

WHEN RECORDED RETURN  
TO:  
  
PARADISE LAND COMPANY,  
LLC  
PO Box 530  
Carson, WA 98610

Document titles or transactions contained therein:

Relinquishment of Easement

*VC Release only*

GRANTOR(S) (Last name, first, then first name and initials)

City of Stevenson

GRANTEE(S) (Last name, first, then first name and initials)

Paradise Land Company, LLC

LEGAL DESCRIPTION (Abbreviated: Lot, Block, Plat/Section, Township, Range,Qtr/Qtr)

Complete metes and bounds legal descriptions with exhibit map are attached.

ASSESOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

Parcel No. 02-07-01-0-0-1500-00

Parcel No. 02-07-01-1-0-2701-00

REFERENCE NUMBER(S) of Documents assigned or released

Book 131, Page 548, Skamania County Deed Records

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

**RELINQUISHMENT OF EASEMENT**

The Grantor, CITY OF STEVENSON, a Washington Municipal Corporation, GRANTOR, for valuable consideration, including that certain Public Dedication Easement as it pertains to the property described in Exhibit "A" of this easement, recorded immediately after this conveyance, does hereby convey and quit claim to PARADISE LAND COMPANY, a Washington Limited Liability Company, GRANTEE, that certain Easement dated September 14, 1992 and recorded October 22, 1992 as Book 131, Page 548, Skamania County Deed Records as it pertains to the property described in Exhibit "A" of this instrument attached hereto and incorporated herein by this reference.

Parcel Nos. 02-07-01-0-0-1500-00 & 02-07-01-1-0-2701-00

TO HAVE AND TO HOLD the above easement unto said Grantee, its successors and assigns, forever.

The parties agree consideration for this easement is a full, fair and final compensation.

Dated this 28<sup>th</sup> day of October, 2013.

**GRANTOR**

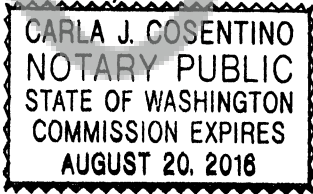
**CITY OF STEVENSON, a Washington Municipal Corporation**

Mary Ann Duncan-Cole  
by Mary Ann Duncan-Cole  
[Name]  
its City of Stevenson City Administrator  
[Title]

STATE OF WASHINGTON                     )  
County of Skamania                    )

On this day personally appeared before me Mary Ann Duncan-Cole as City Administrator of **CITY OF STEVENSON, a Washington Municipal Corporation**, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he was duly authorized to the same as the voluntary act and deed of said City for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 28<sup>th</sup> day of October, 2013.



Carla J. Cosentino  
Notary Public in and for the State of WA  
Residing at Stevenson

EXHIBIT "A"

PROPERTY DESCRIPTION

Parcel No. 02-07-01-0-0-1500-00

A tract of land in the Daniel Baughman Donation Land Claim No. 42 in Sections 1 and 2, Township 2 North, Range 7 East, of the Willamette Meridian, County of Skamania and State of Washington, being more particularly described as follows:

Beginning at Station 47+86 of the survey of the Spokane, Portland and Seattle Railway Company in said Section 1, said point being South 52 degrees 12' West a distance of 176 feet from the intersection of the centerline of said survey with the Section line common to Sections 1 and 2 aforesaid; thence on a course at a right angle to the Southwest line of said right of way, 100 feet to the Southeasterly line of said railway right of way and the initial point of the tract hereby described; thence in a Southwesterly direction along said Southeasterly right of way line, 650 feet; thence at a right angle in a Southeasterly direction to intersection with the meander line of the Columbia River; thence following the meander line of said river in a Northeasterly direction to the intersection with the center of the channel of Rock Creek; thence following the center of the channel, Northerly to the intersection with the Southeasterly right of way line of the Spokane, Portland and Seattle Railway company; thence in a Southeasterly direction following said Southeasterly right of way line to the initial point.

AND

Shorelands of the second class in Sections 1 and 2, Township 2 North, Range 7 East, of the Willamette Meridian, County of Skamania and State of Washington, fronting the Baughman Donation Land Claim No. 42

Parcel No. 02-07-01-1-0-2701-00

All that portion of the Baughman D.L.C. lying Southerly of the Southerly right of way line of S.P. and S. Railway Company and bounded on the Easterly side by the center of the main channel of Rock Creek and bounded on the Westerly side by the division line between the Northeasterly and Southwesterly halves of the said Baughman D.L.C.