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FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

1. MODIFICATION OF MORTGAGE
3. _____ 4. _____

Reference Number(s) of Documents assigned or released: 2007166167

Additional reference #'s on page _____ of document

Grantor(s) (Last name, first name, initials)

1. BRIAN R. WILG, ROBERT W WILG
2. JENNIFER L WILG, KRISTINA WILG

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

1. U.S. BANK, N.A., _____
2. _____, _____

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

PARCEL 1 TRACT SECT 23 TOWNSHIP 2 N. RANGE 6 E. OF W.M.
PARCEL 2 LOT 1 SECT 24 BROWN CRAGAN SHORT PLAT
Additional legal is on page 6 of document.

Assessor's Property Tax Parcel/Account Number
assigned 07-06-23-1-0-0201-00

☐ Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

Prepared By: Sadi Waterstraat
 U.S. Bank Home Mortgage
 16900 West Capitol Drive
 Brookfield, WI 53005
 Phone: (262) 252-7309

When recorded mail to: #8405080
 First American Title 
 Loss Mitigation Title Services 12106.3
 P.O. Box 27670
 Santa Ana, CA 92799
 RE: WILE - BMPG+

Service Loan Number: 7884663035

MODIFICATION OF MORTGAGE

ONE ORIGINAL LOAN PROMISSORY NOTE, MODIFICATION EXTENSION AGREEMENTS MUST BE EXECUTED BY THE BORROWER: ONE ORIGINAL IS TO BE FILED WITH THE NOTE AND ONE ORIGINAL IS TO BE RECORDED IN THE LAND RECORDS WHERE THE SECURITY INSTRUMENT IS RECORDED

This Balloon Loan Modification ("Modification"), entered into effective as of 9 day of July, 2013, between **BRIAN R WILE & JENNIFER L WILE HUSBAND AND WIFE & ROBERT W WILE & KRISTINA WILE, HUSBAND & WIFE**, ("Grantor"), whom resides at **1614 NW 149TH ST VANCOUVER WA 98685**, and **U.S. Bank N.A.** ("Grantee"), who's address is **4801 Frederica St, Owensboro, KY 42301**, and given to Mortgage Electronic Registrations Systems, Inc. ("MERS") (solely as nominee for Lender, and Lender's successors and assigns), as beneficiary, MERS in organized and existing under the laws of Delaware, amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument"), dated **MAY 16, 2007**, securing the original principal sum of U.S. **\$64,000.00**, recorded on **MAY 18, 2007, Document Number 2007166167** and in **SKAMANIA County** Records in the State of **WASHINGTON**. (2) the Balloon Note bearing the same date as, and secured by the Security Instrument (the "Note") which has been assigned MERS WHOS ADDRESS IS 1901 E VOORHEES STREET, SUITE C DANVILLE, IL 61834 Registration No. **1000212 7884663035 3** and MERS Registration Date **MAY 22, 2007** which covers the real and personal property described in the Security Instrument and defined in the Security Instrument as the "Property," located at: **XXXX COUGAR WA 98610**, the real property described being set forth as follows:

SEE ATTACHED EXHIBIT 'A'

Parcel ID Number: 07-06-23-1-0-0201-00

In consideration of the mutual promises and agreements exchanged, Lender and Borrower agree as follows: (notwithstanding anything contrary contained in the Note or Security Instrument)

This is a Mortgage Amendment as defined in M.S 287, 01 Subd 2, and as such does not secure a new or increased amount of debt.

1. As of **JULY 1, 2013**, the amount payable under the Note and Security Instrument (the "Unpaid Principal Balance") is U.S. **\$58,007.54**.

2. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at a yearly rate of 3.375%, beginning **JULY 1, 2013**. The Borrower promises to make monthly payments of principal and interest of U.S. **\$294.16**, beginning on the **1st day of JULY 2013**, and continuing thereafter on the same day of each succeeding month until principal and interest are **paid-in-full**. If on **JUNE 1, 2016** ("Modified Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Promissory Note, Modification Extension, the Borrower will pay these amounts in full on the Modified Maturity Date. **At this time of Maturity Date, full principal balance is due in full.**

The Borrower will make such payments at 4801 Frederica Street, Owensboro, Kentucky 42301 or at such other place the Lender may require.

3. The Borrower will comply with all other covenants, agreements, and requirements of the Note and Security Instruments, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, all terms and provisions of the Loan Modification Agreement are forever canceled, null and void, as of the maturity date of the Note.
4. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Modification, the Note and Security Instrument will remain unchanged and in full effect, and the Borrower and Lender will be bound by, and comply with, all terms and provisions thereof, as amended by this Modification.

Brian R Wile
BRIAN R WILE

Jennifer L Wile
JENNIFER L WILE

State of WA
County of CLATSOP

I hereby certify that on this day, before me, an officer duly authorized in the state aforesaid and in the county aforesaid to take acknowledgments, personally appeared BRIAN R WILE & JENNIFER L WILE, to be known to be the person described in and who executed the foregoing instrument and acknowledged before me that THEY executed the same for the purpose therein expressed.

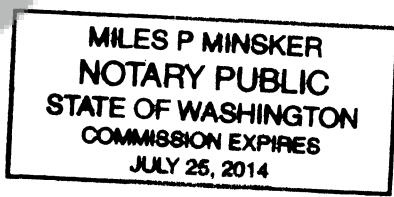
Witnesses my hand and official seal in the county and state afore said this 9th day of JULY, 2013.

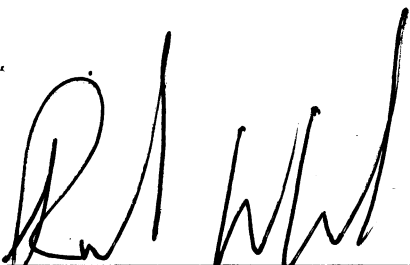
My Commission Expires: JULY 14, 2014


Miles P Minsker
Signature Notary Public

360 921 1492
Notary Phone Number

MILES P MINSKER
Name (typed or printed)




ROBERT W WILE


KRISTINA WILE

State of WA

County of CLARK

I hereby certify that on this day, before me, an officer duly authorized in the state aforesaid and in the county aforesaid to take acknowledgments, personally appeared ROBERT W WILE & KRISTINA WILE, to be known to be the person described in and who executed the foregoing instrument and acknowledged before me that THEY executed the same for the purpose therein expressed.

Witnesses my hand and official seal in the county and state afore said this 9th day of JULY, 2013.

My Commission Expires: JULY 14, 2014


Signature Notary Public

360 921 1482
Notary Phone Number

MILES P MINSKER
Name (typed or printed)

MILES P MINSKER
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
JULY 25, 2014

Lender:

U.S. BANK N.A.

By *Michelle Horbinski*
Michelle Horbinski Officer of U.S. Bank N.A.

State of Wisconsin
County of Waukesha

I, Samantha Hruz, the undersigned, a Notary Public within and for the State and County aforesaid, do hereby certify that the foregoing instrument was this day produced before me and in said State and County by the above named **Michelle Horbinski Officer of U.S. Bank N.A.**, and was executed and acknowledged and delivered to be the act and deed of the above company.

Witness my hand and seal of office this 29 day of July, 2013.

My Commission Expires: March 14, 2017

Signature Notary Public

Samantha Hruz
Signature Notary Public

Samantha Hruz
Name (typed or printed)



EXHIBIT 'A'

PARCEL I

A tract of land in Section 23, Township 7 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the Brenda Creagan Short Plat recorded in Auditor File No. 2004153797, Skamania County Records.

Together with easements for access as disclosed by instrument recorded in Book 251, Page 423.

PARCEL II

Beginning at a concrete monument with BLM brass cap at the Northwest corner of Section 24; thence South $01^{\circ}18'16''$ West, along the West line of the Northwest quarter of Section 24, for a distance of 662.36 feet to the Southeast corner of Lot 1 of the Brenda Creagan Short Plat as recorded in Auditor File No. 2004153797 and the True point of Beginning; thence South $89^{\circ}12'52''$ East, on the extension of the South line of said Lot 1, for a distance of 50.09 feet to the centerline of the United States Forest Service 25 Road as described in Skamania County Auditor File No. 2004155037; thence North $01^{\circ}12'00''$ East, along said road centerline, 232.29 feet; thence leaving said road centerline, North $89^{\circ}07'55''$ West, 49.66 feet to the Northeast corner of said Lot 1; thence South $01^{\circ}18'16''$ West, 232.36 feet to the true point of beginning.

WILE
47390209

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FIRST AMERICAN ELS
MODIFICATION AGREEMENT

