

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
83785534 - 375680 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Washington (Skamania)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S SURNAME Perkins	FIRST PERSONAL NAME Michael	ADDITIONAL NAME(S)/INITIAL(S) S		SUFFIX
1c. MAILING ADDRESS 102 Riverview Drive	CITY Washougal	STATE WA	POSTAL CODE 98671	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME Perkins	FIRST PERSONAL NAME Lorene	ADDITIONAL NAME(S)/INITIAL(S) D		SUFFIX
2c. MAILING ADDRESS 102 Riverview Drive	CITY Washougal	STATE WA	POSTAL CODE 98671	COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME 1st Security Bank of Washington				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS P. O. Box 97000	CITY Lynnwood	STATE WA	POSTAL CODE 98046	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:  
SIDING

APN: 02053300240200

SEE ATTACHED EXHIBIT "A"

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	
<input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box:
	<input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensors	
8. OPTIONAL FILER REFERENCE DATA: :5150702830 Perkins	

83785534

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

Perkins

FIRST PERSONAL NAME

Michael

ADDITIONAL NAME(S)/INITIAL(S)

S

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

BOOK 124 PAGE 402

File No. 23745

## Exhibit A

Lot 2 of the Krieger Short Plat, as recorded in Book 3 of Short Plats, on page 67, records of Skamania County, Washington.

TOGETHER WITH AND SUBJECT TO AN EASEMENT for ingress, egress and utilities, more fully described as follows:

BEGINNING at a point on the East line of the Northwest quarter of the Southwest quarter of said Section 33 that is South  $01^{\circ}34'41.6''$  West 156.068 feet from the Northeast corner of the Northwest quarter of the Southwest quarter of said Section; thence South  $48^{\circ}05'53.4''$  West 248.221 feet to a point; thence South  $41^{\circ}39'00.7''$  West 212.636 feet to a point on a 10.00 foot radius curve to the left; thence along said curve to the left, through a central angle of  $43^{\circ}20'30.3''$  an arc distance of 7.565 feet to the beginning of a reverse curve to the right, said curve being also a 45.00 foot radius cul-de-sac; thence along said cul-de-sac to the right, for an arc distance of 109.804 feet to a point; thence leaving said cul-de-sac and running South  $60^{\circ}57'16.5''$  West, 75.722 feet to a point; thence North  $25^{\circ}04'25.7''$  West, 20.048 feet to a point; thence North  $60^{\circ}57'16.5''$  East, 74.033 feet to a point on the aforementioned 45.00 foot radius cul-de-sac, said point being an arc distance of 20.168 feet from the point of departure from said cul-de-sac; thence continuing along said cul-de-sac through a central angle of  $101^{\circ}11'52.1''$  an arc distance of 79.481 feet to a point of reverse curvature; thence along said reverse curve to the left, through a central angle of  $43^{\circ}20'30.4''$  having a radius of 10.00 feet, an arc distance of 7.565 feet to a point; thence North  $41^{\circ}39'00.7''$  East 216.015 feet to a point; thence North  $48^{\circ}05'53.4''$  East 308.499 feet to a point on the East line of the Northwest quarter of the Southwest quarter of said Section 33; thence South  $01^{\circ}34'41.6''$  West, along the East line thereof, 82.689 feet to the point of Beginning and the terminus of this easement description.

ALSO TOGETHER WITH an easement for ingress, egress and utilities, 60 feet in width, the center line of which is described as follows:

BEGINNING at the Northeast corner of the Northwest quarter of the Southwest quarter of said Section 33; thence South  $01^{\circ}34'41.6''$  West along the East line of the Northwest quarter of the Southwest quarter, 156.068 feet to the Point of Beginning of this center line description; thence North  $48^{\circ}05'55.0''$  East 35.361 feet to the beginning of a 100.00 foot radius curve to the right; thence along said curve to the right, through a central angle of  $44^{\circ}38'49.2''$  an arc distance of 77.924 feet to a point; thence South  $87^{\circ}15'17''$  East, 8.939 feet to the center line of Salmon Falls Road and the terminus of this center line description, said easement being within that certain Road, Easement granted in instruments recorded in Book 82, Page 185 and Page 187, records of Skamania County, Washington.

EXCEPT from said easement, any portion lying within Salmon Falls Road.