

WHEN RECORDED RETURN TO:

JPMorgan Chase Bank N.A.
Attn: Anita Bevacqua-Legal Department
4915 Independence Parkway, Floor 2
Tampa, FL 33634

CCT 00135804 NON

DOCUMENT TITLE(S):

Substitution of Trustee and Deed of Partial Reconveyance

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

2011179240

GRANTOR:

- 1. JPMorgan Chase Bank, N.A.

GRANTEE:

- 1. Kuhn, David R.
- 2. Kuhn, Tamara M.

ABBREVIATED LEGAL DESCRIPTION:

#1800 Section 33, Township 2N, Range 6EWM
#1802 Section 33, Township 2N, Range 6EWM

Full Legal Description located on Page 4

TAX PARCEL NUMBER(S):

02 06 33 0 0 1802 06; 02 06 33 0 0 1802 00

☐ If this box is checked, then the following applies:
I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature

AND WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A.
Attn: Anita Bevacqua-Legal Department
4915 Independence Parkway, Floor 2
Tampa, FL 33634

SUBSTITUTION OF TRUSTEE AND DEED OF PARTIAL RECONVEYANCE

The undersigned, JPMorgan Chase Bank, N.A., as the Beneficiary and as Lender of the Deed of Trust dated October 3, 2011, made by David R Kuhn and Tamara M Kuhn, Husband and Wife, as the Trustor, to Clark County Title, as the original Trustee, which Deed of Trust was recorded October 17, 2011, as AFN Number 2011179240, in the Official Records of Skamania County, State of Washington, hereby appoints and substitutes Chase Bank, USA, National Association, with an address located at 4915 Independence Parkway, Floor 2, Tampa, FL 33634, as Trustee in lieu of the Trustee therein.

As such duly appointed and substituted Trustee, Chase Bank, USA, National Association, hereby accepts said appointment as Trustee under the above Deed of Trust, and as successor Trustee, and pursuant to the request of said holder and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY WITHOUT WARRANTY, TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, that portion of the estate, title and interest now held by said trustee under said Deed of Trust, to wit:

See Attached Exhibit "A"

This Substitution of Trustee and Deed of Partial Reconveyance is being recorded as a result of an error in the legal description of the Deed of Trust described above. The property being released is not subject to the collateral for the loan. It is understood and agreed that the Deed of Trust described above, shall remain in full force and effect as to all other property, or any of the rights and remedies of the holder thereof.

Wherever the text of this document so requires, the singular includes the plural.

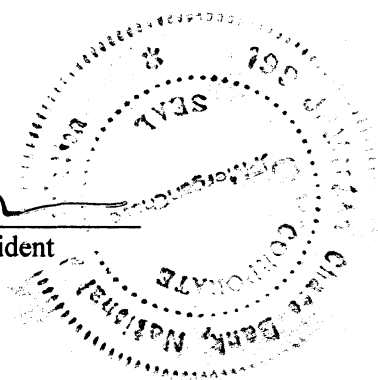
IN WITNESS WHEREOF, the Beneficiary/Lender, above named, and Chase Bank, USA, National Association, as the successor Trustee, has caused this instrument to be executed, each in its respective interest.

Dated: September 17th, 2013

Beneficiary/Lender

JPMorgan Chase Bank, N.A.

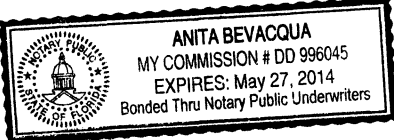
By: [Signature]
Tamara M. Aziz - Vice President



STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 17th day of September, 2013, by Tamara M. Aziz as Vice President for JPMorgan Chase Bank N.A.

(SEAL)



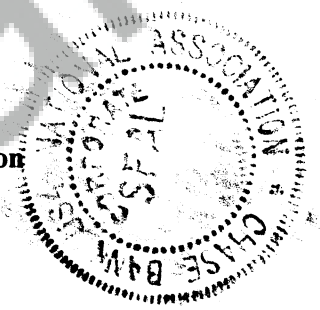
[Signature]
Notary Public: Anita Bevacqua
My Commission Expires: 05/27/2014
Personally known XX
Or Produced Identification _____
Type of Identification Produced _____

Dated: September 17th, 2013

Substitute Trustee:

Chase Bank USA, National Association

By: [Signature]
Charita A. Raganas- Vice President



STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 17th day of September 2013, by Charita A. Raganas as Vice President for Chase Bank, USA, National Association.

(SEAL)



[Signature]
Notary Public: Anita Bevacqua
My Commission Expires: 05/27/2014
Personally known XX
Or Produced Identification _____
Type of Identification Produced _____

Exhibit "A"

A parcel of land located in the Southeast quarter of the Southwest quarter of Section 33, Township 2 North, Range 6 East of the Willamette Meridian, and in a portion of the North half of the Northwest quarter of Section 4, Township 1 North, Range 6 East of the Willamette Meridian, Skamania county, Washington, described as follows:

BEGINNING at the Southeast corner of said southwest quarter of Section 33;

Thence North $01^{\circ} 43' 15''$ East, along the East line of said Southwest quarter, for a distance of 155.35 feet to the North right of way line of State Route 14;

Thence South $77^{\circ} 18' 53''$ West, along said North right of way, for a distance of 1,024.12 feet to the True Point of Beginning;

Thence leaving said North right of way line, North $21^{\circ} 01' 58''$ East, for a distance of 1,484 feet to the North line of said Southeast quarter;

Thence North $89^{\circ} 15' 16''$ West, along said North line, for a distance of 835.69 feet to the Northwest corner of said Southeast quarter;

Thence South $01^{\circ} 06' 57''$ West, along the West line of said Southeast quarter, for a distance of 1,307.86 feet to the Southwest corner of said Southeast quarter;

Thence North $89^{\circ} 10' 12''$ West, along the South line of the Southwest quarter of said Southwest quarter of Section 33, for a distance of 947.91 feet;

Thence leaving said South line, South $00^{\circ} 30' 32''$ West, for a distance of 243.61 feet to said North right of way line of State Route 14;

Thence North $85^{\circ} 53' 52''$ East, along said North right of way line, for a distance of 854.92 feet to the beginning of a 1,382.40 radius tangent curve to the right;

Thence continuing along said North right of way line, along the arc of a 1,382.40 foot radius tangent curve to the left, for an arc distance of 155.71 feet through a central angle of $06^{\circ} 27' 14''$, the chord of which bears North $82^{\circ} 40' 15''$ East for a chord distance of 155.63 feet;

Thence leaving said North right of way line, North $01^{\circ} 06' 57''$ East, parallel with the West line of said Southeast quarter of the Southwest quarter of Section 33, for a distance of 497.15 feet;

Thence South $89^{\circ} 10' 12''$ East, parallel with the South line of said Southeast quarter, for a distance of 200.00 feet;

EXHIBIT "A" Continued

Thence South 01° 06' 57" West, parallel with the East line of said Southeast quarter, for a distance of 450.00 feet to said North right of way line;

Thence North 77° 18' 52" East, along said North right of way, for a distance of 72.07 feet to the true place of beginning.

Parcel #: 02063300180206 & 02063300180200

Unofficial
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