

When recorded return to:

Gloria D. Bartnick
4075 S Hackberry Trail
Gold Canyon, AZ 85118

Filed for Record at Request of
Columbia Gorge Title
Escrow Number: S13-0379JA

REAL ESTATE EXCISE TAX

30449
DEC 18, 2013
PAID Nempt
Cj Deputy
SKAMANIA COUNTY TREASURER

QUIT CLAIM DEED

THE GRANTOR SHAUN R. BRANNAN, SUZANNE M. TITTLE, SHYLER C. BRANNAN AND SETH C. BRANNAN for and in consideration of CLEARING TITLE in hand, conveys and quit claims to THE GRANTEE GLORIA DEANN BARTNICK, A MARRIED WOMAN AS HER SOLE AND SEPARATE ESTATE WHO ACQUIRED TITLE AS G. DEANN BRANNAN the following described real estate, situated in the County of Skamania State of Washington, together with all after acquired title of the grantor(s) therein:

LOT 3 OF JACK AND MELBA E. SPRING'S SHORT PLAT

Full Legal Description on attached Exhibit 'A'

Tax Parcel Number(s): 02-06-34-0-0-0103-00 APR

Dated: December 16, 2013

[Signature]
SHAUN R. BRANNAN
[Signature]
SHYLER C. BRANNAN

[Signature]
SUZANNE M. TITTLE
[Signature]
SETH C. BRANNAN

STATE OF WASHINGTON
COUNTY OF CUMEC } SS:

I certify that I know or have satisfactory evidence that SHAUN R. BRANNAN the person(s) who appeared before me, and said person(s) acknowledged that he signed this instrument and acknowledge it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 12/13/2013

BRITTANY L KENT
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
FEBRUARY 22, 2015

[Signature]
Notary Public in and for the State of WASHINGTON
Residing at: WASHINGTON WA
My appointment expires: 02/22/2015

STATE OF Washington }
COUNTY OF SLAMANIA } SS:

I certify that I know or have satisfactory evidence that **SUZANNE M. TITTLE**
the person(s) who appeared before me, and said person(s) acknowledged that she
signed this instrument and acknowledge it to be her free and voluntary act for the
uses and purposes mentioned in this instrument.

Dated: December 6, 2013

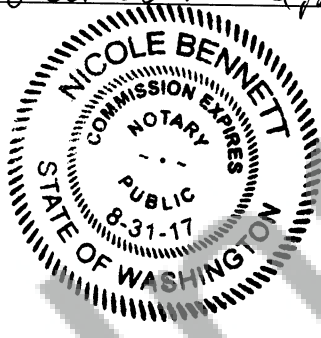


Nicole Bennett
Notary Public in and for the State of Washington
Residing at: White Salmon
My appointment expires: August 31, 2017

STATE OF Washington }
COUNTY OF Slamania } SS:

I certify that I know or have satisfactory evidence that **SHYLER C. BRANNAN**
the person(s) who appeared before me, and said person(s) acknowledged that he
signed this instrument and acknowledge it to be his free and voluntary act for the
uses and purposes mentioned in this instrument.

Dated: December 16, 2013

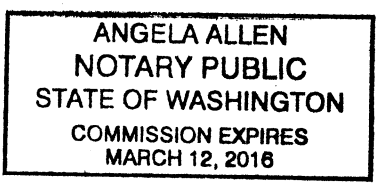


Nicole Bennett
Notary Public in and for the State of Washington
Residing at: White Salmon
My appointment expires: August 31, 2017

STATE OF Washington }
COUNTY OF CLARK } SS:

I certify that I know or have satisfactory evidence that **SETH C. BRANNAN**
the person(s) who appeared before me, and said person(s) acknowledged that he
signed this instrument and acknowledge it to be his free and voluntary act for the
uses and purposes mentioned in this instrument.

Dated: 12/10/2013



Angela Allen
Notary Public in and for the State of Washington
Residing at: CLARK
My appointment expires: 03-12-2016

EXHIBIT "A"

Lot 3 of JACK AND MELBA E. SPRING'S SHORT PLAT, recorded in Book 2 of Short Plats, Page 20, Auditor File No. 85106, records of Skamania County, Washington, more particularly described as follows:

A parcel of property in the Northwest Quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point on the North line of said Northwest Quarter of Section 34 a distance of 616.59 feet North 99° 55' 59" West from the Northeast corner of said Northwest Quarter of Section 34; thence South 01° 18' 38" West parallel to the East line of said Northwest Quarter of Section 34 a distance of 423.31 feet; thence North 88° 49' 40" West 151.70 feet; thence North 62° 06' 04" West 182.50 feet; thence North 38° 27' 37" West 72.94 feet; thence North 21° 45' 52" West 156.61 feet; thence North 54° 51' 54" West 55.79 feet to a point 1,091.11 feet North 88° 55' 59" West and 118.42 feet South 01° 04' 01" West from the Northwest corner of said Northwest Quarter of Section 34 as measured along the North line of said Northwest Quarter of Section 34 at a right angle to said North line; thence North 01° 18' 38" East parallel to the East line of said Northwest Quarter of Section 34 a distance of 118.42 feet to the North line of said Northwest Quarter of Section 34; thence South 88° 55' 59" East 474.01 feet to the point of beginning.

Skamania County Assessor
Date 12/18/13 Parcel# 2-6-34-103-00 ACW