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SOLUTIONS Page: 1 of 3 Auditor Timothy O. Todd Skamania County, WA

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WASHINGTON ASSIGNMENT OF DEED OF TRUST

Assessor's Property Tax Parcel or Account Number: 02-06-34-0-0-0-0107/00

For Value Received, the undersigned holder of a Deed of Trust, The FEDERAL DEPOSIT INSURANCE CORPORATION, a Corporation organized and existing under an Act of Congress ("FDIC"), and acting in its Receivership capacity as Receiver of Washington Mutual Bank, (herein "Assignor") with an address at 1601 Bryan Street, Dallas, TX, 75201 does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA, 71203, all beneficial interest under a certain Deed of Trust dated 12/06/2007 and recorded on 12/10/2007, made and executed by MICHAEL J TRAVINSKI AND EMBER-MAE G TRAVINSKI, HUSBAND AND WIFE, to SKAMANIA COUNTY TITLE COMPANY, Trustee, in favor of WASHINGTON MUTUAL BANK, FA upon the following described property situated in Skamania County, State of Washington:

Property Address: 162 MANDI LN, STEVENSON, WA, 98648

Legal Description: See attached.

such Deed of Trust having been given to secure payment of Two Hundred Fifty Thousand dollars and Zero cents (\$250,000.00), which Deed of Trust is of record in No. 2007168445, in the Office of the County Auditor of Skamania County, State of Washington, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 01/25/2013.

Assignor:

Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, by JPMorgan Chase Bank, National Association, its attorney-in-fact

Tiffany Bilbs lts: Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 01/25/2013, before me, Y.K. Wilson a Notary Public, appeared to the help of John to me personally known, who, being by me duly sworn did say that help is the vice of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Trustees and that Trustees and the instrument to be the free act and deed of the national association.

Notáry Public: Y.K. Wilson

This Instrument Prepared By: JPMC Mortgage TIFFANY BIBBS 780 KANSAS LANE 2ND FLOOR Monroe, LA71203

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That portion of the Northwest Quarter of Section 34, Township 2 North, Range 6 East of the of the Willamette Meridian, in the County of Skamania, State of Washington, lying Northerly of the Northerly line of the easement granted to the USA for the Bonneville Power Administration's Bonneville-Vancouver Electric Power Transmission Line, and Southerly of Duncan Creek.

