

**Return Address:**  
**Northwest Trustee Services, INC**  
**6 Centerpointe Drive, Ste 360**  
**Lake Oswego, OR 97035**

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

|                                                                                                                                                                                                  |                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>Document Title(s)</b> (or transactions contained therein): (all areas applicable to your document <u>must</u> be filled in)                                                                   |                                                          |
| 1. Death Certificate _____                                                                                                                                                                       | 2. 7303.24964                                            |
| 3. _____                                                                                                                                                                                         | 4. _____                                                 |
| <b>Reference Number(s) of Documents assigned or released:</b>                                                                                                                                    |                                                          |
| Additional reference #'s on page _____ of document                                                                                                                                               |                                                          |
| <b>Grantor(s)</b> (Last name, first name, initials)                                                                                                                                              |                                                          |
| 1. Lloyd James Dunahoo.                                                                                                                                                                          |                                                          |
| <b>Grantee(s)</b> (Last name first, then first name and initials)                                                                                                                                |                                                          |
| 1. State of Washington _____,                                                                                                                                                                    |                                                          |
| 2. _____,                                                                                                                                                                                        |                                                          |
| Additional names on page _____ of document.                                                                                                                                                      |                                                          |
| <b>Legal description</b> (abbreviated: i.e. lot, block, plat or section, township, range)                                                                                                        |                                                          |
| Lot 19, Block 6, Relocated North Bonneville, according to the plat thereof, recorded in Book "B", Page 12, Skamania County, State of WA                                                          |                                                          |
| <b>Assessor's Property Tax Parcel/Account Number</b>                                                                                                                                             |                                                          |
| 02-07-20-0-4-3360-00                                                                                                                                                                             | <input type="checkbox"/> Assessor Tax # not yet assigned |
| The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. |                                                          |

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

\_\_\_\_\_  
Signature of Requesting Party

STATE OF WASHINGTON  
DEPARTMENT OF HEALTH

| Local File Number                                                                                                                                                                                                                                                                               |                                        | Washington State Certificate of Death                                                                                                                                                                                                                                                                                                          |                                |                                                                                                                                                                                          |                         | State File Number                                                                     |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------|------------|
| 1. Legal Name (include AKA's if any)                                                                                                                                                                                                                                                            |                                        | First                                                                                                                                                                                                                                                                                                                                          | Middle                         | LAST                                                                                                                                                                                     | Suffix                  | 2. Death Date                                                                         | 2010 52460 |
| Lloyd James Dunahoo                                                                                                                                                                                                                                                                             |                                        | Aka Jim                                                                                                                                                                                                                                                                                                                                        |                                |                                                                                                                                                                                          |                         |                                                                                       |            |
| 3. Sex (M/F)                                                                                                                                                                                                                                                                                    | 4a. Age - Last Birthday                | 4b. Under 1 Year                                                                                                                                                                                                                                                                                                                               | 4c. Under 1 Day                | 5. Social Security Number                                                                                                                                                                | 6. County of Death      |                                                                                       |            |
| M                                                                                                                                                                                                                                                                                               | 87                                     | Months                                                                                                                                                                                                                                                                                                                                         | Days                           |                                                                                                                                                                                          | Skamania                |                                                                                       |            |
| 7. Birthdate                                                                                                                                                                                                                                                                                    | 8a. Birthplace (City, Town, or County) |                                                                                                                                                                                                                                                                                                                                                | 8b. (State or Foreign Country) |                                                                                                                                                                                          | 9. Decedent's Education |                                                                                       |            |
|                                                                                                                                                                                                                                                                                                 | The Dalles                             |                                                                                                                                                                                                                                                                                                                                                | Oregon                         |                                                                                                                                                                                          | Bachelor's Degree       |                                                                                       |            |
| 10. Was Decedent of Hispanic Origin? (Yes or No) If yes, specify.                                                                                                                                                                                                                               |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 11. Decedent's Race(s)                                                                                                                                                                   |                         | 12. Was Decedent ever in U.S. Armed Forces? Yes                                       |            |
| No                                                                                                                                                                                                                                                                                              |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | White                                                                                                                                                                                    |                         | Yes                                                                                   |            |
| 13a. Residence: Number and Street (e.g. 624 SE 5th St.) (Include Apt. No.)                                                                                                                                                                                                                      |                                        |                                                                                                                                                                                                                                                                                                                                                |                                |                                                                                                                                                                                          |                         | 13b. City or Town                                                                     |            |
| 619 Shahala East                                                                                                                                                                                                                                                                                |                                        |                                                                                                                                                                                                                                                                                                                                                |                                |                                                                                                                                                                                          |                         | North Bonneville                                                                      |            |
| 13c. Residence: County                                                                                                                                                                                                                                                                          |                                        | 13d. Tribal Reservation Name (if applicable)                                                                                                                                                                                                                                                                                                   |                                | 13e. State or Foreign Country                                                                                                                                                            |                         | 13f. Zip Code + 4                                                                     |            |
| Skamania                                                                                                                                                                                                                                                                                        |                                        | N/A                                                                                                                                                                                                                                                                                                                                            |                                | Washington                                                                                                                                                                               |                         | 98639                                                                                 |            |
| 14. Estimated length of time at residence.                                                                                                                                                                                                                                                      |                                        | 15. Marital Status at Time of Death                                                                                                                                                                                                                                                                                                            |                                | 16. Surviving Spouse's or Domestic Partner's Name (Give name prior to first marriage)                                                                                                    |                         |                                                                                       |            |
| 19 years                                                                                                                                                                                                                                                                                        |                                        | Married                                                                                                                                                                                                                                                                                                                                        |                                | Merrilee Baisinger                                                                                                                                                                       |                         |                                                                                       |            |
| 17. Usual Occupation (Indicate type of work done during most of working life. (DO NOT USE RETIRED).)                                                                                                                                                                                            |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 18. Kind of Business/Industry (Do not use Company Name)                                                                                                                                  |                         |                                                                                       |            |
| Bookkeeper                                                                                                                                                                                                                                                                                      |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | Business                                                                                                                                                                                 |                         |                                                                                       |            |
| 19. Father's Name (First, Middle, Last, Suffix)                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 20. Mother's Name Before First Marriage (First, Middle, Last)                                                                                                                            |                         |                                                                                       |            |
| Lloyd K. Dunahoo                                                                                                                                                                                                                                                                                |                                        |                                                                                                                                                                                                                                                                                                                                                |                                |                                                                                                                                                                                          |                         |                                                                                       |            |
| 21. Informant's Name                                                                                                                                                                                                                                                                            |                                        | 22. Relationship to Decedent                                                                                                                                                                                                                                                                                                                   |                                | 23. Mailing Address: Number and Street or RFD No. City or Town State Zip                                                                                                                 |                         |                                                                                       |            |
| Merrilee Dunahoo                                                                                                                                                                                                                                                                                |                                        | Spouse                                                                                                                                                                                                                                                                                                                                         |                                | 619 Shahala East, North Bonneville, Washington 98639                                                                                                                                     |                         |                                                                                       |            |
| 24. Place of Death, if Death Occurred in a Hospital:                                                                                                                                                                                                                                            |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 25. Facility Name (If not a facility, give number & street or location)                                                                                                                  |                         |                                                                                       |            |
| Decedent's Residence                                                                                                                                                                                                                                                                            |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 619 Shahala East                                                                                                                                                                         |                         |                                                                                       |            |
| 26a. City, Town, or Location of Death                                                                                                                                                                                                                                                           |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 26b. State                                                                                                                                                                               |                         | 27. Zip Code                                                                          |            |
| North Bonneville                                                                                                                                                                                                                                                                                |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | WA                                                                                                                                                                                       |                         | 98639                                                                                 |            |
| 28. Method of Disposition                                                                                                                                                                                                                                                                       |                                        | 29. Place of Final Disposition (Name of cemetery, crematory, other place)                                                                                                                                                                                                                                                                      |                                | 30. Location-City/Town, and State                                                                                                                                                        |                         |                                                                                       |            |
| Cremation                                                                                                                                                                                                                                                                                       |                                        | Cascade Cremation Center                                                                                                                                                                                                                                                                                                                       |                                | Tualatin, Oregon                                                                                                                                                                         |                         |                                                                                       |            |
| 31. Name and Complete Address of Funeral Facility                                                                                                                                                                                                                                               |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 32. Date of Disposition                                                                                                                                                                  |                         |                                                                                       |            |
| Crown Memorial Center-17064 SE McLoughlin Boulevard, Milwaukie, OR 97267                                                                                                                                                                                                                        |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 04/28/2010                                                                                                                                                                               |                         |                                                                                       |            |
| 33. Funeral Director Signature X                                                                                                                                                                                                                                                                |                                        |                                                                                                                                                                                                                                                                                                                                                |                                |                                                                                                                                                                                          |                         |                                                                                       |            |
| 34. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Add additional lines if necessary. |                                        |                                                                                                                                                                                                                                                                                                                                                |                                |                                                                                                                                                                                          |                         |                                                                                       |            |
| IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. <u>Coronary Arrest</u> Interval between Onset & Death: <u>Immediate</u>                                                                                                                                                    |                                        |                                                                                                                                                                                                                                                                                                                                                |                                |                                                                                                                                                                                          |                         |                                                                                       |            |
| Sequentially list conditions, if any, leading to the cause listed on line a: Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST b. <u>Parkinson's Disease</u> Interval between Onset & Death: <u>9 years</u>                                      |                                        |                                                                                                                                                                                                                                                                                                                                                |                                |                                                                                                                                                                                          |                         |                                                                                       |            |
| c. Due to (or as a consequence of) Interval between Onset & Death:                                                                                                                                                                                                                              |                                        |                                                                                                                                                                                                                                                                                                                                                |                                |                                                                                                                                                                                          |                         |                                                                                       |            |
| d. Due to (or as a consequence of) Interval between Onset & Death:                                                                                                                                                                                                                              |                                        |                                                                                                                                                                                                                                                                                                                                                |                                |                                                                                                                                                                                          |                         |                                                                                       |            |
| 35. Other significant conditions contributing to death but not resulting in the underlying cause given above                                                                                                                                                                                    |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 36. Autopsy?                                                                                                                                                                             |                         | 37. Were autopsy findings available to complete the Cause of Death?                   |            |
| N/A                                                                                                                                                                                                                                                                                             |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                      |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No                              |            |
| 38. Manner of Death                                                                                                                                                                                                                                                                             |                                        | 39. If female                                                                                                                                                                                                                                                                                                                                  |                                | 40. Did tobacco use contribute to death?                                                                                                                                                 |                         |                                                                                       |            |
| <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Undetermined <input type="checkbox"/> Suicide <input type="checkbox"/> Pending                                                                         |                                        | <input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Not pregnant, but pregnant within 42 days before death <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Unknown if pregnant within the past year |                                | <input type="checkbox"/> Yes <input type="checkbox"/> Probably <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown                                                   |                         |                                                                                       |            |
| 41. Date of Injury (mm/dd/yyyy)                                                                                                                                                                                                                                                                 |                                        | 42. Hour of Injury (24hrs)                                                                                                                                                                                                                                                                                                                     |                                | 43. Place of Injury (e.g., Decedent's home, construction site, restaurant, wooded area)                                                                                                  |                         | 44. Injury at Work?                                                                   |            |
|                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                |                                |                                                                                                                                                                                          |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unk |            |
| 45. Location of Injury: Number & Street                                                                                                                                                                                                                                                         |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 46. Describe how injury occurred                                                                                                                                                         |                         |                                                                                       |            |
| City or Town: County: State: Zip Code + 4:                                                                                                                                                                                                                                                      |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 47. If transportation injury, specify:                                                                                                                                                   |                         |                                                                                       |            |
|                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Pedestrian <input type="checkbox"/> Passenger <input type="checkbox"/> Other (Specify)                                 |                         |                                                                                       |            |
| 48a. Certifying Physician-To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) and manner stated:                                                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 48b. Medical Examiner/Coroner - On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date, and place and due to the cause(s) and manner stated. |                         |                                                                                       |            |
| X                                                                                                                                                                                                                                                                                               |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | X                                                                                                                                                                                        |                         |                                                                                       |            |
| 49. Name and Address of Certifier - Physician, Medical Examiner or Coroner (Type or Print)                                                                                                                                                                                                      |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 50. Hour of Death (24hrs)                                                                                                                                                                |                         |                                                                                       |            |
| Dante C. McGill 708x 700 4th Ave SE WA 98602                                                                                                                                                                                                                                                    |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 1800                                                                                                                                                                                     |                         |                                                                                       |            |
| 51. Name and Title of Attending Physician if other than Certifier (Type or Print)                                                                                                                                                                                                               |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 52. Date Signed (mm/dd/yyyy)                                                                                                                                                             |                         |                                                                                       |            |
|                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 04/28/2010                                                                                                                                                                               |                         |                                                                                       |            |
| 53. Title of Certifier                                                                                                                                                                                                                                                                          |                                        | 54. License Number                                                                                                                                                                                                                                                                                                                             |                                | 55. ME/Coroner File Number                                                                                                                                                               |                         | 56. Was case referred to ME/Coroner?                                                  |            |
| Dr. Cavonius                                                                                                                                                                                                                                                                                    |                                        | 3929                                                                                                                                                                                                                                                                                                                                           |                                |                                                                                                                                                                                          |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                   |            |
| 57. Registrar Signature                                                                                                                                                                                                                                                                         |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 58. Date Received (mm/dd/yyyy)                                                                                                                                                           |                         |                                                                                       |            |
| X                                                                                                                                                                                                                                                                                               |                                        |                                                                                                                                                                                                                                                                                                                                                |                                | 04/28/2010                                                                                                                                                                               |                         |                                                                                       |            |
| 59. Amendments:                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                |                                |                                                                                                                                                                                          |                         |                                                                                       |            |

DOHCHS 003 Rev 07/09/07

DOH 01-003 (1/13)

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