

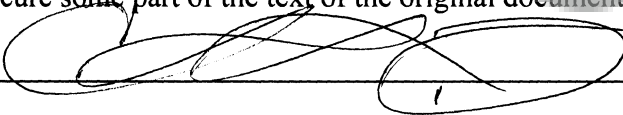
**Return Address:**

Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

<b>Document Title(s)</b> (or transactions contained therein): (all areas applicable to your document <u>must</u> be filled in) <b>SUBORDINATION OF MORTGAGE</b> <div>Rec 4th</div>	
<b>Reference Number(s) of related Documents:</b> 2005158725 Additional reference #'s on page _____ of document	
<b>Grantor(s)</b> (Last name, first name, initials) JPMORGAN CHASE BANK, N.A.  Additional names on page _____ of document.	
<b>Grantee(s)</b> (Last name first, then first name and initials) QUICKEN LOANS INC.  Additional names on page _____ of document.	
<b>Trustee</b>	
<b>Legal description</b> (abbreviated: i.e. lot, block, plat or section, township, range) NW 1/4 OF NE 1/4 OF S8, T3N, R8E, WM.  Additional legal is on page <u>3</u> of document.	
<b>Assessor's Property Tax Parcel/Account Number</b> 03080800021200	<input type="checkbox"/> Assessor Tax # not yet assigned
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.    USR / 78693325	

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

 Signature of Requesting Party

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
425258853819

1809 3325      Rec 4th

Prepared by: Maria Estela Lara

④ 576 970 58-199 4267

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 2005158725, at Volume/Book/Reel -, Image/Page - Recorder's Office, Skamania County, Washington, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Mers, Inc., as nominee for Quicken Loans Inc., its successors and assigns, executed by Michael T Klinger, Linda J Klinger, being dated the 8 day of May, 2013 in an amount not to exceed \$192,575.00 recorded in Official Record Volume -, Page AFN 2013001192, Recorder's Office, Skamania County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Mers, Inc., as nominee for Quicken Loans Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 26th day of April, 2013.

WITNESS:

JPMorgan Chase Bank, N.A.

Maria Estela Lara

By:

Mark Afaneh, AVP

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 26th day of April, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

9/28/2014

Notary Public

Anthony G. Brown  
Notary Public  
State of Wisconsin

**Exhibit A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SKAMANIA, STATE OF Washington, AND IS DESCRIBED AS FOLLOWS:

A TRACT OF LAND IN THE NORWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 3 OF THE GARY HEGEWALD SHORT PLAT, RECORDED IN BOOK 2 OF SHORT PLATS, PAGE 188, SKAMANIA, COUNTY RECORDS.

Parcel ID: 03 08 08 0 0 0212 00

Commonly known as 22 Bear Creek Ln, Carson, WA 98610  
However, by showing this address no additional coverage is provided

ABBREVIATED LEGAL: SECTION: /LOT:/BLOCK S 8 T3N R8E.



+U03870926+

1632 5/17/2013 78693325/4