REAL ESTATE EXCRETAX

AFTER RECORDING MAIL TO: Melissa Owens and Paul Hamrick 151 Dillingham Loop Rd

Carson, WA 98610

30/26 DEC 10 2013 1911 60

BARGAIN AND SALE DEED

The Bank of New York Mellon f/k/a The Bank of New York, as successor-in-interest to JPMorgan Chase Bank, N.A., as Trustee for Bear Steams Asset Backed Securities Trust 2005-SD2, Asset-Backed Certificates, Series 2005-SD2, a National Association whose mailing address is 7301 Baymeadows Way, Jacksonville, FL 32256 ("Grantor"), for and in consideration of One Hundred Twenty Five Thousand Dollars (\$125,000.00), in hand paid, bargains, sells, and conveys to Melissa Owens, a married woman as her separate property and Paul Hamrick, a married man as his separate property whose mailing address is 230 Leete Rd, Carson, WA 98610 ("Grantee"), the following described estate, situated in the County of Skamania, State of Washington, subject to the encumbrances and exceptions described on Exhibit A attached hereto:

See Legal Description Attached As Exhibit "B"

Assessor's Property Tax Parcel/Account Number: 03081740160100

Grantor for itself/themselves and for its/their successors in interest do(es) by these presents expressly limit the covenants of this Deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and do(es) hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through, or under said Grantor and not otherwise, it/they will forever warrant and defend the said described real estate.

(Signature Page Follows)

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(Signature Page to Bargain and Sale Deed)

Dated: NOV ember 13,2013
GRANTOR: The Bank of New York Mellon f/k/a The Bank of New York, as successor-in- interest to JPMorgan Chase Bank, N.A., as Trustee for Bear Stearns Asset Backed Securities Trust 2005-SD2, Asset-Backed Certificates, Series 2005-SD2, a National Association by JPMorgan Chase Bank, National Association, its Attorney-in-Fact
By: Shannon Flanigan 11/13/13 Its: Vice President
See Attached Notary Acknowledgement
COUNTY OF
I certify that I know or have satisfactory evidence that is the person who appeared before me, and said person acknowledged that s/he signed this instrument, on oath stated that s/he was authorized to execute the instrument and acknowledged it as the of to be the free and voluntary act
of such party for the uses and purposes mentioned in the instrument. Dated:
Notary Public in and for the State of

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Notary Acknowledgment

STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this November 13, 2013, by Shannon Flanigan, the Vice President of JPMorgan Chase Bank, NA, as attorney in fact for The Bank of New York Mellon, f/k/a The Bank of New York, as successor-in-interest to JPMorgan Chase Bank, N.A., as Trustee for Bear Stearns Asset Backed Securities Trust 2005-SD2, Asset-Backed Certificates, Series 2005-SD2, on behalf of the corporation. He/she is personally known to me.

Notary Public

MELANIE J BRINKLEY
MY COMMISSION # DD971887
EXPIRES March 16, 2014

EATITES WATCH 10, 20

(seal)

Printed Name: Melanie J. Brinkley

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Permitted Encumbrances and Exceptions

- 1. The lien of taxes and assessments for the current year and subsequent years.
- 2. Matters that would be shown by an accurate survey and inspection of the property.
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable.
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist).
- 5. All roads and legal highways.
- 6. Rights of parties in possession (if any).
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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EXHIBIT B

Legal Description

A tract of land in the Southeast Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows: Beginning at the Southwest corner of the Southeast Quarter of said Section 17; thence North 30 feet; thence East 30 feet; thence North 1,248.05 feet; thence East 208.50 feet to the true point of beginning thence North 104.25; thence East 208.5 feet; thence south 104.5 feet; thence West 208.5 feet to the true point of beginning.

Skamania County Assessor

Date 12-10-13 Parcell 3-8-17-4-0-160/