

WHEN RECORDED MAIL TO:

**Quality Loan Service Corp. of Washington**  
**C/O Quality Loan Service Corporation**  
**2141 5<sup>th</sup> Avenue**  
**San Diego, CA 92101**

T.S. No.: WA-10-407061-SH  
Order No.: 100728210-WA-GNO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### **NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE**

APN No.: 02053000130300

**VLADIMIR YUDIN AND LYUDMILA YUDIN , HUSBAND AND WIFE** is the grantor, and **CLARK COUNTY TITLE** is the original trustee, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PREMIER MORTGAGE GROUP, INC. A CORPORATION** is the original beneficiary under that certain deed of trust dated **12/21/2006**, and recorded on **12/28/2006** under Auditor's File No. **2006164321** records of **SKAMANIA** County, Washington.

**QUALITY LOAN SERVICE CORPORATION OF WASHINGTON**, trustee, hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on **6/20/2013**, under Auditors number **2013001334** records of **SKAMANIA** County, Washington.

**Said Deed of Trust encumbers the real property fully described as:**

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON. EXCEPT THE EAST 30.00 FEET LYING WITHIN COUNTY ROAD KNOWN AS BEAR PRAIRIE ROAD. ALSO TO BE KNOWN AS LOT 3 OF SHORT PLATS, RECORDED IN BOOK "2" OF SHORT PLATS, PAGE 39, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

And more commonly known as: **312 BEAR PRAIRIE ROAD, WASHOUGAL, WA 98671**

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This discontinuance shall not be construed as waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

Dated: 1-27-14

**Quality Loan Service Corporation of Washington**

By: Jacqueline Nograles  
Its: Assistant Secretary

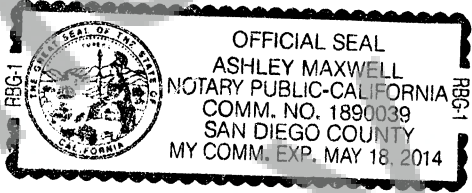
State of: California )  
County of: San Diego ) ss.

On JAN 27 2014 before me, Ashley Maxwell a Notary Public, personally appeared Jacqueline Nograles who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Ashley Maxwell (Seal)  
**Ashley Maxwell**



Unofficial Copy