

When recorded return to:

Mr. and Mrs. Craig Natvig
39177 SE Serben Rd.
Sandy, OR 97055

REAL ESTATE EXCISE TAX
30479
JAN -7 2014
PAID 6507.50
Vickie Orellana
SKAMANIA COUNTY TREASURER

Filed for Record at Request of
Columbia Gorge Title
Escrow Number: S13-0399JA

Statutory Warranty Deed

THE GRANTOR Patrick W. Storm, A Married Man As His Sole and Separate Property and Shannon Kathleen Carney, A Single Woman who acquired title as Shannon K. Storm for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE Craig Natvig and Sheila Natvig, Husband and Wife the following described real estate, situated in the County of Skamania, State of Washington

Abbreviated Legal: PTN SEC 23 T3N R8E

For Full Legal See Attached Exhibit "A"

SUBJECT TO SPECIAL EXCEPTIONS See Attached Exhibit "B"

Tax Parcel Number(s): 03-08-23-0-0-0300-00 *(initials)*

Dated 1/3/14
[Signature]
Patrick W. Storm

[Signature]
Shannon Kathleen Carney

STATE OF Oregon }
COUNTY OF Marion } SS:

I certify that I know or have satisfactory evidence that SHANNON KATHLEEN CARNEY
are the persons who appeared before me, and said persons acknowledged that SHE
signed this instrument and acknowledge it to be HER free and voluntary act for the
uses and purposes mentioned in this instrument.

Dated: January 3rd 2014 *[Signature]*



Notary Public in and for the State of Oregon
Residing at Marion Co.
My appointment expires: 9/5/2016

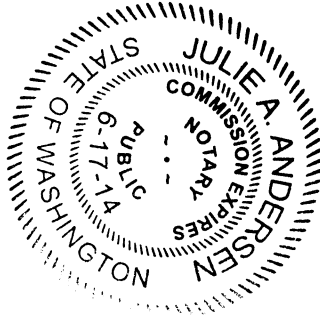
STATE OF Washington }
COUNTY OF Skamania } SS:

I certify that I know or have satisfactory evidence that **PATRICK W. STORM**

are the persons who appeared before me, and said persons acknowledged that HE
signed this instrument and acknowledge it to be HIS free and voluntary act for the
uses and purposes mentioned in this instrument.

Dated: January 6, 2013

Julie A. Andersen
Julie A. Andersen
Notary Public in and for the State of Washington
Residing at Carson, Washington
My appointment expires: June 17, 2014



Unofficial Copy

EXHIBIT A

A tract of land in the Southwest Quarter of the Northwest Quarter of Section 23, Township 3 North, Range 8 East of the Willamette Meridian, County of Skamania, State of Washington, described as follows;

Beginning at the Northwest corner of the South Half of the Northwest Quarter of said Section 23; thence South along the West line of said Section 23, 350 feet; thence East parallel to the North line of said South Half of the Northwest Quarter, 498 feet; thence South parallel to the West line of said Section 23 to a point on the South line of the North Half of the South Half of the Northwest Quarter of said Section 23, said point being 660 feet, more or less, South of the North line of said South Half of said Northwest Quarter; thence South $89^{\circ} 02' 11''$ East 400 feet; thence North parallel with the West line of the Northwest Quarter of said Section 23, to the North line of the South Half of the Northwest Quarter of said Section 23; thence West along said North line to the point of beginning.

Skamania County Assessor
Date 1-7-14 Parcel# 3-8-23-300
(Signature)

Unofficial Copy

EXHIBIT B

SUBJECT TO SPECIAL EXCEPTIONS:

1. Rights of the public in and to any portion of the herein described premises lying within the boundaries of streets, roads or highways.
2. Easement, including the terms and provisions thereof:
Recorded : January 4, 1952
Book : 40
Page : 407
3. Easement, including the terms and provisions thereof:
Recorded : July 3, 1978
Book : 75
Page : 73
4. Easement, including the terms and provisions thereof:
For : Road Easement and Maintenance
Recorded : April 19, 1999
Book : 188
Page : 406
5. Declaration, Covenants, Conditions and Restrictions and/or easements; but deleting any covenant, condition or restriction indication a preference, limitation or discrimination based on race, color, religion, sex, handicap, family status or national origin to the extent such covenant, conditions or restrictions violate Title 42, Section 3604 and 3607, of the United States Codes:
Recorded : June 30, 2003
Book : 247
Page : 467
6. Agreement, including the terms and provisions thereof:
Regarding : Maintenance for Water line
Recorded : June 9, 1998
Book : 178
Page : 145