

AFFIDAVIT OF ANNUAL REPRESENTATION OF MINING CLAIMS

STATE OF Washington }
County of Skamania } SS.

of lawful age, and as locator(s) or as the locator(s) authorized agent(s), being duly sworn, make the following statement(s) for and on behalf of the mining claim(s) hereinafter described:

1.	Claim Name	BLM Serial No.	Location/Amendment County Recordation, Book and Page
	<u>Ashley 1</u>	<u>ORMC 163113</u>	<u>DOL# 2007168425 Page 1 & 2</u>

(Additional claims may be listed on the reverse side of this affidavit.)

Total No. (page 1) of Mining Claims: 1 X \$10 BLM Service Charge = \$ 10.00

2. The said mining claim (is) (are) located in Section 4, Township 3 N., Range 5 E, in Skamania County, State of Washington
3. The dates and the number of days work was done or improvements were made, and the character of the work and value of improvements placed thereon, or verified report of geological, geochemical, or geophysical work relied upon and as required by Section 28-1 of Title 30 of the United States Code are described and identified as follows: May 1 thru May 10, 2013 I did roadwork clearing brush and trimming trees on the road. Dug in 3 tunnels, took samples and cleared out fallen rocks.
4. The work done and/or improvements made were made at the instance and request of Ralph T. McEvers the locator(s) of said mining claim(s). The actual amount paid for work and improvements is \$ 500.00 paid by Ralph T. McEvers
- If annual assessment work is performed or caused to be performed at one or more points within a group of contiguous claims not exceeding ten, state description and location of work done, the names of the claims for whose benefit the work was performed and the total cost thereof. Ashley 1 claim only as described above in #3. (Road work, clearing brush and trimming trees on the road etc.)



Space Below for Recorder's Use Only

Subscribed and sworn to before me this 20th day of June, 2013

[Signature]

Notary Public for the State of Oregon

Residing at 7515 SW Barnes 105
Portland OR 97225

My Commission expires Dec 11, 2015

RECORDER'S OFFICE } SS.

Filed for record on the _____ day of _____, A.D. 19 ____ at _____ o'clock _____ M., and recorded in Volume ____ of Affidavits of Annual Representation on Page ____ Records of _____

County Recorder.

By _____ Deputy.

Fee \$ _____