

RETURN DOCUMENT TO:

National Link
300 Corporate Center Dr. Ste 300
Moon Township, PA 15108

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

<p align="center">DOCUMENT TITLE(S):</p> <p align="center">Affixation Affidavit Regarding Manufactured (and Factory Built) Home</p>
<p>AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:</p> <p>Additional reference numbers can be found on page _____ of document.</p>
<p>GRANTOR(S):</p> <p align="center">Richard Hurst and Charlette Hurst</p> <p>Additional grantor(s) can be found on page _____ of document.</p>
<p>GRANTEE(S):</p> <p align="center">PNC Mortgage a division of PNC Bank, N.A.</p> <p>Additional grantee(s) can be found on page ---- of document.</p>
<p>ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.)</p> <p align="center">LOT 14 OF THE FOSTER'S ADDITION</p> <p>Additional legal(s) can be found on page ^{7c}20 of document.</p>
<p>ASSESSOR'S 10-DIGIT PARCEL NUMBER:</p> <p align="center">04072630200900</p> <p>Additional numbers can be found on page _____ of document.</p>

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

Return to
NationalLink
300 Corporate Center Dr.
Suite 300
Moon Township, PA 15108
423916

(To be recorded with Security Instrument)

AFFIXATION AFFIDAVIT REGARDING
MANUFACTURED (AND FACTORY BUILT) HOME

The State of **Washington**)

County of **Skamania**)

HURST

Loan #: 8000464924

Case #: 5661180890-703

Before me, the undersigned authority, on this day personally appeared **RICHARD HURST and CHARLETTE HURST, Husband And Wife** known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/or her oath state as follows:

Affixation Affidavit Regarding Manufactured Home

43.47

Page 1 of 5



DS100000430010058000464924

8000464924

Description of Manufactured Home

Used	1996	Goldenwest	ORE 318323 ORE 318323 & 318324
New/Used	Year	Manufacturer's Name	Model Name and Model No.
27 X 49		ORE 318323 & 318324	ORE 318323 & ORE 318324
Length X Width		Serial Number	HUD #
Manufactured Home Location			
42 GORDON RD			Skamania
Street			County
Carson	Washington	98610	
City	State	Zip Code	

R4 ch

In addition to the covenants and agreements made in the Security Instrument, **RICHARD HURST and CHARLETTE HURST, Husband And Wife** ("Borrower[s]") covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. That the Borrower(s) hereby acknowledges his/her/their intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The said manufactured home will be assessed and taxed as an improvement to the real property. Borrower(s) understand that if Lender does not escrow for these taxes, that Borrower(s) will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.



DS100000430020058000464924

8000464924

12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of the manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc... and the formaldehyde health notice.

Affixation Affidavit Regarding Manufactured Home

43.47

Page 3 of 5



D\$100000430030058000464924

8000464924

In Witness Whereof, Borrower(s) has executed this Affidavit in my presence and in the presence of undersigned witnesses on this 23rd day of December, 2013.

[Signature] 12.23.13
- BORROWER - RICHARD HURST - DATE -

Charlette Hurst 12.23.13
- BORROWER - CHARLETTE HURST - DATE -

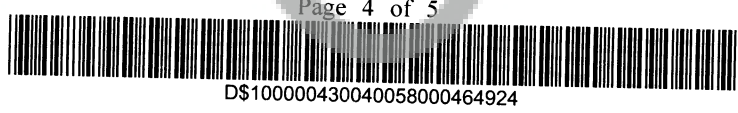
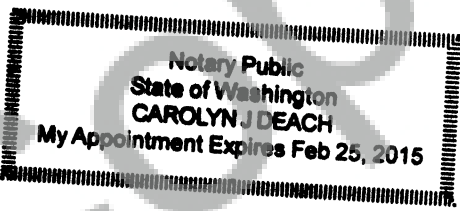
Witness
STATE OF Washington
COUNTY OF Skamania

Witness

The foregoing instrument was acknowledged before me this 23rd day of Dec. 2013 by Richard Hurst and Charlette Hurst

who is personally known to me (yes/no) or who provided Drivers Licenses as identification.

[Signature]
Notary Public
Print Name: Carolyn J Deach
My Commission Expires: 2-25-15

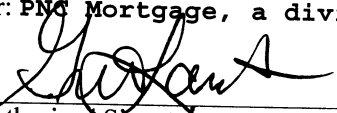


8000464924

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.


Lender: **PNC Mortgage, a division of PNC Bank, National Association**

By: 
Authorized Signature

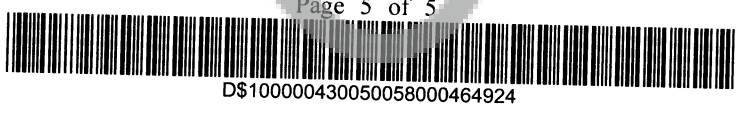
STATE OF Pennsylvania
COUNTY OF Allegheny

The foregoing instrument was acknowledged before me this 30th day of December 2013
by Gretchen Larrick
an agent of **PNC Mortgage, a division of PNC Bank, National Association**,
Lender, who is personally known to me or who provided _____ as
identification.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Jennifer M. Durkos, Notary Public
Hopewell Twp., Beaver County
My Commission Expires June 22, 2014
Member, Pennsylvania Association of Notaries


Notary Public
Print Name:
My Commission Expires:

Attention County Clerk: This instrument covers goods that are or are to become fixtures on the property described herein and is to be filed for record in the records where security instruments on real estate are recorded. Additionally, this instrument should be appropriately indexed, not only as security instrument but also as a financing statement covering goods that are or are to become fixtures on the property described herein.



ORDER NO. S13-0410HW

EXHIBIT "A"

Lot 14 of the Foster's Addition, according to plat thereof, recorded in Book 'B', of Plats, Page 33,
Skamania County, State of Washington.

Unofficial
Copy