AFN #2013002304 Recorded 10/21/2013 at 03:30 PM DocType: ASGN Filed by: CORELOGIC Page: 1 of 2 Auditor Timothy O. Todd Skamania County, WA

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

This space for Recorder's use

Tax ID:

00 00 01 1 0 0 0 0 0

02-06-34-1-3-0700-00

Property Address:

31 Sams Rd

Stevenson, WA 98648-6103WA0M-ADT 27421315 10/3/2013 BK01

Recording Requested By:

Bank of America

Proposed By:

Prepared By:
Danilo Cuenca
800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 1000255-0000270750-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, N.A. and its successors and assigns hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR BANK OF AMERICA, N.A.

Made By: BRYAN S ZAPFE, AND WENDY J ZAPFE, HUSBAND AND WIFE

Original Trustee: RECONTRUST COMPANY, N.A.

 Date of Deed of Trust:
 8/26/2009

 Original Loan Amount:
 \$140,120.00

Recorded in Skamania County, WA on: 9/24/2009, book N/A, page N/A and instrument number 2009173960

Property Legal Description:

LOTS 7, 8, 14 AND 15 OF THE DUNCAN CREEK ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK A OF PLATS, PAGE 85, SITUATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. TOGETHER WITH THAT PORTION OF SAMS ROAD AS DESIGNATED ON SAID PLAT LYING BETWEEN DUNCAN CREEK AND THE WEST LINE OF LOTS 8 AND 14 OF DUNCAN CREEK ADDITION, WHICH ROAD WAS VACATED BY ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF SAID COUNTY ADOPTED JULY 2, 1962.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A.

Martha Munoz, Vice President

Date

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State of California County of Ventura On OCT 07 2013 On UCT 07 2013 before me, Carmen L. Morse, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose _, Notary Public, personally name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. CARMEN L. MORSE **Commission # 1956846** Notary Public - California Los Angeles County Carmen L. Morse Notary Public: (Seal) My Comm. Expires Oct 16, 2015 October 16, 2015 My Commission Expires: