			• •			 POA Filed ia County,	_	COLUMBIA
-89		-		•	-			

RETURN DOCUMENT TO:

National Link
300 Corporate Center Dr. Ste 300
Moon Township, PA 15108

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047 DOCUMENT TITLE(S): Manufactured Housing Limited Power of Attorney AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) **BEING ASSIGNED OR RELEASED:** Additional reference numbers can be found on page of document. **GRANTOR(S): Richard Hurst and Charlette Hurst** Additional grantor(s) can be found on page of document. **GRANTEE(S):** PNC Mortgage a division of PNC Bank, N.A. Additional grantee(s) can be found on page _--- of document. ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.) LOT 14 OF THE FOSTER'S ADDITION 5e Additional legal(s) can be found on page 28 of document. ASSESSOR'S 10-DIGIT PARCEL NUMBER: 04072630200900 Additional numbers can be found on page of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

AFN #2014000049 Page: 2 of 5

After Recording Return To: PNC Bank, NA P.O. Box 8800 Dayton, OH 45401-8800

Prepared By:

PNC Bank, NA P.O. Box 8800 Dayton, OH 45401-8800

MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

Loan #: 8000464924 Case #: 5661180890-703

THE UNDERSIGNED hereby appoints PNC Mortgage, a division of PNC Bank, National Association, and its successor and/or assigns, as Lender Name my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

Manufactured Housing Limited Power of Attorney

Page 1 of 3

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8000464924

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

Description of Collateral:

Manufacturer: Model:

Goldenwest ORE 318323

Year:

Width/Length:

Serial Number: New/Used:

49/27 ORE 318323 & 318324

Used

Hud Data Plate #: ORE 3183236 CRE 318324

RICHARD HURST - DATE -

- BORROWER - CHARLETTE HURST - DATE -

Manufactured Housing Limited Power of Attorney

6874.10

of 3

8000464924 State of Washington County of Skamania On this the 23 day of December, 2013, before me personally Richard Hurst & Charlette Hurst

known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged that he/she/they voluntarily executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and Official Seal.

(Seal)

My commission expires: 2

3 Notary Public State of Washington CAROLYN J DEACH My Appointment Expires Feb 25, 2015

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AFN #2014000049 Page: 5 of 5

ORDER NO. S13-0410HW

EXHIBIT "A"

Lot 14 of the Foster's Addition, according to plat thereof, recorded in Book 'B', of Plats, Page 33, Skamania County, State of Washington.

