

-WHEN RECORDED MAIL TO:  
**Quality Loan Service Corp. of Washington**  
**C/O Quality Loan Service Corporation**  
**2141 5<sup>th</sup> Avenue**  
**San Diego, CA 92101**

T.S. No.: WA-11-457651-SH  
Order No.: 110343964-WA-GSO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### **NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE**

APN No.: 02053400070300

**MICHAEL CATES AND HEATHER CATES , HUSBAND AND WIFE AND DANIAL CATES , TENANTS IN COMMON** is the grantor, and **CLARK COUNTY TITLE** is the original trustee, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. A CORPORATION** is the original beneficiary under that certain deed of trust dated **8/4/2005**, and recorded on **8/22/2005** under Auditor's File No. **2005158425** records of **SKAMANIA County, Washington**.

**QUALITY LOAN SERVICE CORPORATION OF WASHINGTON**, trustee, hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on 3/20/2013, under Auditors number 2013000556 records of **SKAMANIA County, Washington**.

**Said Deed of Trust encumbers the real property fully described as:**

THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON. TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AS SHOWN BY AUDITOR'S FILE NO. 146919, BOOK 233, PAGE 935, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

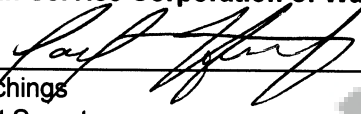
And more commonly known as: **731 WANTLAND RD, WASHOUGAL, WA 98671**

T.S. No.: **WA-11-457651-SH**

This discontinuance shall not be construed as waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

Dated: **JUL 09 2013**

**Quality Loan Service Corporation of Washington**

  
By: Paul Hitchings  
Its: Assistant Secretary

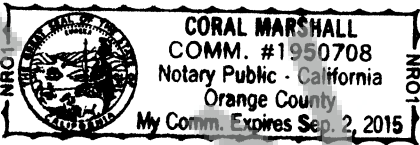
State of: **California** )  
County of: **San Diego** ) ss.

On **JUL 09 2013** before me, **Coral Marshall** a Notary Public, personally appeared **Paul Hitchings** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the State of **California** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature **Coral Marshall** (Seal)  
**Coral Marshall**



Unofficial Copy