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DocID# 29922053321719181

Tax ID: 03-09-11-3-0-1600-00

Property Address:  
32 Fir Ln  
Cook, WA 98605-9034

WA0M-ADT 21953491 12/28/2012 BK01

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Diana De Avila**  
**800-444-4302**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**

MIN #: 100025500005924871 MERS Phone #: 888-679-6377

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR SA MORTGAGE SERVICES, LLC DBA RESPONSE MORTGAGE its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** hereby assign and transfer to **BANK OF AMERICA, N.A.** its successors and assigns whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all its right, title, and interest to a certain Deed of Trust described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SA MORTGAGE SERVICES, LLC DBA RESPONSE MORTGAGE**

Made By: **JOHNATHAN KRIEGER, AND WENDY KRIEGER, HUSBAND AND WIFE**

Original Trustee: **RECONTRUST COMPANY**

Date of Deed of Trust: **5/14/2010**

Original Loan Amount: **\$147,283.00**

Recorded in Skamania County, WA on: **5/20/2010**, book N/A, page N/A and instrument number **2010175553**

**Property Legal Description:**

**THE SOUTH 104 FEET OF THE WEST 209 FEET OF THE FOLLOWING DESCRIBED TRACT, TO-WIT: THE PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 NORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SAID SECTION 11; THENCE NORTH 290 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE EASTERLY PARALLEL TO THE SOUTH LINE OF THE SAID SECTION 11 A DISTANCE OF 650 FEET; THENCE NORTH 370 FEET, MORE OR LESS, TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SAID SECTION 11; THENCE WEST ALONG THE NORTH LINE 650 FEET TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SAID SECTION 11; THENCE SOUTH 370 FEET, MORE OR LESS, TO THE INITIAL POINT. HUD LABEL NUMBER WAS068608/09, FLEETWOOD, 46638 YEAR BUILT 1995, 27 X 66, SERIAL NUMBER WAFLS31A13468 WHICH IS AFFIXED TO THE MAKE AND PART OF THE REAL PROPERTY "WHICH, BY INTENTION OF THE PARTIES SHALL CONSTITUTE A PART OF THE REALTY AND SHALL PASS WITH IT"**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 01-02-13

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SA  
MORTGAGE SERVICES, LLC DBA RESPONSE  
MORTGAGE

By: *Martha Munoz*  
Martha Munoz Vice President

State of California  
County of Ventura

On JAN 02 2013 before me Victoria Cook, Notary Public, personally  
appeared Martha Munoz, who proved to me on the basis of satisfactory  
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to  
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed  
the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

*Victoria Cook*  
Notary Public: Victoria Cook  
My Commission Expires: 6/28/16

(Seal)

