AFN #2013002395 Recorded 10/31/2013 at 01:57 PM DocType: EASE Filed by: JAMES

LYNCH Page: 1 of 6 Auditor Timothy O. Todd Skamania County, WA

After Recording Mail to: James Lynch Trustee 1381Temporale Dr Henderson, NV 89052

EASEMENT AGREEMENT

This agreement made and entered into this 10th day of September, 2013 between Ronald & Shelley Echeverio, Grantors, and Mark Osterman, Grantee.

RECITAL

- 1. Ronald & Shelley Echeverio, Grantors, are the owners of the real property known as Lot 14 of the Maple Hill Tract NO. 3, recorded in Book A of Plats, Page 144 in the County of Skamania, State of Washington; parcel #03072520070000, commonly known as 302 Stewart Rd Stevenson, WA 98648. See Exhibit "A" attached hereto and by this reference made a part hereof.
- 2. Mark Osterman, Grantee, is the owner of the real property known as Lot 11 of the Maple Hill Tract NO 3, recorded document #AF 2013001773 in the County of Skamania, State of Washington; parcel #03072520030000, a lot on Stewart Rd Stevenson, WA 98648. See Exhibit "B" attached hereto and by this reference made a part hereto.
- 3. Ronald & Shelley Echeverio, Grantors, for the sum of \$1000.00, do hereby grant to Mark Osterman, Grantee, a non exclusive easement for utility purposes by virtue of a deed dated this 10th day of September, 2013. Said easement is more particularly described as follows: "an easement for utility purposes within a tract of land in the NW Quarter of Section 25, Township 3 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington", described as follows;

Beginning at a point known as the Northeasterly corner of Lot 14 of the Maple Hill Tract NO 3; thence South 72 52' 50" E 110 feet along the northerly line of said Lot 14; thence south 15 feet; thence northwesterly 110 feet more or less on a line parallel to the northerly property line of said Lot 14; thence northeasterly 15 feet more or less to the point of beginning and the northeasterly corner of said Lot 14. See Exhibit "C" & "D" attached hereto and by this reference made part thereof.

WITNESSETH:

- 1. The duration of said non exclusive easement shall be perpetual and said no exclusive easement shall be a burden on and run with the land.
- 2. Ronald & Shelley Echeverio, Grantors, and Mark Osterman, Grantee agree, for themselves, their respective heirs, personal representatives, successors and assigns, that the maintenance of the non exclusive utility easement shall be the responsibility of Grantee
- 3. The easement is to remain clear for access

This agreement shall bind and insure to the benefit of, as such circumstances may require, not only the immediate parties hereto, but also their respective heirs, executors, administrators and successors in interest as well.

In WITNESS WHEREOF, the said parties have signed this agreement the day and year first mentioned. Ronald Echeverio - Grantor STATE OF WASHINGTON

STATE OF WASHINGTON County of Skamania

The following instrument was acknowledged before me the 22 day of (h) 2013

by Konsld Echeverio

Notary Public of Washington My Commission expires: 17, 2014

SHAGTON

County of Skamania

The following instrument was acknowledged before me the day of \$2013

STATE OF WASHINGTON County of Skamania

lark Osterman - Grantee

The following instrument was acknowledged before me the 19 day of Stot. 2013 by Mark Osterman

July A The Notary Public of Washington

My Commission expires:

BOOK 116 PAGE 949 108351 Chicago Title THIS SPACE PROVIDED FOR RECORDER'S USE: Insurance Company SK-15424/ES-886 03-07-25-2-0-0700-00 FILED FOR RECORD AT REQUEST OF FILED FOR RECORD UT SKAMANIA CO, TITLE DEC 1 4 02 111 '05 WHEN RECORDED RETURN TO GART H. DESON **Statutory Warranty Deed** THE GRANTOR DENNIS L. KLASSERT AND MARY E. KLASSERT, HUSBAND AND WIFE for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION in hand paid, conveys and warrants to RONALD H. ECHEVERIO AND SHELLY D. ECHEVERIO, HUSBAND AND WIFE the following described real estate, situated in the County of SKAMANIA LOT 14 OF MAPLE HILL TRACTS NO.3 ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN BOOK "A" OF PLATS ON PAGE 144, RECORDS OF SKAMANIA COUNTY, WASHINGTON. 1. EASEMENT INCLUDING ITS TERMS, COVENANTS AND PROVISIONS AS DISCLOSED BY INSTRUMENT ; IN FAVOR OF: 0000 MEL STEWART, ET UX
MAY 4, 1970
72101 IN BOOK 61 AT PAGE 720
WATER PIPELINE NOT EXCEEDING 4 INCHES IN DIAMETER
NORTHWESTERLY CORNER OF LOT 14 RECORDED: County Asset RECORDING NO.: FOR: AFFECTS: Kimmel, Skamenia C Parcel #63 07 2. COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN THE FOLLOWING INSTRUMENT; RECORDED:

MAY 7, 1969
RECORDING NO.: 70998 IN BOOK 60 AT PAGE 389 13100 REAL ESTATE EXCISE TAX DEC 4 1989 NOVEMBER 19 89 Convol h DENNIS L. KLASSERT EXAUTABLE COUNTY TREASURED MARY E. KLASSERT STATE OF WASHINGTON STATE OF WASHINGTON COUNTY OF SKAMANIA COUNTY OF On this day personally appeared before me On this On this _____ day of _____, 19_ re me, the undersigned, a Notary Public in and for the State of Wash-DENNIS. MARY E. KLASSERY
to me known to be the individual described in and who
executed the within and foregoing instrument,
and classes the state of the same
as the state of the state of the same
as the state of ington, duly commissioned and sworn, personally appeared

and.

GIVEN under my hand and official seal this

P. 9235 R. 11/84 MY COMMISSION EXPIRES 12/6/93

Maria Wetterall
Notary Public in and for the State of Washin
residing at STEVENSON

22 day of NOVEMBER

... President and to me answer of the control of the control of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and strument to be the free and voluntary act and deed of said corporation, for the uses and such or control of the corporation of the corpo poses therein mentioned, and on ooth stated that ______authorized to exe-the said instrument and that the seal affixed is the corporate seal of said corporation.

12-8189

Witness my hand and official seal hereto affixed the day and y

Notary Public in and for the State of Washington,

AFN #2013002395 Page: 4 of 6

ERLIBA"B"

REAL ESTATE EXCISE TAX

Doc # 2006162457 Page 1 of 1 Date: 07/27/2006 02:41P Filed by: JAMES & JUDITH LYNCH Filed & Recorded in Official Records of SKAMANIA COUNTY J. MICHAEL GARVISON **AUDITOR** Fee: \$32.00

When recorded mail to: James J and Judith S Lynch 1381 Temporale Drive

26159 JUL 2 7 2006

Henderson, NV 89052-6560

PAID Oxem

SKAMAMIA COUNTY TREASURER SPECIAL WARRANTY DEED

FOR and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, James J and Judith S Lynch, husband and wife (Grantors), do hereby grant and convey unto James J and Judith S Lynch, Trustees of The Lynch Family Living Trust dated May 16, 2006 ("Grantees"), that certain real property situated in Skamania County, Washington and more particularly described as; LOT 11 of the Maple Hill Tracts NO. 3, according to the official Plat thereof, on file and of record in Book "A" of Plats, Page 144, in the County of Skamania, State of Washington, together with all rights and privileges appurtenant thereto.

SUBJECT TO current taxes and assessments, reservations in patents, all easements, rights-of-way, streets, encumbrances, liens, covenants, conditions, restrictions, declarations, obligations, and liabilities as may appear of record, and all matters which an accurate survey or physical inspection of the real property would disclose, Grantors do hereby bind themselves and their successors to warrant and defend the title against the acts of Grantors and no other. No other warranties, express or implied, are given by Grantors by reason of this conveyance.

Dated this 21 day of JUNE ames J Lynch, Grantor

Gary H. Martin, Skamania County Assessor Parcel #0307 252003000

Judith S Lynch, Grantor

STATE OF WASHINGTON

County of Skamania

Acknowledged before me this

LINDA L. PHILLIPS

Notary Public - State of New **County of Clark**

2006, by

Notary (printed name)

ppointment Exp April 26, 2008

Notary Public (signature)

Notary Seal



