

RETURN RECORDED DOCUMENT TO:

Maxine Carlson  
112 Nelson Creek Rd.  
Stevenson, WA 98648



WASHINGTON STATE DEPARTMENT OF  
**LICENSING**

**Manufactured Home  
Application**

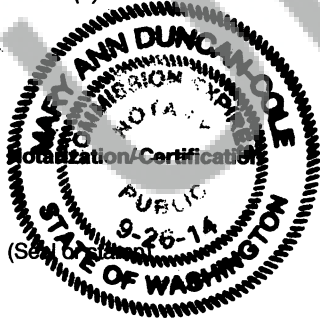
Please check one:

☒ Title Elimination

☐ Transfer in Location

☐ Removal from Real Property


For full instructions on completing this form, see Manufactured Home Application Instructions, form TD-420-730.

<b>1 Manufactured Home</b>				
TPO/Plate number #80256	Year 1980	Make Pacifica	Length/Width (feet) 40 x 24	Vehicle identification number (VIN) MD2356A4B
<b>2 Land</b>				
Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed		Real property 03081740200000 Tax parcel no. _____ Legal description on page 4		
Lot	Block	Plat name or Section/Township/Range		Quarter/Quarter section
<b>3 Grantor(s) Registered/Legal Owner(s) – Additional names on page _____</b>				
County number	No. registered owners TWO	No. legal owners TWO	Grantee name (if applicable)	
Name of registered owner Ernest E. Carlson			Washington driver license or UBI number	
Name of additional registered owner Maxine E. Carlson			Washington driver license or UBI number	
Address (Address, City, State, ZIP code) 986 N.W. Rock Creek Drive, Stevenson, WA 98648				
Name of legal owner Ernest E. Carlson			Washington driver license or UBI number	
Name of additional legal owner Maxine E. Carlson			Washington driver license or UBI number	
Address (Address, City, State, ZIP code) 986 N.W. Rock Creek Drive, Stevenson, WA 98648				
I declare under penalty of perjury under the laws of the state of Washington that I am/we are the registered owner(s) of this manufactured home and the foregoing information is true and correct.				
		X Ernest E. Carlson Signature of registered owner and title, if applicable		
		X Maxine E. Carlson Signature of additional registered owner and title, if applicable		
		State of Washington County of Skamania		
		Signed or attested before me on January 14, 2013		
by Ernest E Carlson		by Maxine E Carlson		
Print registered owner name		Print registered owner name		
Mary Ann Duncan-Cole		X Mary Ann Duncan-Cole		
Notary printed or stamped name		Notary signature		
Title		Dealer/county office number or notary expiration		

Manufactured home TPO/Plate number (from Section 1) \_\_\_\_\_

<b>4 Title Company Certification</b>	
PRINT or TYPE Name of person signing	Title company name
Position	(Area code) Telephone number
I certify that the legal description of the land and ownership is true and correct according to the real property records.	
<div style="text-align: center;"><b>X</b></div>	
Signature	Date

<b>5 Building Permit Office Certification</b>		
I certify that <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.		
PRINT or TYPE Name of person signing	Building permit office	Building permit number
Position		(Area code) Telephone number
Signature		Date

<b>6 Signature of Legal Owner(s)</b>	
Signature of legal owner indicates consent for Elimination of Title or Removal from real property.	
<div style="display: flex; align-items: center;"><div style="flex: 1;"></div><div style="flex: 2;"><div style="text-align: center;"><b>X</b> Signature of legal owner and title, if applicable <b>X</b> Signature of additional legal owner and title, if applicable</div><div>State of <u>Washington</u> County of <u>Snohomish</u> Signed or attested before me on <u>January 14 2013</u> by <u>Ernest E. Carlson</u> by <u>Maxine E. Carlson</u> Print registered owner name <u>M.A. Duncan-Cole</u> <u>Maxine E. Carlson</u> Notary printed or stamped name Title _____ and _____ Dealer/county office number or notary expiration</div></div></div>	

<b>7 Land Description</b>
Legal description of land  <div style="text-align: center; font-size: 1.5em;">SEE EXHIBIT "A"</div>

Manufactured home TPO/Plate number (from Section 1) \_\_\_\_\_

<b>8 Dealer Report of Sale – Selling dealer complete this section</b>					
PRINT or TYPE Dealer name				Washington dealer number	
Date of sale	Purchase price		Tax jurisdiction/Tax rate		
<input type="checkbox"/> Sales Tax Exempt – Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
I certify that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.					
<div>X Dealer authorized signature</div>					
<b>9 County Auditor/Agent Licensing Office Approval (not for use by subagents)</b>					
PRINT or TYPE Name NATHAN PHILLIPS			County office/VFS operator number 300119		
I certify that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
<div>X Signature</div> <div>2 300119 Date</div> <div>01/15/2013</div>					
<b>10 Title Fees</b>					
Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax 0

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750



83111

STATUTORY WARRANTY DEED

BOOK 71 PAGE 837

SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME

ADDRESS

CITY AND STATE

REGISTERED

INDEXED: DIR.

INDIRECT

RECORDED:

COMPARED

MAILED

THIS SPACE RESERVED FOR RECORDER'S USE  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

*Robert R. Carlson*

AT 8:45 AM JAN 5 1976

WAS RECORDED IN BOOK 71

AT PAGE 837

RECORDS OF SKAMANIA COUNTY, WASH.

*E. P. Mader*

COUNTY AUDITOR

83111

4307

No.

TRANSACTION EXCISE TAX

THE GRANTOR S ROBERT R. CARLSON and SANDRA L. CARLSON,  
husband and wife,

for and in consideration of Ten Dollars and other Valuable Considerations

in hand paid, conveys and warrants to ERNEST E. CARLSON and MAXINE E. CARLSON,  
husband and wife,

as Grantee, the following described real estate, situated in the County of Skamania  
State of Washington:

NOV 5 - 1976

Amount Paid

Skamania County Treasurer

Beginning at the southwest corner of the Southeast Quarter (SE $\frac{1}{4}$ )  
of Section 17, Township 3 North, Range 8 E. W. 11.; thence east  
30 feet; thence north 716.8 feet; thence east 208.5 feet to the  
initial point of the tract hereby described; thence east 208.5  
feet; thence north 203.5 feet; thence west 208.5 feet; thence  
south 203.5 feet to the initial point;

SUBJECT TO a mortgage dated August 6, 1973, by the Grantors to  
Clarke County Savings and Loan Association, in the sum of  
\$9,500.00 and interest, recorded August 9, 1973, at page 635 of  
Book 50 of Mortgages, under Auditor's File No. 76460, Records of  
Skamania County, Washington; and the grantees by the acceptance  
of this conveyance agree to assume and pay the unpaid balance of  
the principal on said mortgage amounting to \$8,106.43, plus in-  
terest from October 10, 1976.



4th

day of November

, 1976.

*Robert R. Carlson*

(SEAL)

*Sandra L. Carlson*

(SEAL)

STATE OF WASHINGTON

County of Skamania

On this 4th

day of November

, 1976

, before me, the

undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

ROBERT R. CARLSON and SANDRA L. CARLSON,

husband and wife,

to me known to be the individual s described in and who executed the foregoing instrument, and acknowledged to me  
that he signed and sealed this said instrument as their free and voluntary act and deed for the  
uses and purposes therein mentioned

GIVEN under my hand and official seal this 4th

day of November

, 1976.

*Robert R. Carlson*  
Notary Public in and for the State of Washington,  
residing at Stevenson, Washington.