AFTER RECORDING MAIL TO:

STEVE & HOPE CHUBB 21 WINGFIELD DR COOK, WA 98605

Quit Claim Deed Boundary Line Adjustment

THE GRANTORS, Geremy Shull and Jeanna M. Shull, owners of Lot 2 of the William T. Wilkins Short Plat, recorded in Book 3 of Short Plats, Page 153, records of Skamania County, Washington, known as Parcel Number 03091500090100, as recorded in Quit Claim Deed under Auditor File Number 2006160145, convey and quit claim to the GRANTEES, Herbert Steven Chubb and Hope Chubb, owners of Lot 1 of the William T. Wilkins Short Plat, recorded in Book 3 of Short Plats, Page 153, records of Skamania County, Washington, known as Parcel Number 03091500090000, as recorded in Statutory Warranty Deed under Auditor File Number 109161, their heirs and assignees together with all after acquired title of the grantor therein, for the purpose of adjusting the boundary line of adjoining parcels, located in the East Half of Section 15, Township 3 North, Range 9 East, of the Willamette Meridian, Skamania County, State of Washington, more closely described as follows:

REAL ESTA: See Exhibit A

AUG -1, 2013

PAID Exempt Seput

This deed effects a boundary line adjustment between parcels of land owned by Grantor and Grantee; it is not intended to create a separate parcel, and is therefore exempt for the requirements of RCW 58.17 and Skamania County Short Plat Ordinance. The property described in this deed cannot be segregated and sold without conforming to the State of Washington and Skamania County Subdivision laws.

Planting Department - BLA Approved By:

SILIS

Assessor's Property Tax/Account Numbers: 03091500090100, 03091500090000

YM.

	Sanna M. Sholl 7/30/13
	Date
	STATE OF WASHINGTON ACKNOWLEDGMENT -Individual
	County of Shemar
	On this day personally appeared before me Jeanna M. Shull
	to me known to be the individual(s) described in and who executed the within and foregoing instrument, and
	acknowledged that the above signed the same as a free and voluntary act and deed, for the uses and purposes therein
	mentioned.
	Given under my hand and official seal this $\frac{3}{3}$ day of $\frac{1}{3}$, $\frac{1}{3}$.
	day of States 1, 20 1.
	bran Melin
	OFFICIAL SEAL Notary Public in and for the State of Washington
	JACLYN NICOLE Mccurdy NOTARY PUBLIC-OREGON residing at 833 Columbia State Coco, CR 97CuS
	COMMISSION NO. 450314 My appointment expires (A) THE COMMISSION NO. 450314 My COMMISSION EXPIRES. IIINF 24 2014 M
	Jamy & Ohull 1-30-13
	Date
	STATE OF WASHINGTON Cregor ACKNOWLEDGMENT -Individual County of Shermar
	County of Sherriar
	On this day personally appeared before me Geremy Shull
	to me known to be the individual(s) described in and who executed the within and foregoing instrument, and
	acknowledged that the above signed the same as a free and voluntary act and deed, for the uses and purposes therein
	mentioned.
	Given under my hand and official seal this day of day of 2, 20 13.
	Joan Nicel Man
	Notary Public in and for the State of Washington.
í	residing at 903 Columbia Street, Wasco, CK 4 10
V	My appointment expires 618478010
(MY COMMISSION NO. 450314 MY COMMISSION EXPIRES JUNE 24, 2014
1	WA COMMISSION TANK

AFN #2013001691 Page: 3 of 3

Exhibit A

A parcel of land located in the East Half of Section 15, Township 3 North, Range 9 East, of the Willamette Meridian;

A portion Lot 2 of the William T. Wilkins Short Plat, Recorded in Book 3 of Short Plats, Page 153, records of Skamania County, Washington, described as follows:

Beginning at the Northwest corner of said Lot 2 which is monumented by a 5/8" Iron Rod with a cap;

Thence North 89° 34' 25" East along the North line of said Lot 2, a distance of 125.61 feet to the centerline of a 50 foot easement known as Wingfield Drive;

Thence South 01° 56' 03" West along said centerline, a distance of 205.50 feet to the North line of Lot 3 of said Wilkins Short Plat;

Thence North 89° 45' 40" West along said North line, a distance of 119.21 feet to the Southwest corner of said Lot 2 which is monumented by a 5/8" Iron Rod with a cap;

Thence North 00° 09' 12" East along the West line of said Lot 2, a distance of 203.95 feet, more or less, to the Point of Beginning;

Containing 0.57 Acres, more or less. Planting Department BLAApproxed By: © 8(1)13