

FILED FOR RECORD AT THE REQUEST OF,
AND WHEN RECORDED RETURN TO:

Erikson & Associates, PLLC
110 West 13th Street
Vancouver, WA 98660-2904

STATUTORY WARRANTY DEED

Grantor: Fredericka Lee Jura, trustee
Grantee: Fredericka Jura, Joseph Jura & Amanda Carter-Jura
Legal Description: Lots 3 & 4, Blk 4, Woodard Marina Estates, Bk A, p. 114-15
Assessor's Tax Parcel: 02063414090000 (02063414090000)

The grantor, Fredericka Lee Jura of Treasure Island, Florida, trustee under that certain *Revocable Trust Agreement of Fredericka Lee Jura dated July 29, 1993*, for and in consideration of love and affection, and in order to take advantage of an annual gift tax exemption, hereby conveys and warrants: unto Joseph Jura a Six Percent (6.0%) undivided interest, and unto Amanda Carter-Jura a Six Percent (6.0%) undivided interest, and retaining unto herself, Fredericka Lee Jura, as trustee under said trust, a Seventy Four Percent (76.0%) undivided interest, in the following described real estate, situated in the County of Skamania, State of Washington:

As described in Exhibit A annexed hereto and incorporated herein.

Dated this 7th day of JANUARY, 2013.

REAL ESTATE EXCISE TAX

29914

JAN 29, 2013

PAID

Exempt

By:

Fredericka Lee Jura

JURA0101.D02.wpd

JURA / JURA

STATUTORY WARRANTY DEED - 1

ERIKSON & ASSOCIATES, PLLC
ATTORNEYS AT LAW
110 West 13th Street
Vancouver, WA 98660-2904
(360) 696-1012

EXHIBIT A

TO STATUTORY WARRANTY DEED

Lots 3 and 4 of Block 4 of WOODARD MARINA ESTATES, according to the plat thereof recorded October 3, 1962, under Auditor's File No. 60610 and appearing at pages 114 and 115 of Book "A" of Plats, records of Skamania County, Washington.

SUBJECT TO: Easement and right of way for electric power transmission line recorded July 31, 1912, at page 24 of Book "O" of deeds.

SUBJECT TO: Easements, if any, for electric power lines of Public Utility District No. 1 of Skamania County, Washington.

SUBJECT TO: Covenants, conditions and restrictions as recorded under Auditor's File No. J 162 and amended in Book 53 at page 464 under Auditor's File No 98929.

Skamania County Auditor
Date 1-29-13 Parcel# 2-6-34-1-4-900
LM

Unofficial
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