

After Recording Return To:
U.S. Bank, National Association
PO BOX 24737
West Palm Beach, FL 33415

REAL ESTATE NOTICE
30103
MAY 29
PAID
M. Kemp
C. dePuy
SKAMANIA COUNTY TREASURER

File No.: 7069.25374/Fickett, Bryan and Margaret

Trustee's Deed

The GRANTOR, Northwest Trustee Services, Inc., as present Trustee under that Deed of Trust (defined below), in consideration of the premises and payment recited below, hereby grants and conveys, without representation or warranty, expressed or implied, to U.S. Bank, National Association, as Trustee for C-BASS Trust 2006-CB9, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9, as GRANTEE, all real property (the Property), situated in the County of Skamania, State of Washington, described as follows:

Tax Parcel No.: 02 06 34 00 0400 00 (DW)

Parcel I, a tract of land in the Northwest quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows: Beginning at a point of 717.5 feet West of the Southeast corner of the Northwest quarter of said Section 34, thence West 400 feet, thence North 495 feet; thence South 38 degrees 56' East 635 feet more or less to the point of beginning. Parcel II, Beginning at the quarter corner between Sections 33 and 34, Township 2 North, Range 6 East of the Willamette Meridian, thence South 88 degrees 31'22" East 1947.92 feet to an iron rod which is the true point of beginning, thence North 37 degrees 27'49" West 636.42 feet to an iron rod, thence South 35 degrees 54'38" East 623 feet to a point on the South line of the Northwest Quarter, thence South 88 degrees 31'22" East 21.71 feet to the true point of beginning. Parcel III, Beginning at the Quarter corner between Sections 33 and 34, Township 2 North, Range 6 East of the Willamette Meridian, thence South 88 degrees 31'22" East 1947.92 feet to an iron rod which is the true point of beginning, thence North 37 degrees 27'49" West 318.21 feet, thence North 90 degrees 00'00" East to the West bank of Duncan Creek thence Southeasterly along the meandering line of the West bank of Duncan Creek to the South line of the Northwest Quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, thence North 88 degrees 31'22" West 45.08 feet to the true point of beginning.

RECITALS:

Skamania County Assessor
Date 5-29-13 Parcel: 2-6-34-400

1. This conveyance is made pursuant to the powers, including the power of sale, conferred upon the Beneficiary by that certain Deed of Trust between Bryan Fickett and Margaret Fickett, husband and wife, as Grantor, to Skamania County Title Company, as Trustee, and Mortgage Electronic Registration Systems, Inc., Beneficiary, dated 08/17/06, recorded 08/25/06, under Auditor's No. 2006162771, records of Skamania County, Washington and subsequently assigned to U.S. Bank, National Association, as Trustee for C-BASS Trust 2006-CB9, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9 under Skamania County Auditor's No. 2012182371.
2. The Deed of Trust was executed to secure, together with other undertakings, the payment of one or more promissory note(s) ("Note") in the sum of \$193,500.00 with interest thereon, according to the terms thereof, in favor of Mortgage Electronic Registration Systems, Inc. and to secure any other sums of money which might become due and payable under the terms of said Deed of Trust.
3. The Deed of Trust provided that the Property is not used principally for agricultural or farming purposes and the Grantor has no actual knowledge that the Property is used principally for agricultural or farming purposes.
4. Default having occurred in the obligations secured and/or covenants of the Deed of Trust grantor, as set forth in Notice of Trustee's Sale described below, which by the terms of the Deed of Trust make operative the power to sell, the thirty-day advance Notice of Default was transmitted to the Deed of Trust grantor, or his successor in interest, and a copy of said Notice was posted or served in accordance with law.

