

After Recording Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

WASHINGTON ASSIGNMENT OF DEED OF TRUST

Assessor's Property Tax Parcel or Account Number: 03-08-20-41-0200-00

For Value Received, the undersigned holder of a Deed of Trust, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Caliber Home Loans, Inc., (herein "Assignee"), whose address is 3701 Regent Boulevard, Irving, TX, 75063, all beneficial interest under a certain Deed of Trust dated 01/19/2006 and recorded on 01/30/2006, made and executed by MARC GRILLONE AND RHONDA GRILLONE, to FIRST AMERICAN TITLE, Trustee, in favor of M&T MORTGAGE CORPORATION upon the following described property situated in Skamania County, State of Washington:
Property Address: 1742 WIND RIVER HWY, CARSON, WA, 98610

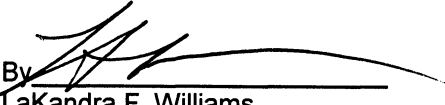
Legal Description: See attached.

such Deed of Trust having been given to secure payment of One Hundred Seventy Two Thousand dollars and Zero cents (\$172,000.00), which Deed of Trust is of record in No. 2006160380, in the Office of the County Auditor of Skamania County, State of Washington, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 08/22/2013.

Assignor:
JPMorgan Chase Bank, National Association

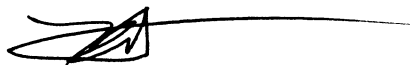
By 
LaKandra F. Williams
Its: Vice President



STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 08/22/2013, before me, Y.K. Wilson a Notary Public, appeared LaKandra F. Williams, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

This Instrument Prepared By:
JPMC Mortgage
LAKANDRA WILLIAMS
780 KANSAS LANE 2ND FLOOR
Monroe, LA71203

Unofficial
Copy

Lot 1 of the CARSON VALLEY SHORT PLAT NO. 1, according to the Plat thereof, recorded in Book 3, Page 172, Skamania County Short Plat Records being a portion of the Southeast Quarter of the Northeast Quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian;

ALSO that portion of Lot 1 of the Carson Valley Short Plat No. 2, according to the Plat thereof, recorded in Book 3, Page 173, Skamania County Short Plat Records, described as follows:

Beginning at the Southwest Corner of said Lot 1; thence East 199.45 feet to the Southeast Corner thereof; thence North along the East Line of said Lot, a distance of 70.03 feet; thence South $78^{\circ}33'18''$ West 204.09 feet to a point on the West Line of said Lot which is 26.97 feet to the Point of Beginning, being a portion of the Northeast Quarter of the Northeast Quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian.