When recorded return to:

Mr. and Mrs. Shawn B. Van Pelt PO Box 165 Carson, WA 98610

Filed for Record at Request of Columbia Gorge Title Escrow Number: S13-0180JA

Statutory Warranty Deed

THE GRANTOR Bill Wenz and Shannon Wenz, Husband and Wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE Shawn B. Van Pelt and Tina M. Van Pelt, Husband and Wife the following described real estate, situated in the County of Skamania, State of Washington

Lot 17, CARSON VALLEY PARK, in Book A, page 148, Plat records, County of Skamania and State of Washington.

SUBJECT TO SPECIAL EXCEPTIONS See Attached Exhibit 'A'

Tax Parcel Number(s): 03-08-17-4-0-2380-00	Skamania County Assessor Date 10.9-13 Parcell 3-8-17-4-6-237-0
Dated 10 8 13	— <u>/</u> / 2 / 2
Bill Wenz	Shannon Wenz 30312
V (0CT -9,7013
STATE OF Washington COUNTY OF Skamania	SS:
I certify that I know or have satisfactory evider are the persons who appeared before me, and sa signed this instrument and acknowledge it to be uses and purposes mentioned in this instrument.	their free and voluntary act for the
Dated: DCtober 8, 2013 JULIE A DOLONGE SOLUTION OF THE SOLUTI	Julie A. Andersen Notary Public in and for the State of Washington Residing at Carson, Washington My appointment expires: June 17, 2014
$\eta_{000000000000000000000000000000000000$	

AFN #2013002208 Page: 2 of 2

EXHIBIT A

SUBJECT TO SPECIAL EXCEPTIONS:

1. Conditions, Restrictions and Easements, including the terms and provisions thereof, as shown on the recorded plat of CARSON VALLEY PARK.

See recorded plat for details

2. Television Cable Easement, including the terms and provisions thereof:

Granted to : Gorge Cablevision, Inc.

Recorded : May 18, 1971

Book : 62 Page : 874

Affects : See recorded document for location

3. Easement, including the terms and provisions thereof, as disclosed in Real Estate Contract:

For : Underground electrical conduits

Granted to : Public Utility District No. 1 of Skamania County, Washington, a municipal

corporation

Recorded : April 12, 1973

Book : 65 Page : 104

Affects : Exact location not disclosed