OF 2

EASEMENT EXHIBIT
NW 1/4, S 22, T3N.,R10E., W.M.
SKAMANIA COUNTY, WASHINGTON

KA
Trantow Surveying
SURVEYING•PLANNING
302 W Steuben St • PO Box 786, Bingen, WA 98605
TEL: 509-493-3111 • FAX: 541-386-2515

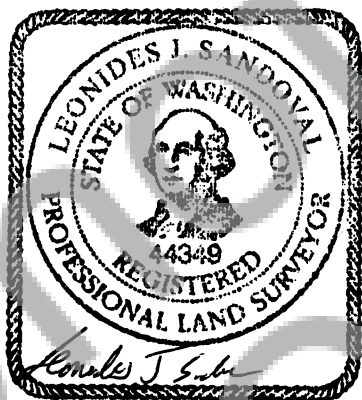
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FILE No: 130412EASE.DWG
FILE PATH: \\VUEH-SERVER\VUEH\PROJECTS\2013\130412.DWG
LAYOUT: EASE
SURVEYED: CM
DESIGN: --
DRAFT: LS
APPROVE: LS
DATE: 2-14-2014
SHEET: 1 OF 1 SHEETS

EXHIBIT "A"

LEGAL DESCRIPTION

A STRIP OF LAND 15.00 FEET WIDE, BEING A PORTION OF TAX PARCEL NO. 03102200110000, AS SHOWN ON SURVEY RECORDED IN BOOK 2 PAGE 292 OF SKAMANIA COUNTY RECORDS, LOCATED IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 3 NORTH, RANGE 10 EAST, WILLAMETTE MERIDIAN. SAID STRIP OF LAND LYING 7.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHWEST CORNER OF TAX PARCEL NO. 03102200110000, AS SHOWN ON SURVEY RECORDED IN BOOK 2, PAGE 292 OF SKAMANIA COUNTY RECORDS. THENCE NORTH 89°58'43" EAST, 53.46 FEET ALONG THE NORTH LINE OF SAID TAX PARCEL NO. 03102200110000, TO THE POINT OF BEGINNING AND THE CENTER LINE OF THE 15.00 FOOT WIDE UTILITY EASEMENT; THENCE SOUTHERLY ALONG SAID CENTER LINE FOR THE NEXT ELEVEN (10) COURSES: (1) THENCE SOUTH 01°46'29" EAST, 129.78 FEET; (2) THENCE SOUTH 05°34'00" WEST, 72.84 FEET; (3) THENCE SOUTH 25°09'25" WEST, 121.89 FEET; (4) THENCE SOUTH 15°39'43" WEST, 177.18 FEET; (5) THENCE SOUTH 17°54'52" WEST, 214.87 FEET; (6) THENCE SOUTH 14°15'14" WEST, 100.67 FEET; (7) THENCE SOUTH 24°04'35" WEST, 43.58 FEET; (8) THENCE SOUTH 26°54'14" WEST, 133.10 FEET; (9) THENCE SOUTH 35°18'37" WEST, 65.12 FEET; (10) THENCE SOUTH 27°49'12" WEST, 32.34 FEET, AND THE POINT OF TERMINUS OF SAID CENTER LINE OF THE 15.00 FOOT WIDE STRIP OF LAND HEREIN DESCRIBED. THE SIDE LINES OF SAID STRIP OF LAND TO BE LENGTHENED OR SHORTENED AS NECESSARY TO INTERSECT THE NORTHERLY LINE OF SAID TAX PARCEL NO. 30102200110000.



Expires 8/8/2014

2 OF 2

EASEMENT EXHIBIT
NW 1/4, S 22, T3N.,R10E., W.M.
SKAMANIA COUNTY, WASHINGTON



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