

**WHEN RECORDED RETURN TO:**  
Bank of America  
FL9-700-04-75/Collateral Receipt  
9000 Southside Blvd.  
Jacksonville, FL 32256

CCT 00141500 NON  
**DOCUMENT TITLE(S):**  
Subordination Agreement

**REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:**  
2004152221

**GRANTOR:**  
1. Bank of America N.A.

**GRANTEE:**  
1. Rich, Steve L.  
2. Rich, Kim A.

**ABBREVIATED LEGAL DESCRIPTION:**  
Ptn SE 1/4 SE 1/4 of Section 16, Township 3N, Range 10EWM

Full Legal Description located on Page 6

**TAX PARCEL NUMBER(S):**  
03 10 16 0 0 1401 00

☐ If this box is checked, then the following applies:  
I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

\_\_\_\_\_  
Signature

## SUBORDINATION AGREEMENT

PREPARED BY: BANK OF AMERICA, NA

FL9-700-04-75/Collateral Receipt  
9000 Southside Blvd.  
Jacksonville, FL 32256  
LOAN #: 68200106905399  
ESCROW/CLOSING #:245371697

141500

NOTICE: THIS SUBORDINATION AGREEMENT MAY RESULT IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

### SUBORDINATION AGREEMENT

This Subordination Agreement ("Agreement") is made this Twenty-second day of February, 2013, by **Bank of America, N.A. ("Subordinating Lender")**, a corporation whose address is **101 South Tryon Street, Charlotte, NC 28255**.

#### WITNESSETH:

**WHEREAS**, Subordinator is the beneficiary/mortgagee of that certain Deed of Trust ("Security Document") pursuant to that certain Security Document dated 01/16/2004 to PRLAP, INC, as "Trustee," covering: (the "Senior Lien"), and executed by STEVE L RICH and KIM A RICH (together, the "Owner") and encumbering that certain real property located at 12432 COOK UNDERWOOD RD, UNDERWOOD, WA 98651 (address) which is legally described on Exhibit "A" attached hereto and incorporated herein (the "Property"), which Security Document was recorded on 03/08/2004 in Official Records Book n/A, Page N/A, as Instrument No. 2004152221, of the Official Records of Skamania County, Washington, as the same may have been or is to be modified prior hereto or contemporaneously herewith.

**WHEREAS, Bank of America, N.A.** ("Junior Lien Holder") has been requested to make a loan, line of credit or other financial accommodation to Owner, to be secured by either a deed of trust, deed to secure debt or mortgage (collectively, the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note or line of credit (together, the "Note") made by Owner and/or others payable to the order of Junior Lien Holder, in the maximum principal face amount not to exceed \$100000.00 ("Principal Amount"), including provisions for acceleration and payment of collection costs (collectively, the "Loan"); and

**WHEREAS,** Junior Lien Holder requires, as a condition to making the Loan, that the Junior Lien be superior to the Senior Lien;

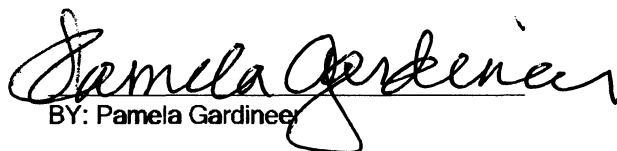
**WHEREAS,** it is to the mutual benefit of the Subordinator, Owner and Junior Lien Holder that Junior Lien Holder make the Loan to Owner; and Subordinator is willing to permit the Junior Lien, when recorded, to constitute a lien upon the Property that is unconditionally prior and superior to the Senior Lien.

**NOW THEREFORE,** for valuable consideration and to induce Junior Lien Holder to make the Loan to Owner, Subordinator hereby subordinates the Senior Lien to the Junior Lien and any renewals or extensions thereof, and declares, agrees and acknowledges that:

- (1) The Junior Lien and any renewals or extensions thereof, shall unconditionally be and remain at all times a lien or charge on the property, prior and superior to the Senior Lien.
- (2) That Junior Lien Holder would not make the Loan without this subordination agreement.
- (3) This Agreement is limited to the Principal Amount, plus interest and any additional amounts advanced pursuant to the provision of the Note or Junior Lien for payment of insurance premiums, taxes, cost of collection or protection of the value of the Property or Junior Lien Holder's rights in the Property. This Agreement shall inure to the benefit of Junior Lien Holder and be binding upon Subordinator, its successors and assigns and shall be binding upon any purchaser (at foreclosure or otherwise) of the Property, or any part thereof, and their respective heirs, personal representatives, successors and assigns.
- (4) This agreement shall be the whole and only agreement with regard to the subordination of the Senior Lien to the Junior Lien and shall supersede and cancel, but only insofar as would affect the priority between the security instruments described herein, any prior agreements as to such subordination including, but not limited to, those provisions, if any, contained in the Senior Lien, which provide for the subordination of the Senior Lien to another security instrument, deed of trust or mortgage.
- (5) It consents to and approves (i) all provisions of the Note and Junior Lien securing the loan, and (ii) all agreements, including but not limited to any loan or escrow agreements (collectively, the "Loan Agreements"), between Owner and Junior Lien Holder for the disbursement of the proceeds of the New Loan;
- (6) Junior Lien Holder making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Junior Lien Holder represented that it will, see to the application of such proceeds by the person(s) to whom Junior Lien Holder disburses such proceeds and any application or use of such proceeds other than those provided for in such Loan Agreement(s) shall not defeat the subordination herein made in whole or in part.

(7) It intentionally and unconditionally waives, relinquishes and subordinates the Senior Lien in favor of the Junior Lien and understands that in reliance upon, and in consideration of, this waiver, relinquish and subordinate specific loans and advances are being and will be made and, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE OWNER OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

  
BY: Pamela Gardiner

TITLE: Assistant Vice President

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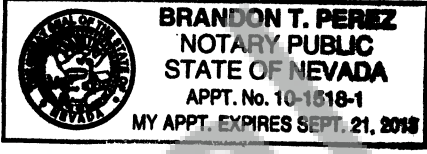
ALL PURPOSE ACKNOWLEDGMENT

STATE OF Nevada }  
COUNTY OF Clark }

On 2-22-2013 (date) before me, Brandon T. Perez (notary public) personally appeared **Pamela Gardineer** (name), of BANK OF AMERICA, N.A personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Brandon T. Perez



(NOTARY SEAL)

<b>ATTENTION NOTARY:</b>  THIS CERTIFICATE <b>MUST</b> BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT	Although the information requested below is <b>OPTIONAL</b> , it could prevent fraudulent attachment of this certificate to another document.	
	Title of Document Type	<u>Subordination</u>
	Number of Pages	<u>4</u>
	Date of Document	<u>2-22-2013</u>
	Signer(s) Other Than Named Above	<u>* None *</u>

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Title Order No.: 00141500

**EXHIBIT "A"**

**All that portion of the East 250 feet of the Southeast quarter of the Southeast quarter of Section 16, Township 3 North, Range 10 East of the Willamette Meridian in the County of Skamania, State of Washington, lying Southerly of County Road No. 3041.**

**EXCEPT that portion conveyed to Skamania County by instrument recorded July 30, 1968 in Book 59, page 262, Skamania County Deed Records.**

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