

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

Parcel: 04071400060000
Abbreviated Legal: PTN SW 1/4 NW 1/4 Sec 14
T4N R7E WM

Prepared by: Charlotte Wylie
426370628575

SUBORDINATION OF MORTGAGE

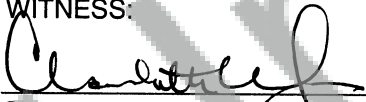
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 2008168982, at Volume/Book/Reel , Image/Page Recorder's Office, Skamania County, Washington, upon the following premises to wit:


SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Michael R Frank, being dated the 10 day of December, 2012 in an amount not to exceed \$106,800.00 recorded in Official Record Volume AFN 2012182227 Page 1 *Recorder's Office, Skamania County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. *To Be Recorded Concurrently Herewith

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of October, 2012.

WITNESS:


Charlotte Wylie


Angie Payton

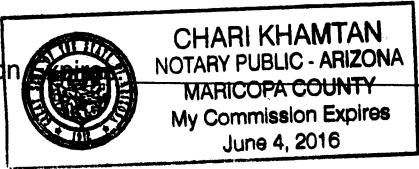
JPMorgan Chase Bank, N.A.

By: 
Kim Richards, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 24th day of October, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission




Notary Public Chari Khamtan

EXHIBIT A

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST
QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 7 EAST OF THE
WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE QUARTER CORNER ON THE WEST LINE OF THE SAID
SECTION 14; THENCE NORTH ALONG THE WEST LINE OF THE SAID
SECTION 14; A DISTANCE OF 502 FEET TO THE INITIAL POINT OF
THE TRACT HEREBY DESCRIBED; THENCE EAST 168 FEET; THENCE
NORTH 158 FEET; THENCE WEST 168 FEET TO THE WEST LINE OF SAID
SECTION 14; THENCE SOUTH 158 FEET TO THE INITIAL POINT.

SITUATED IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON.

ABBRV LEGAL

PTN SEC 14 TWP 4 N RGE 7 E WM.

PPN: 04071400060000
MICHAEL R. FRANK, A SINGLE PERSON

252 LEETE ROAD, CARSON WA 98610
Loan Reference Number : 7549687/1199716706
First American Order No: 46096999
Identifier:



FRANK

46096999

WA

FIRST AMERICAN ELS
SUBORDINATION OF MORTGAGE

