AFN #2013001453 Recorded 07/10/2013 at 01:30 PM DocType: DEED Filed by: COLUMBIA GORGE TITLE Page: 1 of 4 Auditor Timothy O. Todd Skamania County, WA

7400001164

When recorded return to:

Jill Erickson 62 Connie Lane Washougal, WA 98671 PERL ESTATE EXCECTAN

30160 JUL 10 2013

First American Title Insurance Company

SPECIAL WARRANTY DEED (Not Statutory)

File No: 4251-1969336 (ST)

Date: June 28, 2013

Grantor(s): Wells Fargo Bank N.A. as Trustee **Grantee(s): Jill Erickson and Thomas Neth, Jr.** Abbreviated Legal: Pt of NW4, Sec 29, T2N,R5E, W.M.

Additional Legal on page:

Assessor's Tax Parcel No(s): **02052900040200**

THE GRANTOR(S), Wells Fargo Bank N.A. not in its individual capacity buy solely as Trustee for the RMAC Trust, Series 2010-6T, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, in hand paid, bargains, sells, and conveys to Jill Erickson, an unmarried person and Thomas Neth, Jr., an unmarried person, the following described real estate, situated in the County of Skamania, State of Washington:

AFN #2013001453 Page: 2 of 4

APN: 02052900040200

Special Warranty Deed - continued

File No.: 4251-1969336 (ST)

Date: 06/28/2013

LEGAL DESCRIPTION: Real property in the County of Skamania, State of Washington, described as follows:

A parcel of property located in the Northwest Quarter of Section 29, Township 2 North, Range 5 East of the Willamette Meridian, in Skamania County, Washington, described as follows:

Commencing at the Northwest corner of said Northwest Quarter of Section 29; Thence South 01°21'56" West along the West line of said Northwest Quarter of Section 29 a distance of 1299.51 feet; Thence North 89°49'38" East 915.71 feet; Thence North 01°10'05" West 334.26 feet to the True Point of Beginning; Thence North 89°30'14" East 719.46 feet; Thence North 70°55'20" East 1064.99 feet to the East line of said Northwest Quarter of Section 29; Thence North 01°15'49" East along said East line 548.23 feet to the North line of said Northwest Quarter of Section 29; Thence North 88°41'28" West along said North line 1757.69 feet to a point which bears North 01°10'05" West from the True Point of Beginning; Thence South 01°10'05" East 942.76 feet to the Point of Beginning.

EXCEPT a strip of land 300 feet in width acquired by the United States of America for the Bonneville Power Administration's Bonneville-Vancouver No. 1 and No. 2 electric power transmission lines as recorded in Book 27 of Deeds at Page 319 of Skamania County.

TOGETHER WITH an easement for ingress, egress and utilities as disclosed by instrument recorded June 19, 2002 in Book 225, Page 504, Skamania County Records. (Also shown on survey recorded in Book 3 of Surveys, page 417.)

Tax Parcel Number(s): 02052900040200

Skamania County Assessor Date 7-10-13 Parcell 2-5-29-0-0-403 Zm

Dated: July 02, 2013

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

> LPB 16-09(r) Page 2 of 3

AFN #2013001453 Page: 3 of 4

APN: **02052900040200**

Special Warranty Deed - continued File No.: **4251-1969336 (ST)**

Date: **06/28/2013**

Wells Fargo Bank N.A. not in its individual capacity buy solely as Trustee for the RMAC Trust, Series 2010-6T

By: Rushmore Loan Management Services, LLC Its Appointed Attorney in Fact	
My Mich	
By: Name: Kevin Elliott Title: Vice President	
THIC	
STATE OF)	
COUNTY OF)-ss.	. ()
On thisday of	before me personally appeared
of Rush executed the within instrument as Attorney in Fact for Volument as Attorney in Fact for Volument as Attorney authorized and on oath stated that the Power of Attorney authorized revoked.	6T for the uses and purposes therein mentioned,
Given under my hand and official seal the day and year	ast above written.
Dated:	Print Name: Notary Public in the State of Residing at:
See attached A demonted 5 mont	My appointment expires//20
A denowledg mont	

LPB 16-09(r) Page 3 of 3 AFN #2013001453 Page: 4 of 4

ACKNOWLEDGMENT		
State of California County of		1
On 07-08-2013	before me,	Monyrith Leng, Notary (insert name and title of the officer)
subscribed to the within instrume his/her/their authorized capacity	of satisfactory e ent and acknow (ies), and that I	evidence to be the person(s) whose name(s) is/and vieldged to me that he/she/they executed the same by his/her/their signature(s) on the instrument the e person(s) acted, executed the instrument.
•		the laws of the State of California that the forego MONYRITH LENG Commission # 1878797 Notary Public - California
WITNESS my hand and official	seal.	Orange County My Comm. Expires Feb 1, 2014
Signature		_ (Seal) 7600001164- Special Warranty