When recorded return to: Albert Bussink 762 Riverside Drive Washougal, WA 98671

Filed for record at the request of:



1499 SE Tech Center Place, Suite 100 Vancouver, WA 98683

Escrow No.: 622-47451

QUIT CLAIM DEED

140801 THE GRANTOR(S)

Ann H. Jenkins, A MARRIED WOMAN

for and in consideration of Ten And No/100 Dollars (\$10.00) *SEPARATE COMMUNITY PROPERTY/WAC 458-61A-203 (1)* in hand paid, conveys and quit claims to

Albert Bussink, a married person as his separate estate

Abbreviated Legal: (Required if full legal not inserted above.)

the following described real estate, situated in the County of Skamania, State of Washington, together with all after acquired title of the grantor(s) herein:

Lot 4, Mapelli - Pinnel Tax Parcel Number(s): 01 05 11 20 070300 Dated: January 24, 2013 ran ed mie excol tri 29917 JAN 30, 2013 State of MA _ of MIDDLESEX I certify that I know or have satisfactory evidence that

ANN H JEN KINS is/are the person(s) who appeared before me, and said person(s) acknowledged that

Dated: January 25, 2013

for the uses and purposes mentioned in this instrument.

Leske J. DeFrees

Notary Public in and for the State of MA

Residing at: Battle Ground, Washington Boston MA

My appointment expires: July 15, 2016

Quit Claim Deed (LPB 12-05 rev. 12/2006) WA0000046.doc / Updated: 11.27,12

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(he/she/they) signed this of instrument and acknowledged it to be (his/her/their) free and voluntary act

WA-CT-FVAN-02150.622486-622-47451

Escrow No.: 622-47451-LD

The undersigned ANN H JENKINS executes this Deed of Trust for the sole purpose of encumbering his/her homestead in the land, as required by state law, and for no other purpose.

IN WITNESS WHEREOF, the undersigned have executed this documents on the date(s) set forth below.

State of Washington MA MAD

County of MIDDLESSE

I certify that I know or have satisfactory evidence that ANN H JENKINS is/are the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/ner/their) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: January 25, 2013

Lesse J. DeFrees

Notary Public in and for the State of Weshington MA

Residing at: Bettle Greund 8 0.57 0.0 MA

My appointment expires: July 15, 2019

AFN #2013000185 Page: 2 of 5

KATHLEEN M. GYER

My Commission Expires Mar 1, 2013

AFN #2013000185 Page: 3 of 5

QUIT CLAIM DEED (continued)



AFN #2013000185 Page: 4 of 5

Title Order No.: 00140801

EXHIBIT "A"

Lot 4 of the MAPELLI-PINNELL SHORT PLAT, recorded in Book "3" of SHORT PLATS, page 293, Skamania County Records. Located in the West half of the West half of Section 11, Township 1 North, Range 5 East of the Williamette Meridian in Skamania County, Washington.

INCLUDING thereto the following:

A tract of land located in the West half of the West half of Section 11, Township 1 North, Range 5 East of the Willamette Meridian in the County of Skamania, State of Washington. Being more particularly described as follows:

BEGINNING at the most Westerly Northwest corner of Lot 4 of the Mapelli-Pinnell Short Plat, recorded in Book 3, of Short Plats page 293; thence North 75°29'12" West, along the Northeasterly boundary line of Lot 2 of said Marpelli-Pinnell Short Plat, 60.78 feet to point on a non-tangent curve concaved Southeasterly, having a radius of 240.00 feet; thence Southwesterly 27.61 feet along said curve through a central angle of 06°35'25", a chord bearing of South 54°55'05" West, a chord length of 27.59 feet to the point of tangent; thence South 51°37'22" West along the Northwesterly line of said Lot 2; thence South 38°22'38" East, 80.00 feet to a point on the South right-of-way line of Riverside Drive; thence North 51°37'22" East, along the South right-of-way line of said Riverside Drive 66.53 feet to a tangent curve concave Southerly, having a radius of 170.00 feet; thence Northeasterly 90.77 feet along said curve through a central angle of 30°35'34", a chord bearing North 66°55'09" East, a chord length of 89.70 feet to a point on the Southwesterly line of said Lot 4; thence North 60°57"59" West, 58.06 feet to the Point of Beginning.

EXCEPTING from Lot 4 thereof the following:

A tract of land located in the West half of the West half of Section 11, Township 1 North, Range 5 East of the Willamette Meridian in the County of Skamania, State of Washington. Being more particularly described as follows:

BEGINNING at the most Southerly Southwest corner of Lot 4 of the Mapelli-Pinnell Short Plat, recorded in Book 3, of Short Plats page 293; thence North 41°42'42" West, along the Westerly line of said Lot 4, 24.51 feet to the Southerly most corner of Lot 2 of said Mapelli-Pinnell Short Plat; thence North 35°27'51" East, along the Southeasterly line of said Lot 2, 153.41 feet to a point; thence South 38°18'01" East, 115.19 feet to a point on the Southerly line of said Lot 4' thence South 69°52'00" West, along the Southerly line of said Lot 4, 153.43 feet to the Point of Beginning.

ALSO EXCEPT any human burial sites thereof.

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Skemania County Assessor Jate Parosid

Skamania County Assessor

Date 1-29-13 Parcelf 1-5-11-2-0-703

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Loan No.: 256-2000160

NAME AFFIDAVIT

Borrower(s): ALBERT BUSSINK

Property: 762 RIVERSIDE DRIVE, WASHOUGAL, WA 98671

Words used in this Affidavit are defined below. Where the context requires, words in the singular mean and include the plural and vice versa.

"Borrower" is ALBERT BUSSINK
"Lender" is GUILD MORTGAGE COMPANY, A CALIFORNIA CORPORATION, and its successors or assigns.

"Loan" means the debt evidenced by the Note and all sums due under the Security Instrument.

"Note" means the promissory note(s) dated January 25, 2013, signed by Borrower in favor of Lender.
"Security Instrument" means the Deed of Trust/Mortgage/Security Deed/Security Instrument signed by Borrower in favor of Lender, securing payment of the Note.

BEFORE ME, the undersigned authority duly authorized to take acknowledgements and administer oaths, on this day personally appeared Borrower, who upon being duly sworn on oath stated the following:

documentation.

4. I understand that this Affidavit is given as a material inducement to cause Lender to make the Loan to me and that any false statements, misrepresentations or material omissions may result in civil and criminal penalties.

Subscribed and sworn to before me on Jan 25, 2013

by ALBERT BUSSINK.

Notary Public in and for the State of

My Commission Expires:



Name Affidavit The Compliance

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