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Tax ID: 03-07-36-1-4-1100-00

Property Address:
475 NW Frank Johns Rd
Stevenson, WA 98648-4036

WA0M-ADT 25931304 7/5/2013 FCL01

Recording Requested By:
Bank of America
Prepared By:
Diana De Avila
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063

MIN #: 10010980000926569 MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PLAZA HOME MORTGAGE, INC. and its successors and assigns hereby assign and transfer to BANK OF AMERICA NA (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE, INC.
Made By: ERNEST HERBERT GUNN AND LYNN JUNE GUNN, HUSBAND AND WIFE
Original Trustee: SKAMANIA COUNTY TITLE COMPANY
Date of Deed of Trust: 7/16/2008
Original Loan Amount: \$180,670.00

Recorded in Skamania County, WA on: 7/22/2008, book N/A, page N/A and instrument number 2008170515

Property Legal Description:
THAT PORTION OF LOT 4 OF STEVENSON PARK ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE AUDITOR OF SKAMANIA COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SAID LOT 4 WITH THE WESTERLY RIGHT-OF-WAY OF THE COUNTY ROAD, KNOWN AND DESIGNATED AS FRANK JOHNS ROAD; THENCE WEST ALONG THE NORTH LINE OF THE SAID LOT 4 A DISTANCE OF 79.69 FEET; THENCE SOUTH 11 DEGREES 30' EAST 152.74 FEET TO AN IRON PIPE ON THE SOUTH LINE OF THE SAID LOT 4; THENCE EAST 123.8 FEET TO INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY LINE OF THE SAID FRANK JOHNS ROAD; THENCE IN A NORTHWESTERLY DIRECTION FOLLOWING SAID RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME
MORTGAGE, INC.

By: 
Trisha Jackson Assistant Secretary

Date _____ JUL 09 2013

State of California
County of Ventura

On JUL 09 2013 before me, J. Mastrolonardo, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Mastrolonardo

Notary Public: _____
My Commission Expires: J. Mastrolonardo
Sept 19, 2015

(Seal)

