AFN #2014000214 Recorded 02/04/2014 at 04:36 PM DocType: POA Filed by: COLUMBIA GORGE TITLE Page: 1 of 1 Auditor Timothy O. Todd Skamania County, WA

When recorded return to:

calvin Beard PO Box 1130 Stevenson, WA 98648

Filed for Record at Request of Columbia Gorge Title Escrow Number: S13-0438JA

SPECIAL POWER OF ATTORNEY (SALE)

| (SALE) | |
|--|--|
| I, CALVIN BEARD | |
| hereby appoint ROBIN BEARD | |
| as my true and lawful attorney for me and in my name and stead contract to convey, or convey any and all right, title, interest in and | , and for my use and benefit to bargain, sell, to the following described real property: |
| A tract of land located in the Northwest Quarter of the Southe North, Range 8 East, of the Willamette Meridian, Skamania (| east Quarter of Section 16, Township 3 |
| described as follows | county, washington, more particularly |
| Lot 1, CALVIN SHORT PLAT, recorded as Auditor's File N | o 2008170222, Skamania County, in the |
| State of Washington. | |
| Tax Parcel Number(s): 03-07-36-1-4-0300-00 | |
| Together with any personal property located thereon. | (47 |
| Giving and granting unto my said attorney in fact full authority an | d power to do and perform any and all other |
| acts necessary or incident to the performance and execution of the to do and perform all acts authorized hereby; as fully to all intents a if personally present. | powers herein expressly granted with nower |
| This Special Power of Attorney will cease and be of no further effect | ct after the day of |
| , or six (6) months from the | date hereof, whichever first occurs. |
| | _ |
| WARNING: This power of attorney will result in another person | n having full right to sell your property. It |
| is recommended that you obtain counsel from your attorney pri | or to execution of this document. |
| Dated: 12/2/13 | |
| | _ 7 |
| CALVIN BEARD | \sim |
| | |
| STATE OF MASHURATOR SECURITY OF SHAME MASHURAN SS: | |
| I certify that I know or have satisfactory evidence that CALVIN BE | |
| the person(s) who appeared before me, and said person(s) acknowled | dged that he |
| | free and voluntary act for the |
| Dated: December 26,3013 | $\mathcal{O}_{\mathcal{Q}_{\alpha}}$ |
| July | Mallen |
| Notary Public in and | for the State of Washington |
| Residing at: | rices abstractor |
| 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 | 7.165. GUG 11, 2014 |
| NEW CONTRACTOR OF THE PROPERTY | LPB 70-05 |
| Months of the second | 2. 5 /0-03 |
| W. C. T.C.N | |