

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

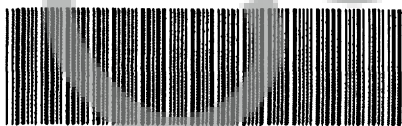
Record and Return ☐ by Mail ☐ by Pickup to:  
WFHM FINAL DOCS X2599-024  
405 SW 5TH STREET  
DES MOINES, IA 50309-4600

This Instrument Prepared By:  
TOMITRY BROWN  
Preparer's Name  
5080 SPECTRUM DR, 2ND FLOOR, SUITE  
Preparer's Address 1  
ADDISON, TX 750014648  
Preparer's Address 2

Grantor - Tobias J Kack & Michelle D Kack  
Larantee - Wells Fargo Bank, N.A.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein  
and is to be filed for record in the records where conveyances of real estate are recorded.

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NMFL # 7111 (MAHA) Rev 2/4/2008



TOBIAS J KOCK  
MICHELLE D KOCK

[type the name of each Homeowner signing this Affidavit]:  
being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	1997	FLEETWOOD	HICKORY HILL UNKNOWN	066 x 024
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width

ORFLV48A51539HH13 ORFLV48B51539HH13

Serial No.	Serial No.	Serial No.	Serial No.
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2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":  
1801 OKLAHOMA ROAD, COOK, SKAMANIA, WA 98605  
Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:  
SEE ATTACHED LEGAL DESCRIPTION



6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

The Home [✓] is [ ] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:  
[Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:
  - ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
  - ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  - ☒ The manufacturer's certificate of origin and/or certificate of title to the Home ☐ shall be ☒ has been eliminated as required by applicable law.
  - ☐ The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.



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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

Wells Fargo Bank, N.A.  
Lender

Witness

Seblewongel Molla  
By: Seblewongel Molla  
Its: Vice President Loan Documentation

Witness

STATE OF MN )  
 ) ss.:  
COUNTY OF Dakota )

On the 19 day of July in the year 2013 before me, the undersigned, a Notary Public in and for said State, personally appeared

Seblewongel Molla, Vice President Loan Documentation, Wells Fargo Bank, N.A., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Travis S. Barrick  
Notary Signature  
**Travis S. Barrick**  
Notary Printed Name  
Notary Public; State of MN  
Qualified in the County of Dakota  
My commission expires: 1-31-18

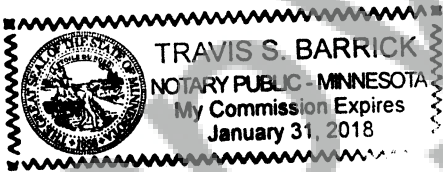


EXHIBIT 'A'

A tract of land in the North Half of the Southwest Quarter of Section 26, Township 4 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the Short Plat, recorded in Book 3 of Short Plats, Page 275, Skamania County Records.

Unofficial  
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