

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST


Loan #: 0023698830
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)


Said Deed of Trust is dated 09/20/2006, and executed by BILL L. GEHRKE, there and with SKAMANIA COUNTY TITLE as Original Trustee, to CHASE BANK USA, N.A., and recorded 09/26/2006, in Book n/a, Page n/a, and/or Instrument # 2006163105, in the office of the Recorder of SKAMANIA County, WA. .

NE 1/4, SEC 33, T2N, R5E
Parcel ID #: 2053300010600
Property is commonly known as: 331 LEWIS TRL RD, WASHOUGAL, WA 98671-0000.

IN WITNESS WHEREOF, this Assignment is executed on 02/05/2014 (MM/DD/YYYY).
CHASE BANK USA, N.A.

By: 
LaShae M Sellers
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 02/05/2014 (MM/DD/YYYY), before me appeared LaShae M Sellers, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


TOMMIE J. NELSON
Notary Public - State of LOUISIANA
Commission expires: Upon My Death
Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 23115471 -- CHASE CJ6070730 T3014013513 [C-1] FRMWA1



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