AFN #2013001629 Recorded 07/29/2013 at 11:58 AM DocType: ASGN Filed by: CORELOGIC Page: 1 of 1 Auditor Timothy O. Todd Skamania County, WA

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512498525721094

Tax ID:

03-08-20-3-4-0400-000

Property Address: 1101 Wind River Rd Carson, WA 98610-3298 WA0-ADT 25595783 7/11/2013 GT0531D

Recording Requested By: **Bank of America** Prepared By: **Marcus Jones**

16001 N. Dallas Pkwy Addison, TX 75001

ASSIGNMENT OF DEED OF TRUST

For Value Received, COUNTRYWIDE HOME LOANS, INC. whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

ALLIANCE MORTGAGE, INC., A WASHINGTON CORPORATION Original Lender:

LESLIE BIRKENFELD, A SINGLE PERSON Made By:

Original Trustee: SKAMANIA COUNTY TITLE CO.

11/18/1998 Date of Deed of Trust: Original Loan Amount: \$54,000.00

Recorded in Skamania County, WA on: 11/23/1998, book 183, page 549 and instrument number 133488 Property Legal Description:

BEGINNING AT A POINT 623 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE WEST 165 FEET; THENCE NORTH 70 FEET; THENCE EAST 165 FEET; THENCE SOUTH 70 FEET TO THE POINT OF BEGINNING. AP #: 03-08-20-3-4-0400-000

COUNTRYWIDE HOME LOANS INC

	COUNTRY WIDE HOME LOAMS, INC.	
	By: Alma Y Blackwell Assistant Vice President	ell
State of TX, County ofDALLAS		
appeared ALMA Y BLACKWELL COUNTRYWIDE HOME LOANS, INC. (is are subscribed to the within document and	personally known to me to be the person(s) whose named acknowledged to me that he she they executed the same that by higher their signature(s) on the document the person to the document the person the document the person to the document the documen	e(s) e in
Witness my hand and official seal.		
Notary Public: CRAIG A JOHNS My Commission Expires: 9/4/2016	CRAIG A. JOHNSTON Notary Public, State of Tex My Commission Expires 09/04/2016	as {

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