AFN #2013002352 Recorded 10/28/2013 at 02:09 PM DocType: ASGN Filed by: RECON TRUST COMPANY Page: 1 of 1 Auditor Timothy O. Todd Skamania County, WA

> Recording requested by: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

When recorded mail to: 2575 W CHANDLER BLVD (888)679-MERS MAIL STOP: AZ1-804-02-11 CHANDLER, AZ 85224 Attn: AISHA JESSIE

CORPORATION ASSIGNMENT OF DEED OF TRUST
Doc. ID# 88600194437306728
Commitment# 761493

For value received, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834, hereby grants, assigns and transfers to:

BANK OF AMERICA, N.A.

1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All beneficial interest under that certain Deed of Trust dated 9/19/00, executed by: LEE E SCHEEL and JUDITH E SCHEEL, Trustor as per TRUST DEED recorded as Instrument No. 139221 on 9/25/00 in Book 202 Page 891 of official records in the County Recorder's Office of SKAMANIA County, WASHINGTON. The Trustee is CLARK COUNTY TITLE COMPANY.
Original Mortgage \$42,500.00
11531 WASHOUGAL RIVER ROAD, WASHOUGAL WA 98671

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said  $\mbox{\rm Deed}$  of  $\mbox{\rm Trust.}$ 

Dated: 10/21/2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY MITCHELL STEIMAN, VICE PRESIDENT

State of ARIZONA County of MARICOPA

On 10/21/2013, before me. ALLISON FERGUSON. Notary Public, personally appeared MITCHELL STEIMAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that devishe executed the same in his/her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

In witness whereof, I have hereunto set  $\mbox{\it my}$  hand and affixed  $\mbox{\it my}$  notarial seal the day and year last written.

OFFICIAL SEAL **ALLISON FERGUSON** Notary Public - State of Arizona

MARICOPA COUNTY

My Comm. Expires March 25, 2015

Signature:

Notary

100015700001117569

Prepared by: MIN # 100 2595 W CHANDLER BLVD CHANDLER, AZ 85224 Phone#: (480) 224-6508