

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY  
A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Salal Credit Union  
PO Box 19340  
Seattle, WA 98109

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	MILLS		ROBERT	B		
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
652 AALVIK RD			STEVENSON	WA	98648	
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
	Salal Credit Union					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
PO Box 19340			Seattle	WA	98109	

4. This FINANCING STATEMENT covers the following collateral:

ENERGY EFFICIENT VINYL WINDOWS & PATIO DOORS

APN: 037072600140000

LEGAL: A TRCT OF LAND LOCATED IN THE W 1/2 OF THE SW QTR OF THE SW QTR OF THE SE QTR OF SECT 26, TOWNSHIP 3N, RNG 7E DESC AS FOL: BEG AT A PNT MRKING THE INTERSECTION OF THE S LN OF THE SAID SECT 26 W/ THE CNTR LN OF THE CNTY RD KNOWN AND DESIGNATED AS THE AALVIK RD; THENCE E ALONG THE S LINE OF THE SAID SECT 26 A DIST OF 180 FT, MORE OR LESS, TO THE SW CRNR OF THE W 1/2 OF THE SW QTR OF THE SW QTR OF THE SE QTR OF THE SAID SECT 26 A DSTNCE OF 340 FT; THENCE W 125 FT THENCE S 220 FT THENCE W TO INTRSECTN W/ THE CTR LN OF THE SD AALVIK RD THENCE FOL THE CTR LN OF SAID RD IN A SE DIREC TO THE PNT OF THE BEG AND THE SE QTR OF THE SW QTR OF THE SW QTR OF THE SE QTR, EAST OF WILLAMETTE MERIDIAN, COUNTY OF SKAMANIA, STATE OF WASHIGNTON.

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						